The Jewish Chronicle

THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"

One Hundred and Seventh Year — Established November 1841

No. 4,145 [Regd. as a Newspaper] — Friday, October 1, 1948—Ellul 27, 5708 — Price: 4d.

NEW YEAR—5709

Special Message from The Chief Rabbi

The New Year messages printed below have been specially written for THE JEWISH CHRONICLE *by the Chief Rabbi and other representative ecclesiastical heads in the Anglo-Jewish Community.*

From the Very Rev. ISRAEL BRODIE, *Chief Rabbi*

5708 is the wonder year of Israel's history in these latter convulsive decades. At long last the State of Israel has become a fact to be "recognised publicly," realistically and juridically, sooner or later, by all nations of the world. In our long and chequered story, in which suffering and catastrophe have, alas, so oft been repeated, the emergence of the State of Israel is the dawn of what, we pray, will be a bright epoch in our annals. And so this central event which will have a profound effect upon Jewries the world over must form the subject of my first message to the numerous circle of readers of THE JEWISH CHRONICLE.

The road leading to the proclamation of the State of Israel has not been easy. At times it seems to have been paved with those primordial, slippery boulders out of which, in the eerie past, as our Sages mystically tell us, chaos and confusion *Tohu Vavohu*, were created. But Israel, tortured, bleeding, but undeterred, has come home. The great task will be to put the home in order after dank centuries of neglect. The coming years will tell not only of Israel's ability to make "wheat grow in the place of thistles and barley in the place of noisome weeds." They will, we pray, show Israel's determination to build a home on firm spiritual foundations "built of stone made ready" at the precious quarry of our prophets and lawgivers, so that "neither hammer nor axe nor any tool of iron be heard in the house while it is in the building," and that it be verily "a house built of the Lord."

But what of Jewries *mi-hutz la-aretz*, "beyond the Land"? To them I would say, 5709 finds us entered into the new era. It is incumbent upon Jews, wherever they are, to appreciate, as the days go by, what the new era means for them politically, communally, and spiritually. Many of the terms and patterns which we employ in thought and speech will require a reorientation and a redistribution of emphasis occasioned by the changed situation. But, above all, the lesson stands out that faith was the guiding light throughout the centuries which brightened the road for Jewry. This faith must be abiding and be translated by us into the "lamp of religious duty and the light which is the Torah." We must so live that we, outside the State of Israel together with those within, fulfil our ancient and sacred traditions, remaining true to Torah.

God grant that the coming year may bring peace and happiness to Israel and to a distressed world.

Israel Brodie

Chief Rabbi.

From Rabbi SHEMTOB GAGUIN

(Ecclesiastical Chief of the Spanish and Portuguese Jews in England and Principal of the Montefiore Theological College.)

כך היא נאולתן של ישראל בתחילה קימעא קימעא כל שהיא הולכת היא הולכת ומאירה (ירושי פ"ב ה"ב)

AT long last the shadows are beginning to lift from our trouble-chequered history, as the cruel agony of Israel's homelessness approaches its end. Though innumerable problems still beset our sorely-tried people, problems that may test our patience and endurance, let us keep in mind the Talmudical prediction that "Israel's redemption will proceed slowly in its initial stages, but will be sustained and sure, just as the dim light of dawn gradually gives way to the full brilliance of day." Let us, therefore, look forward to the New Year 5709 with a renewed upsurging of hope and faith in the ultimate accomplishment of the emancipation of Israel. But in the midst of the soul-shaking events now being enacted, let us never forget our paramount loyalty to the Torah, the torch that has guided and guarded our steps from Sinai to this day. Let us show that our mighty traditions are indeed imperishable, and remain valid for this generation as for generations past, that Judaism may continue to add its massive contribution towards the spiritual elevation of mankind.

The promise of Isaiah will be soon fulfilled: "Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west; I will say to the north: 'Give up,' and to the south, 'Keep not back.' Bring my sons from far, and my daughters from the end of the earth."

From Rabbi KOPUL ROSEN,

(Principal Rabbi, Federation of Synagogues)

THOSE who live through the great moments of history can be affected in one of two ways. Either they become overwhelmed by the power of events and regard themselves as insignificant and purposeless creatures whose fate depends upon the chance of vast incomprehensible forces, or they sense the grandeur of the hour and regard the epoch-making happenings not as crushing circumstances but as a challenging adventure in which man becomes a partner in the Divine plan. The former leads to the swamp of despair, the latter to the heights of self-realisation.

Rosh Hashana and Yom Kippur summon man to rededication and atonement. The very nature of rededication is the conviction that man moulds himself, his destiny, and his world, and that by turning to God and obeying His will we can find the inner power to face great events, not with bewildered resignation but with a sense of potency and purpose.

It is no mere accident that the generation that saw the greatest slaughter in Jewish history has also been privileged to receive the inspiring opportunity to rebuild its life in a free and independent State of Israel. Rebuilding Jewish life calls for dedication and self-sacrifice of an unparalleled measure. It demands devotion to the Torah of Israel, to the people of Israel, to the Land of Israel.

We face a new opportunity in this New Year, but the sources of spiritual strength are neither old nor new. They are timeless, eternal. Let us turn to Him with sincerity and devotion, and He will grant us life, courage, and strength to do His will.

Other New Year Messages on page 19

ARAB LEAGUE CRACKING? Negev a Vital Factor

From JON KIMCHE

HAIFA

There is no time for reflection in Israel. What happened a week ago is already ancient history. Events shaping the lives of the people here follow each other in one continuous mad rush. As a result, the public, and to some extent the Government, react to a series of impacts from outside; there is no opportunity to reflect and calmly to consider policy and action.

This week has been a typical example. At first the Bernadotte murder dominated everything. The anti-terrorist drive was the general pre-occupation. Anxiety about the after-effects of the assassination on Israel was great. But two days later came the publication of the Bernadotte Report. Public concern was largely diverted to consideration of the future of the Negev and of Jerusalem. Then came Mr. Marshall's statement in support of the murdered Count's report, and then followed British and French support.

New Factors

One would think that this would be sufficient pre-occupation for a small country in the course of one week. But the shocks and impacts were by no means exhausted. Strange new sounds were coming from the Arab countries, indicative that something was going on there which might introduce another new factor into the Palestine situation.

The Syrian Prime Minister, Jamil Mardam Bey, one of the most bellicose of the

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U.N. DEFERS PALESTINE TALKS

Israel Maintains Claim to Negev

The question of Palestine is not likely to come before the United Nations General Assembly in Paris for at least a fortnight, and possibly as much as six weeks, since an Anglo-American proposal to place the subject first on the agenda of the Political and Security Committee was defeated.

The desirability of delay before considering the Palestine problem is one of the few matters on which Jews and Arabs at the United Nations appear to be in agreement.

It has already been officially stated that, while Jews may be prepared to compromise on the status of Jerusalem, they will not consent to the whole of the Negev going to the Arabs.

MEDIATOR'S REPORT

Israeli Counter-Proposals

[From our Own Correspondent—PARIS]

The Israeli counter-proposals to the recommendations contained in the late Count Bernadotte's report on Palestine have been issued here.

The Israeli Government offers a compromise with regard to the status of Jerusalem, suggesting that Israel should take the Jewish quarters of the city, that the Arab districts should be incorporated in an Arab State, and that only the Old City should be internationalised. The Jews, it is added, are not willing to give up possession of a corridor from Jerusalem to Tel-Aviv.

Nor will the Jews consent to give up the Negev, which they regard as being part of Israel under the General Assembly resolution of November last.

Furthermore, Israel is not prepared to discuss the return of the Arab refugees until there is a general peace settlement.

DELAY WELCOMED

[From our Own Correspondent—PARIS]

The Anglo-American proposal to give the Palestine question priority on the agenda of the First (Political and Security) Committee of the General Assembly was defeated on Wednesday afternoon.

Instead a compromise proposed by the Chairman (M. Spaak) was accepted, whereby the first place will go to atomic energy and the second to the Vishinsky proposal relating to disarmament, while the Palestine question will be the third to come up for consideration.

According to the Chairman, Palestine is likely to be discussed in a fortnight, but those who have had experience of the proceedings at Lake Success think it unlikely to receive consideration in less than six weeks, since the Russians are expected to prolong the discussion of the two preceding items.

The British, it is generally thought, wanted to press the Palestine issue in order to exploit the position created by the mediator's death. American support of the British proposal was half-hearted, because of the Presidential election issue.

The outstanding feature of the Committee's first session on Wednesday was the desire shared by both Jews and Arabs that the Palestine question should be

Continued on page 24

FRANCE SUPPORTS NEW PALESTINE PLAN

"Useful Basis"

The French Government believes that Count Bernadotte's final report on Palestine constitutes a useful basis for negotiations, it was officially announced in Paris following a meeting of the Council of Ministers.

M. Robert Schuman, Foreign Minister and French delegate at the United Nations, has been instructed to support the proposals in full.—(J.T.A.)

ACTING MEDIATOR'S PLEA

The acting United Nations mediator, Dr. Ralph Bunche, called on the Security Council in Paris on Wednesday for "urgent measures" to prevent a repetition of assassinations such as those of Count Bernadotte and Colonel Serot.

Dr. Bernard Joseph, Military Governor of Jerusalem, has repudiated the allegation by Dr. Bunche that the murders were due, in part, to negligence by the Israeli authorities. United Nations representatives, he pointed out, insisted on their right to travel freely and unaccompanied.—(Reuter)

11,000 IMMIGRANTS TO ISRAEL

September's Record Figure

[From our Correspondent—JERUSALEM]

The total number of Jewish immigrants to reach Israel during September is expected to have reached 11,000—a record for any single month—it was stated here last week by Mr. Itzhak Werfel, Immigration and Resettlement Officer in the newly-elected Jerusalem Zionist Executive.

The proposed immigration of 150,000 immigrants yearly will, he added, necessitate the expenditure of £22,000,000 for housing alone.

THE CAIRO EXPLOSION

Heavy Casualties

Casualties from the explosion which last week destroyed four houses in the Jewish quarter of Cairo (as reported in THE JEWISH CHRONICLE of September 24) are heavier than at first feared. The number of deaths has risen to 20.

In addition, 54 people are in hospital with injuries.—(Reuter)

MOTHERS AND CHILDREN IN ISRAEL

United Nations Aid

[From our Own Correspondent—PARIS]

Dr. R. M. Kahany, representative of the Israeli European Office at the United Nations, has signed an agreement here with the United Nations Children's Emergency Fund for aid to mothers and children in Israel. The Fund has allotted $60,000 for the purchase of food, out of a total of $413,000 earmarked for assistance to mothers and children among refugees in the Middle East.

This agreement is the first official act to be entered into between Israel and a United Nations agency.

JEWISH AGENCY'S FUTURE

[By a JEWISH CHRONICLE Reporter]

Professor S. Brodetsky, now the only London member of the Executive of the World Zionist Organisation, discussed with me, in an interview for THE JEWISH CHRONICLE, the results of the deliberations of the recent *Actions* Committee and his impressions of Israel.

He dealt with some of the confusion that has arisen over the difference between the World Zionist Organisation and the Jewish Agency. The latter, he said, was a body established by the Mandate for the purpose of advising the Mandatory Power concerning the Jewish National Home. It was extended in 1929 in order to include Jews, whether Zionists or not, to help in the building up of Palestine. In other words, the Jewish Agency had financial and political objects.

When the Mandate came to an end, the recognition of the Jewish Agency in accordance with the Mandate also came to an end. But the organisation, as such, was not destroyed, so that the financial and economic side of the work of the Jewish Agency will still continue. The technical position in regard to the Agency has not yet been dealt with.

It was clear, Professor Brodetsky continued, that direct contributions to the Israeli Government from citizens of other States were not conceivable, and that certain other kinds of activity might not be legal. But there were vast requirements to which these considerations did not apply, such as the preparation and transport of immigrants (which is to be paid for by the Joint Distribution Committee, an enormous act of co-operation on the part of this great American Jewish organisation), and also the maintenance of the immigrants in Palestine until they were settled in employment and in proper dwellings. In the spheres of health and education Jews outside the State could also help in a perfectly legal manner.

DR. WEIZMANN IN ISRAEL

[From our Correspondent—TEL-AVIV]

Dr. Weizmann, Israeli President, arrived in Southern Israel early yesterday (Thursday) morning, on the first 'plane of the new Israeli Commercial Air Line from Switzerland. He was met by Mr. Joseph Sprinzak, Chairman of the State Council.

PERU HONOURS MUSICIAN

For the first time, a Jew has been awarded the "Order of the Sun" by the Government of Peru. The decoration, awarded for outstanding achievements in the diplomatic, scientific, and cultural fields, has been presented to Dr. Theo Buchwald, director of the Lima Symphony Orchestra.—(J.T.A.)

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POST: INLAND 1½d. ABROAD 1d.

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Annual postal subscription: Inland £1 1s., Abroad £1 3s 6d.; Air Mail to U.S.A. and Canada $15.

Cheques, etc., should be made payable to: THE JEWISH CHRONICLE, crossed and addressed to **The Manager, The Jewish Chronicle, 88 Chancery Lane, London, W.C.2.** 'Phone: CHAncery 6381. 'Grams: "Jaechron." Hebr. London. Cables: Jaechron, London.

Editorial Office: 20, **High Street, High Wycombe, Bucks.** 'Phone: High Wycombe 900.

Manchester: Northern Assurance Buildings, Albert Square. 'Phone: BLAckfriars 7567.

American Bureau: 115 West 98th Street, New York, N.Y.

European Office: 14, Rue de Tilsitt, Paris 8. 'Phone: Wagram 13-16.

Syndication Department: 172, Fleet Street, London, E.C.4. 'Phone: CEN. 4687.

BIRTHS

CHALKIN.—On September 15, at Elmswood Nursing Home, to Esther (née Rosenthal), wife of Mark Chalkin, a son (a brother for Ann).—22, Regent Avenue, Huyton, Liverpool.

CHUWEN.—A darling daughter (Gloria Judith) was born on September 13, 1948, at R.S.M.P., Edinburgh, to Sheila (née Rosen), wife of Ephanan Anthony Chuwen, 71, Livingstone Place, Edinburgh.

CROWN.—A daughter (Susan Rovaine) was born on September 9, 1948, at Park Avenue Hospital, Rochester, New York, U.S.A., to Beryl (née Engel), wife of Dr. Aubry D. Crown. First grandchild for Mrs. Helene Engel, 19, Ossington Street, W.2.

DAVIS.—A darling daughter (Wendy Sarah) was born on September 22, 1948, at 12, Avenue Road, N.W.8, to Sylvia (née Cooper), wife of Howard Davis, 31, Preston Road, Wembley Park.

ELKIND.—On September 23, at Westminster Hospital, London, to Naomi (née Brill), wife of Jack Elkind, a darling son (Bernard).—51, England's Lane, London, N.W.3.

FETTERMAN.—On September 20, at Mildmay Nursing Home, to Ray (née Silver), wife of Solly Fetterman, a son (a brother for Monica).—108, Geldeston Road, Clapton, E.5.

FIELD.—A darling daughter (Gillian Linda) was born at St. Mary's Hospital, Paddington, to Mr. and Mrs. Nathan Field (Betty Josephs).—3, Codrington House, Brady Street, London, E.1.

FOGEL.—On September 22, at the Elizabeth Garrett Anderson Maternity Home, Belsize Park, N.W., to Doris (née Chadwick), wife of Manuel Fogel, a daughter (Susan Jennifer).—821, Romford Road, Manor Park, E.12. A granddaughter for Mr. and Mrs. M. Fogel, 4, Northwood Gardens, Ilford, and Mr. and Mrs. F. Chadwick, 187, South Ealing Rd., W.5.

HACKENBROCH.—On September 28, at St. Mary's Nursing Home, Hendon, to Elsbeth (née Elias) and Eli L. Hackenbroch, a daughter.—48, Ravenscroft Avenue, N.W.11.

KRETT.—To Marty (née Isaacs), wife of Peter Krett, 54, Darenth Road, Stamford Hill, a daughter (Sharon), at the Bearsted Memorial Hospital.

LIPSEY.—On September 26, 1948, at Claremont Nursing Home, Glasgow, to Mr. and Mrs. Leonard Lipsey (Marion Grabenheimer), 58, Dorian Drive, Clarkston, a son.

LIPSON.—On שבת קודש ז׳ כי תבוא (September 25), a son, נחליה ישראל (David Ian) was born to Hannah Rose (née Bestimt), wife of Harry Lipson, of 47, College Road, Wembley.

PFEFFER.—A daughter was born on September 26, 1948, at St. Mary's Hospital, to Claire (née Sternberg), wife of Anshel Pfeffer, of 24, Broom Lane, Salford, 7.

POLAKOFF.—A daughter, Sharon שרון, was born on Tuesday, September 21, at Boscombe Hospital, Bournemouth, to Mr. and Mrs. Oscar Polakoff (Betty Glickman).—18, Hampshire Court, The Square, Bournemouth.

PRESS.—A daughter was born on September 24, at the Royal Northern Hospital (St. David's Wing), to Edith, wife of Alec Press, of 7, Lewesdon Place, Stamford Hill, N.16, and 138, Bethnal Green Road, E.2. (A sister for Josephene and Michael.).

RANDOLPH.—On September 21, at Boundary Park Hospital, to Rosalind (née Selwyn), wife of Philip Randolph, a daughter (Dorothy Anne).—21, Lands End Road, Rhodes, Lancs.

SCHNEIDER.—A son was born on Monday, September 27, 1948, at the Jewish Maternity Hospital, Lordship Road, N.16, to Jeanette (née Kampler), wife of Marcus Schneider, 752a, Finchley Road, N.W.11.

SHARP.—On Monday, September 27, 1948, at 598, Shields Road, Pollokshields, Glasgow, S.1, to Miriam (née Britter), wife of Dr. J. F. Sharp, a daughter.

SHEAR.—On September 27, at Queen Charlotte's Hospital, a son (Michael Hugh) was born to Louise (née Michaels), wife of Jack Shear.—23, Woodfield Avenue, Hendon.

STANDFORD.—A daughter (Cheryl Jeanette) (a sister for Linda) was born on September 21, at Elizabeth Garrett Anderson Maternity Home, to Audrey, wife of Ruby Standford, 5, Bolton Road, Chiswick, W.4.

Births—*(Continued)*

STINNERMAN.—On September 18, at the Regent Private Hospital, Leicester, to Rita (née Levy), wife of David Stinnerman, a son (Lionel Stewart).—13, Evington Road, Leicester.

TESLER.—A son was born on September 16, at Bearsted Memorial Hospital, to Eva (née Wyzansky), wife of Solomon Tesler, 144, Ellesmere Road, N.W.10.

WALLIS.—On September 23, to Dinah (née Pepperman), wife of Simon Wallis, a daughter (Avril) (a sister for Sandra).—10, Grenville Place, Queen's Drive, Barnsley, Yorks.

WOOD.—At Bearsted Memorial Hospital, Hampton Court, to Mr. and Mrs. Wood, of 169, Park Road, N.W.4, a son (Francis Henry) (a brother for John).

BARMITZVAH

DRYAN.—Harold, youngest son of Mr. and Mrs. Simon Dryan, of 2, Drake House, Stepney Way, E.1, and grandson of Mr. and Mrs. S. Usim and the late Hyman Dryansky, will read a portion of the Law on October 2, at Vine Court Synagogue, Whitechapel, E.1.

FEIST.—Eli Moshe, youngest son of Mr. and Mrs. Edwin Feist, 142, Abbey Road, N.W.6, will read וילך on Saturday, October 9, at St. John's Wood Synagogue, Abbey Road, N.W.8. Kiddush after Musaf. "At Home" on Sunday, October 10, from 3 to 6 p.m. The Barmitzvah will give a Talmudic Drasha ענין: כתב על נבי כתב at 142, Abbey Road, on Friday night, October 8, at 8.30, to which all friends are cordially invited.

ENGAGEMENTS

BERNARDE : LEWIS.—The engagement is announced of Jack Bernarde, youngest son of Mr. and Mrs. H. Mosaco, 51, Shirley Road, Manchester, 8, to Ruth Irene, elder daughter of Mr. and Mrs. I. Lewis, 21, Birch Street, Manchester, 8.

BLAU : WECHSLER.—The engagement is announced of Myra Rosalind, elder daughter of Mr. and Mrs. H. D. Blau, 47, Montague Road, Dalston, E.8, to Martin, eldest son of Mr. and Mrs. A. Wechsler, 83, Lordship Park, N.16.

COHEN : GOLDWATER.—Mr. and Mrs. H. Cohen, 138, Broughton Lane, Salford, 7, have pleasure in announcing the engagement of their youngest daughter, Marie Jean, to Cyril, elder son of the late Mr. and Mrs. M. Goldwater, and grandson of the late Mr. and Mrs. J. Landes, of 159, Middleton Road, Manchester, 8.

EDELMAN (Adams) : GEVERTZ.—The engagement is announced of Betty, only daughter of Mr. and Mrs. Jack Edelman, of 6, Alders Road, Edgware, to Woolf, son of Mr. Samuel and the late Mrs. Eleanor Gevertz, of "The Windmill," Aythorpe Roding, Dunmow, Essex.

GILLMAN : SUMMERS.—The engagement is announced of Joseph, youngest son of Mrs. A. and the late Mr. M. Gillman, of 41, Leopold Road, Liverpool, 7, to Hilda, only daughter of Mr. and Mrs. M. Summers, of 15, Micklefield Road, Liverpool, 15. An "At Home" will be held at 22, Croxteth Road, Liverpool, 8, on October 31, 1948, from 6 p.m.

GOLDBAUM : PORTNOY.—The engagement is announced of Maurice, youngest son of Mr. and Mrs. W. Goldbaum, of Flat 6, 23, Hanson Street, W.1, to Esther, second daughter of Mrs. R. Portnoy and the late Mr. A. Portnoy, of 102, Cambridge Gardens, W.10.

GOLDSTEIN : TAYLOR.—The engagement is announced of Lewis, eldest son of Mr. and Mrs. B. Goldstein, of 15, Chapman House, Bigland Street, E.1, to Edna, only daughter of Mr. and Mrs. C. Taylor, of 44, Parfett Street, E.1.

GORDON : PUNDICK.—The engagement is announced of Sam, youngest son of Mrs. B. Gordon and the late Mr. N. Gordon, of 19, Mary Street, Salford, 7, to Kay, youngest daughter of Mrs. R. Pundick and the late Mr. M. Pundick, of 20, Ruskin Avenue, Manchester, 8.

HELMAN : WEINBERG.—The engagement is announced of Benny, son of Mr. and Mrs. H. Heiman, of 10, Greenwich Court, Cavell Street, London, to Mamie, elder daughter of Mr. and Mrs. A. Weinberg, of 1, Chaucer Road, Forest Gate, E.7, eldest granddaughter of Jane Weinberg and the late Morris Weinberg and Mr. and Mrs. M. Barnett.

JACOBS : LEVY.—The engagement is announced of Harry, younger son of Mr. and Mrs. Gaskell E. Jacobs, of 59, Cadogan Square, S.W.1, to Margaret, only daughter of Mr. and Mrs. S. L. Levy, of 105, Cadogan Gardens, S.W.3, formerly of Birchington, Kent.

KAUFMAN : BROWN.—The engagement is announced of Rita, youngest daughter of Mr. and Mrs. H. Kaufman, of Johannesburg, South Africa (formerly of Manchester, England), to Mr. Maurice Brown, of Cedarmont, Transvaal.

KREMER : LANDSMAN.—The engagement is announced of Gerald Kremer, of 3, Station Crescent, Westcombe Park, S.E.3, to Freda, elder daughter of Mr. and Mrs. N. Landsman, of 64, Deans Way, Edgware, Middlesex.

ROSENTHAL : OSTRIN.—The engagement is announced of Leslie, youngest son of Mr. and Mrs. J. S. Rosenthal, of 108, Anfield Road, Liverpool, 4, to Sybil, only daughter of Mr. P. and the late Mrs Stella Ostrin, of 20, Borrowdale Road, Liverpool 15.

SAMPSON : JACOBSON.—The engagement is announced of Hannah (Anne), only daughter of Mr. and Mrs. S. Sampson, of 69, Myddleton Road, Wood Green, N.22, to Stanley, youngest son of Mr. and Mrs. J. Jacobson, of 87, Evelyn Court, Amburst Road, E.8.

SEGAL : BERNSTEIN.—The engagement is announced of Marion (Baba), youngest daughter of Mr. and Mrs. L. Segal, of 40, Darlington Street, Manchester, 8, to Maurice, youngest son of Mr. and Mrs. S. Bernstein, of 119, Bellott Street, Manchester, 8.

WALKER : BRESLAW.—The engagement is announced of Shirley, eldest daughter of Mr. and Mrs. Walker, of 141, Upper Clapton Road, E.5, to Charles, only son of Mr. and Mrs. Breslaw, 68, St. Leonard's Road, Poplar, E.14.

MARRIAGES

BROWN : VAN PRAAG.—The marriage of Harry, elder son of Mrs. Rose Brown, to Clare, daughter of Mrs. Ray Van Praag, was solemnised on Thursday, September 23, 1948, at Hammersmith and West Kensington Synagogue, Brook Green, W.6.

GLUCKSTEIN : SUMMERFIELD.—The marriage took place on September 26, in Montreal, Canada, of Paula, darling daughter of Mrs. Rose Gluckstein and the late Morris Gluckstein, of 76, Princess Gardens, West Acton, to Cyril, only son of Mr. and Mrs. D. Summerfield, of 2, Chaucer Close, Southgate.

PRAG : WEINER.—On September 23, 1948, at the Central Synagogue, Manchester, the marriage took place of Derek, eldest son of Mr. and Mrs. Prag, 17, Somerset Road, Bolton, to Dora, eldest daughter of Mr. and Mrs. Weiner, 104, St. George's Road, Bolton.

Marriages—*(Continued)*

SAXE : LAZARUS.—On September 26, 1948, at Capetown, the marriage took place of Minnie Saxe, of Johannesburg (formerly of Capetown), to N. Fred Lazarus, of Johannesburg (formerly of 124a, Upper Clapton Road, London).

DEATHS

ARON.—On September 26, 1948, after a severe operation, Herman Aron passed peacefully away at the London Clinic. Deeply mourned by his sorrowing wife, family, and friends.

BIBERFELD.—On Friday, September 10, Gustav Biberfeld (Manchester). Deeply mourned by his sister-in-law, Sarah Davis, nephews, Harold and Basil, and niece, Ruth (Dublin). May his dear soul rest in peace.

BLACK.—On September 26, 1948, Marcus Black, beloved husband of Hilda (née Beverley), and dear "Daddy" of Hélène. Deeply mourned by his sisters, brothers-in-law, mother-in-law, sisters-in-law, other relatives, and many friends.—3, Sheen Gate Gardens, S.W.14.

BOSS.—On September 27, 1948, Sarah, widow of the late T. Boss. Deeply mourned by all who knew and loved her.—17, Rutland Park Mansions, N.W.2.

COHEN.—On September 25, Laurence Cohen, aged 51, dearly beloved husband of Sybil (née Weinstock, late of Dublin), and devoted father of Rita (Mrs. Martin, Canada), Stella, Iris, Freda, and Elaine. Deeply mourned by his wife, daughters, son-in-law, grandchildren, relatives, and friends.—27, Norwich Road, Northwood Hills, Middlesex.

COHEN.—On September 25, Laurence, eldest son of Mr. and Mrs. Harry Cohen. Deeply mourned by his parents, brothers, Robert, Ralph, Joseph, sisters, Rebecca, Rose, Gertrude, brothers-in-law, sisters-in-law, nieces, and nephews.—27, Norwich Road, Northwood Hills, Middlesex.

COHEN.—On September 22, Annie, relict of Marks Cohen, London. Deeply mourned by her sons, Harry, Elezar (Jerusalem), Lew, Barnet (Philadelphia), Frank (Philadelphia), daughter, Ray Samuels, son-in-law, daughters-in-law, grandsons, relatives, and friends. May her sweet soul rest in everlasting peace.—18, Breeze Mount, Prestwich.

COHEN.—On Sunday, September 26, 1948, suddenly, Mendel Cohen, devoted husband of Minnie, and adored "Daddy" of Hettie and David. So sadly missed by his relatives and a large circle of friends.—8, East Meade, Prestwich.

COHEN.—On Sunday, September 26, 1948, suddenly, Mendel Cohen, beloved friend of David and Nellie Silverman and daughters. May his dear soul rest in peace.—74, Scholes Lane, Prestwich, Lancashire.

COHEN.—On September 8, Rachel Cohen, beloved sister of Morris Levy, sister-in-law of Ray, aunt of Edith, and fiancé, Louis. May her dear soul rest in peace.—125, Hoxton Street, N.1.

COLEMAN.—On Sunday, September 26, with tragic suddenness, Ben Coleman, aged 64, beloved husband of Golda. Deeply mourned by his heartbroken wife, children, sons-in-law, grandchildren, brothers, and sisters. His dear memory will never fade from our hearts. May his dear soul rest in everlasting peace.—19, Mill Lane, Wallasey.

FLAX.—On Monday, September 27, 1948 (Ellul 23, 5708), Jessie, aged 23, the dearly beloved only child of Mr. and Mrs. Mendle Flax. Deeply mourned by her heartbroken parents, uncles, aunts, cousins, and a large circle of friends. African papers, please copy.—30, Weatherall Street, Salford, 7.

GOLDSTEIN.—On September 19, 1948, Sarah Goldstein, beloved wife of Abraham Goldstein, 10, Wilderton Road, Stamford Hill. Deeply mourned and missed by her entire family. May her dear soul rest in peace.

GREEN.—On Monday, September 27, Israel Green, aged 78, late of 24, Murray Road, Northwood. May his soul rest in peace.

JACOBS.—On Wednesday, September 22, Philip Jacobs passed peacefully away at 133, Gordon Road, West Bridgford, Nottingham. Deeply mourned by his daughters, sons, daughters-in-law, grandchildren, and great-grandchildren. American papers, please copy.

KAYE (Kamenetsky).—On September 22, 1948, Aaron Kaye (Kamenetsky), beloved husband of Annie, father of Simon, Jack, Samuel, Maurice, Pat, and Vevvy. Deeply mourned by his wife, sons, daughter, son-in-law, daughters-in-law, grandchildren, and great-grandchildren. Sadly missed by all who knew and loved him.—5, Cranhurst Road, N.W.2.

KWORT.—On September 14, at the British Hospital, Paris, Rose Kwort (née Barbanel). Her loss is sadly borne by her loving husband, Jacques, and her brothers, Frank, Emmanuel, Morris, and Tobias, and their families, uncle David and cousins, aunt Ray and cousins, cousins Frank and Jinnie and family, relatives, and friends. May her dear soul rest in peace.

LAZAROVITCH.—On Thursday, September 23, Nancy, beloved wife of the late Isaac Lazarovitch, passed away after years of painful suffering bravely borne. May the Almighty grant her dear soul everlasting peace. Gone but never to be forgotten. Deeply mourned by her children, grandchildren, great-grandchildren, and friends.—18, Hanson Street, W.1.

LEWIS.—On Monday, September 27, Herman Lewis, beloved husband of Hannah, and devoted father of Clifford. Deeply mourned by his heartbroken wife, son, brother, David, nephew, Cyril, father-in-law, brothers-in-law, sisters-in-law, relatives, and friends. May his dear soul rest in peace. Shiva at 47, Woodstock Avenue, N.W.11.

MENDALL.—On Sunday, September 26, 1948, Annette Mendall. So deeply mourned by her daughters, son, sons-in-law, grandchildren, and relatives. Shiva at 17, Elgin Mansions, W.9.

MENDELSON.—On Wednesday, September 22, Rebecca, beloved wife of Samuel Mendelson. Deeply mourned by her sorrowing children, son-in-law, and grandchildren. Her wonderful spirit will always be remembered by her many friends.—54, Fairhazel Gardens, N.W.6.

PLOSKIN.—On Tuesday, September 21, Estelle Ploskin, at the untimely age of 22, was called to join her beloved brother, Flight-Sergt. Ralph Ploskin, in eternal rest. Mourned by her grief-stricken parents, Mr. and Mrs. Sol. Ploskin, 64, Cotton Lane, Moseley, Birmingham. "The Lord hath given; the Lord hath taken away; blessed be the name of the Lord."

PLOSKIN.—On Tuesday, September 21, with tragic suddenness, Estelle, aged 22. Her personality, character, and example abides for ever in the minds and hearts of her uncles, aunts, cousins, relatives, and friends. Words cannot tell the pain we bear, the grief we feel, the loss we have sustained.

PLOSKIN.—On Tuesday, September 21, Estelle, beloved friend of Harold Harris.

SILVERSTEIN.—On Thursday, September 23, 1948, Jeanette, wife of Davis Silverstein, passed away after a long and painful illness courageously borne. Deeply mourned by her sorrowing husband and daughters, Marlene, and Cynthia. May her dear soul rest in peace.—64, Bushey Park Road, Dublin.

SILVERSTEIN.—On September 23, Jeanette, wife of Davis Silverstein. Sadly missed by her step-children, Ben, Miriam, Max, and Freda.

Deaths—*(Continued)*

SILVERSTEIN.—On Thursday, September 23, at 64, Bushy Park Road, Dublin, Jeanette Silverstein passed away after a long illness courageously borne. Dearly beloved sister of Claire (Mainemer), Fanny (Harrison), Sarah (Citron), Rosette and Albert (Wiseman). Deeply mourned by her nephews, Jack, Aaron, David, nieces, and a very large circle of friends. Gone from our midst, but her kindness and goodness will live for ever in our hearts. May her sweet soul rest for ever in peace.

SHRIER.—On September 28, 1948, after years of suffering, Solomon Shrier, beloved husband of Gertrude, and devoted father of Lionel and Edna. God rest his dear soul in peace.

SYMONDS.—On Friday, September 24, 1948, suddenly, at Middlesbrough, Dr. Jeffrey Symonds, aged 33, beloved husband of Betty (née Podgur), and dear son of Mr. and Mrs. S. Levey. Deeply mourned by his devoted wife, parents, parents-in-law, relatives, and friends.—38, Grange View, Leeds, 7.

SYMONDS.—On Friday, September 24, 1948, in Middlesbrough, with tragic suddenness, Dr. Jeffrey Symonds, of Leeds. Deeply mourned by his loving uncle and aunt, Mr. and Mrs. W. I. Simon, and cousins.—64, Broom Lane, Salford, 7.

TURNER.—On Saturday, September 25, at 183, Chippinghouse Road, Sheffield, after a long illness courageously borne, Betsy, widow of Morris Turner. Our devoted and very dearly beloved mother. Deeply mourned by her sons, Herman, Berril, and Eric, daughters, Isabel (Mrs. C. Shapiro), Renée (Mrs. D. Klavir), Dorothy (Mrs. S. Laker), daughters-in-law, sons-in-law, and grandchildren.

IN MEMORIAM

DIED ON ACTIVE SERVICE

HOND.—In loving memory of Lt. R. S. Hond, killed on flight over Germany, October 5, 1944. In mind a constant thought; in heart a silent sorrow.—"Mum," "Dad," Gertrude, and Stanley.

LEVY.—In loving memory of darling "Sonny" Levy, who died in a Japanese prison camp October 3, 1943. Deeply mourned by his heartbroken mother and sister.

RUTTMAN.—Hyman Ruttman, killed in action, Faenza, Italy, September 24, 1944. Always remembered.—Uncle David, Aunt Milly, Sam, and Bernard.

SHUTZ.—In cherished memory of our beloved son, brother, grandson, nephew, and cousin, Cpl. Harold Jack Shutz, M.M., killed in Eindhoven, Rosh Hashana, 1944. We will always love and remember him. "Mum," "Dad," Samuel, "Booba," aunts, uncles, and cousins.—358, Commercial Road, E.1.

ALLMAN.—In treasured memory of our adored Bessie, who fell asleep so tragically on September 27, 1935. For ever deeply mourned and sadly missed by "Mum," "Dad," daughter, sisters, brother, and all those left behind. God rest her beautiful soul in everlasting peace.—Allman, 1, Drake House, E.1.

BAKER.—Treasured memories of Tobias Baker. Always remembered by his loving son, Harry, and daughter-in-law, Esta.—"Sunnyside," Devonshire Street, Salford, 7.

BRONSTEIN.—In tenderly cherished memory of our beloved parents and grandparents, Solomon and Esther Bronstein, who passed away within ten weeks of each other on Tishri 2 and Kislev 12, 5702. Terribly missed and always longed for by their daughters, Beila and Anne, sons-in-law, Harry Phillips and Simon Graff, and grandchildren. Peace to their sweet souls.

DEBOVITCH.—In cherished memory of our dearly beloved wife and mother, Gerty Debovitch, who passed away Tishri 6, 5707 (October 1, 1946). Deeply mourned by her devoted husband, children, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.

FISHOUT.—Sweet and treasured memories of our beloved mother, who passed away September 14, 1944. Always lovingly remembered by her sorrowing children and grandchildren.

GOODMAN.—In cherished memory of our dearly loved mother, Augusta Goodman, who passed away October 1, 1946.—Rhoda, Esther, and Barnett.

GOTTLIEB.—In loving memory of our dear mother and sister, Annie Gottlieb, who passed away October 2, 1946. May her dear soul rest in peace.—40, Sir Johns Road, Selly Park, Birmingham, 29.

HECHT.—In cherished and everlasting memory of our beloved mother, Rachel Hecht, taken from us September 28, 1946 (Tishri 3, 5707). Sadly missed and always in our thoughts.—76, Forburg Road, N.16.

JACOBS.—In loving memory of our dear husband and father, Barnett Jacobs, late Peru Street, Salford, Lancs, taken from us October 8, 1937. Sadly missed by his sorrowing wife and family.

JOSEPH.—In cherished and everlasting memory of our dear mother, Fanny Joseph, who left us the Eve of ראש השנה (September 28, 1943). So dearly loved, so sadly missed. Always in the thoughts of her children.—15, Portland Avenue, N.16.

KAYE.—In loving memory of a devoted husband and father, Lewis Kaye. For ever in the thoughts of his darling wife, Sadie, and children, Stella, Miriam, Philip, Maurice.—"Chestnut Corner," 562, Finchley Road, Golders Green, N.W.11.

KOFFMAN.—In loving memory of Tully Koffman, who passed away September 9, 1926. Ever missed by his father, Mr. Morris Koffman, and all relatives.

MARGOLIS.—In ever loving memory of Solomon, who passed away Erev Rosh Hashana (September 5, 1937). Sadly missed by his brother, Max, sister, Leah, sister-in-law, Doris. Darling uncle of Sydney and Muriel. For ever in our thoughts.—25, Windsor Road, Prestwich.

MEHLMAN.—In ever loving memory of our beloved husband and father, Daniel Mehlman, who passed away September 4, 1945 (Ellul 26).—171, Old Kent Road, London, S.E.1.

MICHAELS.—In loving memory of a devoted husband and father, Marks Michaels, who was taken from us Tishri 5, 5702. Ever in our thoughts.—Mrs. M. Michaels and family, Taunton, London, and Bristol.

MOSES.—In loving memory of Charles Samuel Moses, beloved husband of Addie, who passed away First Day Rosh Hashana, 5701 (October 3, 1940).—47, The Avenue, N.W.6.

MOSS.—In loving memory of our dear husband and father, Morris Moss, who passed away September 16, 1944 (Ellul 28, 5704). For ever in our thoughts.—146b, Bury New Road, Manchester, 8.

MYERS (Shuster).—In cherished memory of our beloved parents, Bessie and Myer Shuster, who passed away September 30, 1935, and October 13, 1945, respectively. Deeply mourned by all their children.—32, Wolmer Gardens, Edgware.

In Memoriam—*(Continued)*

PRICE.—To-day and every day, treasured and unfading memories of our darling eldest son, Abraham Lionel Price, who left us so tragically September 7, 1945 (Elul 29, 5705). Remembrance is a golden chain, which binds us till we meet again. Sadly missed by his heartbroken "Dad," "Mum," darling son, Martin, sisters, Marie, Goldie, Fay, brothers, Colin and David, brother-in-law, Harry, sister-in-law, Vera, niece and nephew, Jean and William Gimmack, and nephew, Lionel Murray Price. May his dear soul rest in peace.—6, Northdene Gardens, N.15.

ROSE.—In loving memory of my beloved husband, Peter Rose, and "Daddy" of Gerald, who left us October 4, 1947.

ROSEN.—In treasured and unfading memory of a dear and beloved mother, Rebecca, who was taken from us October 4, 1944 (Tishri 17, 5705). Her gracious character will for ever remain as a blessing to her loved ones. Deeply mourned by her loving husband, Maurice, sons, daughter, grandchildren, son-in-law, daughters-in-law, relatives, and friends.—"Neardale," Middleton Road, Manchester, 8.

ROSENBERG.—In loving memory of our dear husband and father, Reuben Rosenberg, who passed away Tishri 3, 5707. Sadly missed. May his dear soul rest in peace.

ROSENBERG.—In loving memory of our dear brother, Reuben, who passed away Tishri 3, 5707. Deeply mourned and sadly missed by his devoted sisters, brothers, aunts, brothers-in-law, relatives, and friends.—282, Great Cheetham Street West, Salford, 7.

ROSS.—In loving memory of Jacob Ross, who passed away on October 3, 1944. Always remembered by his sorrowing wife, Rebecca, children, grandchildren, and friends.—99, Baxter Avenue, Southend-on-Sea.

SANDS.—In loving and cherished memory of our darling Yetta, of 12, Brownlow Court, Brownlow Road, Bounds Green, who left us September 28, 1947. For ever in the thoughts of her heartbroken parents, Mr. and Mrs. I. Latovitch, also sisters, brothers, brothers-in-law, sisters-in-law, nieces, and nephews. May her dear, sweet soul rest in everlasting peace.—124, Tomswood Hill, Barkingside.

SIMONS.—In loving memory of Libish, Lailah, and baby Martin, killed by enemy action, Kol Nidre, 1940. Sadly missed by sisters and brothers.—87, Cambridge Gardens, W.10.

SLIFKIN.—In ever loving memory of our beloved daughter Valerie, taken from us October 4, 1947, aged 9.—"Mummy," "Daddy," and Gloria.

SPECTERMAN.—In cherished and loving memory of our dearly beloved father, Mark Specterman, who was taken from us suddenly September 26, 1943 (Ellul 26, 5703). Sadly missed and always in the thoughts of his devoted sons, loving daughters, sons-in-law, daughters-in-law, grandchildren, and great-grandchildren. God rest his dear soul in everlasting peace.—57, Cumberland Court, W.1.

TANNEN.—In unfading and cherished memory of Jane Tannen, who passed to rest September 21, 1940.

WAPNAH.—In ever loving memory of our darling daughter and sister, Ann Wapnah, who died September 20, 1941 (Ellul 29, 5701). Sadly missed but for ever in our hearts.—Mother and Stuart, 49, Highfield Gardens, N.W.11; Rose and Sol, 34, Littleton Road, Harrow; Evelyn and David, 49, Highfield Gardens, N.W.11.

WAPNAH.—Ann Wapnah, September 20, 1941. Always remembered.—Bernard.

WOOLF.—In loving memory of our dear husband and father, Henry Woolf, who passed away September 27, 1944. Always in the thoughts of his wife, Hettie, children, grandchild, and family.

YANOFSKY.—In loving memory of our affectionate son and brother, Morris Yanofsky, who died September 17, 1943, aged 40.—Mother.

MEMORIAL STONES

SUNDAY, OCTOBER 3

ABRAHAMS.—The memorial stone in loving memory of Michael and Jack Abrahams, of 7b, Sutton Buildings, E.2, and 9, Dymchurch House, E.8, will take place on Sunday, October 3, 1948, at 4 p.m., at East Ham Cemetery, Marlow Road. Relatives and friends are asked to attend.

BERENDT.—The memorial stone in memory of the late Siegfried Berendt will be consecrated at Willesden Cemetery, Pound Lane, N.W.10, on Sunday, October 3, at 2.30 p.m.

FALK.—The memorial stone to the late Joseph Falk will be consecrated at Willesden Cemetery on Sunday, October 3, at 11.30 a.m.

NEW YEAR GREETINGS will be found on pages 20, 21 and 23

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Memorial Stones—*(Continued)*

LIEBERMAN.—The memorial stone in treasured memory of our beloved husband and father, the late Simon Lieberman, will be consecrated at Witton Cemetery on Sunday, October 3, 1948, at 3 p.m.

LUBLINER.—The consecration of the memorial in loving memory of Kate Janet, beloved wife of Samuel Lubliner, will take place at Willesden Cemetery on Sunday, October 3, at 11.30 a.m.

WEINSTEIN (Winston).—The memorial stone in memory of our beloved mother, Annie, will be consecrated on Sunday, October 3, 1948, at East Ham Cemetery, Marlow Road, at 2.30 p.m.

SUNDAY, OCTOBER 10

ABRAHAMS.—The consecration of the memorial to our dearly beloved husband and father, the late Woolfe Abrahams, of 7a, Rectory Road, N.16, will take place on Sunday, October 10, 1948, at 3.30 p.m., at Edmonton Cemetery.

ADLER (Winegarten).—The consecration of the memorial stone in loving memory of the late Brucha Adler will take place at Edmonton Cemetery on Sunday, October 10, 1948, at 3 p.m. Relatives and friends, kindly accept this as the only intimation.

BERKS.—The memorial stone in loving memory of Revva Gertrude Berks, 1, Westbourne Avenue, Hull, will be consecrated at Ella Street Cemetery on Sunday, October 10, at 2.15 p.m.; also the memorial stone in loving memory of Betsy Berks, daughter of the above, will be consecrated at Delhi Street Cemetery at 3.15 p.m.

BOLSOM.—The memorial stone in loving memory of our dearly beloved husband and father, Sidney Bolsom, of 26, Rosecroft Avenue, Hampstead, N.W.3, will be consecrated at Willesden Cemetery, Pound Lane, on Sunday, October 10, 1948, at 10.45 a.m.

CLARE.—The consecration of the memorial stone in memory of our beloved parents, the late Simon and Rachel Clare, will take place at Edmonton Cemetery on Sunday, October 10, at 2.30 p.m.

COHEN.—The memorial stone in loving memory of Philip Cohen, of 164, Hendon Way, N.W.2, will be consecrated at Edmonton Cemetery on Sunday, October 10, at 3 p.m.

COURTS.—The memorial stone in treasured memory of Ada Courts, beloved wife, and mother of Annie Kinsberg, Harry Courts, and Freda Graham, will be consecrated at Willesden Cemetery on Sunday, October 10, at 4 p.m. Will relatives and friends accept this as the only intimation. Conveyances will leave 11, Woodstock Avenue, N.W.11, at 3.15 p.m.

FELDMAN.—The memorial stone in loving memory of Doreen Feldman will be consecrated on Sunday, October 10, 1948, at 3 p.m., at Marlow Road Cemetery, East Ham. Relatives and friends kindly accept this as the only intimation. Cars will leave 161, Osbaldeston Road, Stamford Hill, N.16, at 2 p.m.

FOX.—The memorial stone in loving memory of Polly Fox (late Milward Street, E.1) will be consecrated at Enfield (עדת ישראל) Cemetery on Sunday, October 10, 1948, at 3.30 p.m. prompt. Conveyances will leave 162, Osbaldeston Road, at 2.45 p.m. Will relatives and friends please accept this as the only intimation.

GOLDSTEIN.—The memorial stones in loving memory of my beloved husband, Nathan, also my beloved daughter, Deborah, will be consecrated at Streatham Cemetery on Sunday, October 10, 1948, at 1.30 p.m. Conveyances will leave 81, Buxton Street, E.1, at 12.30 p.m.

GOODMAN.—The consecration of the memorial stone in loving memory of the late Dinah Goodman will take place at the West Ham Cemetery, Buckingham Road, Forest Lane, E.15, on Sunday, October 10, 1948, at 3 p.m. Will relatives and friends please accept this as the only intimation.

GREEN.—The consecration of the memorial to our dear husband and father, Louis Green, will take place at Marlow Road Cemetery on Sunday, October 10, 1948, at 3.30 p.m. (late 192, Evering Road, E.5). Will relatives and friends please accept this as the only intimation.

HAFFNER.—The memorial stone in memory of the late Mrs. רבקה Haffner will be consecrated on Sunday, October 10, 1948, at Blackley Cemetery. Conveyances will leave the מחזיקי הדת, 17, Northumberland Street, Salford, 7, at 11 a.m.—Kersal Towers, Salford, 7.

HONIG.—The memorial stone of the late Samuel Honig will be consecrated on Sunday, October 10, at 3.30 p.m., at Willesden Cemetery. Relatives and friends, please accept this as the only intimation.

HOPPENSTADT.—The memorial stone in loving memory of my dear wife, Leah, will be consecrated at Farnley Cemetery on October 10. Conveyances will leave Psalms of David Synagogue, Leeds, at 2.45 p.m.

HYMAN.—The memorial stone in everlasting memory of the late Sarah Hyman, of Guildford, will be consecrated at Marlow Road Cemetery on Sunday, October 10, at 3.30 p.m.

JACOBSON.—The memorial stone in loving memory of the late Cecil Jacobson, of 49, Museum Street, W.C.1, and 34, Holland Gardens, Garston, Herts, will be consecrated at Edmonton Cemetery, on October 10, at 3 p.m.—10a, Whitchurch Lane, Edgware.

JACOBSON.—The tombstone in loving memory of Michael Jacobson will be consecrated at Marlow Road Cemetery on Sunday, October 10, at 2 p.m.—71, Hillfield Road, N.W.6.

KISSIN.—The consecration of the memorial stone in loving memory of the late David Kissin will take place at Willesden Cemetery on Sunday, October 10, at 4 p.m. Will relatives and friends kindly note this, the only intimation.

KRELL.—The tombstone in loving memory of the late Mrs. Fanny Krell will be consecrated at Southern Cemetery (Jewish Section) on Sunday, October 10, 1948, at 3 p.m.—17, Grove Terrace, Burton Road, Withington, Manchester, 20.

LEON.—The tombstone of the late Harry I. Leon, L.D.S., R.C.S., will be consecrated at the United Synagogue Burial Ground, Willesden, on Sunday, October 10, at 3 p.m.—32, The Avenue, Watford.

LIGHTSTONE.—The consecration of the memorial stone in loving memory of my dear husband, Nathaniel, will take place at Willesden Cemetery on Sunday, October 10, at 4 p.m. Will relatives and friends kindly note this, the only intimation.—25, Southfields, Hendon, N.W.4.

LISHNER.—The consecration of the memorial stone in memory of our beloved husband and father, the late Israel Lishner, will take place at Edmonton Cemetery on Sunday, October 10, at 2.30 p.m.

LYONS.—The memorial stone in everlasting affectionate memory of our dearly beloved son, the late Samuel Lewis Lyons, of 65, Chase Way, Southgate, N.14, will be consecrated at Marlow Road Cemetery on Sunday, October 10, 1948, at 2.30 p.m.

NACHSHEN.—The memorial stone in loving memory of the late Harris Nachshen will be consecrated at Willesden Cemetery on Sunday, October 10, 1948, at 11 a.m.

Memorial Stones—*(Continued)*

PAM.—The memorial stone in loving memory of my beloved wife, Suria Pam (née Fashi), will be consecrated at Marlow Road Cemetery on Sunday, October 10, at 1 p.m.—18, Ivy House, Clapton, E.5.

REUBEN.—The memorial stone in memory of our beloved husband and father, the late Joseph Reuben, of 61, Virginia Street, Southport, will be consecrated at Urmston Cemetery, Manchester, on Sunday, October 10, 1948, at 11 a.m. A tablet will be unveiled at the Homes for Aged at 12.30 p.m. Relatives and friends kindly accept this as the only intimation.

REUBEN.—The memorial stone in treasured memory of our darling husband and father, Simon Reuben, will be consecrated at Urmston Cemetery on Sunday, October 10, and afterwards a tablet will be unveiled at the Home for Aged and Needy Jews. Conveyance will leave Bishop Street Synagogue, Hightown, at 10.30 a.m.—17, Shirley Road, Manchester, 8.

RUSTIN.—The memorial stone in treasured memory of the late Mr. Barnet Rustin will be consecrated at the Willesden Cemetery on Sunday, October 10, at 3 p.m.

SELLMAN.—The memorial stone in everlasting memory of Sara, beloved daughter of Mrs. Deborah Sellman, 20, Stoneyfields Lane, Edgware, will be consecrated at Edmonton Cemetery on Sunday, October 10, at 3.30 p.m.

SHERWOOD.—The memorial in ever loving memory of the late Mrs. Peggy Sherwood, of 22, Aldford House, Park Lane, W.1, will be consecrated at Willesden Cemetery, Pound Lane, on Sunday, October 10, at 11.30 a.m.

SOLOMON.—The consecration of the stone in loving memory of the late Michael Solomon, of 12, Sandringham Road, E.8, will take place at Marlow Road Cemetery, East Ham, on Sunday October 10, 1948, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

ULMAN.—The consecration of the memorial in loving memory of my beloved husband, Jack Ulman, late of 169, High Street South, East Ham, E.6, will take place at Marlow Road Cemetery, East Ham, on Sunday, October 10, at 2.45 p.m. Will relatives and friends please accept this as the only intimation.—169, High Street, East Ham.

ULMAN.—The consecration of the memorials in loving memory of the late Morris Ulman and Dora Ulman (formerly of 84, Whitehorse Lane, E.1) will take place at Marlow Road Cemetery, East Ham, on Sunday, October 10, at 2.45 p.m.—169, High Street S., East Ham.

ULLMAN.—The memorial stone in loving memory of the late Rose Ullman (Monk), beloved wife of Jack Ullman, of 12, Blackstone Road, N.W.2, will be consecrated on Sunday, October 10, at 2 p.m., at Willesden Cemetery.

WARSHAW.—The memorial stone to the loved memory of the late Mr. and Mrs. Isaac Warshaw will be consecrated at Willesden Cemetery on Sunday, October 10, 1948, at 2.30 p.m. Please accept this as the only intimation.

WEINBERG.—The memorial stone to the late Barnett (Barney) Weinberg, of 35, Streatham Court, S.W.16, will be consecrated at Edmonton Cemetery on Sunday, October 10, 1948, at 3 p.m. Relatives and friends please accept this as the only intimation.

YENUSH.—The consecration of the memorial stone in loving memory of our dear parents, Rebecca and Hyman Yenush, will take place at Edmonton Cemetery on Sunday, October 10, at 2.30 p.m. Relatives and friends kindly accept this as the only intimation.

PERSONAL

Mr. Diamond, son, and daughters wish to thank relatives and friends for their kind visits, letters, and expressions of sympathy in their recent sad bereavement.—37, Northfield Road, Stamford Hill, N.16.

Harry and Max Ellenbogen, Liverpool, thank all relatives and friends for their kind expressions of sympathy in their recent bereavement.

Mr. Jack Franks, brothers, sisters, and aunt, wish to thank ministers, relatives, and friends for their kind visits and letters of condolence in their sad bereavement.—12, Vale Road, N.4.

Mr. Freedman Levy and sons, daughters (Mrs. Reece, Mrs. Posner), and sisters wish to express their sincere thanks and appreciation to all Ministers, relatives, and friends for their visits and letters of condolence in the sad loss of their devoted wife and mother.—Flat 28, Parfett Street, E.1.

The family of the late Mrs. Jochabed Kaufman wish to express sincere thanks to all relatives and friends for their kind visits and messages of condolence in their recent bereavement.—3, Rochester Avenue, Prestwich.

Mrs. B. Margolis and family, 67, Princess Road, Moss Side, Manchester, 14, wish to express sincere thanks to all relatives and friends for their great kindness, visits, and messages of condolence in the recent sad loss of their dear husband and "Dad."

Mr. and Mrs. Sol. Ploskin, 64, Cotton Lane, Moseley, Birmingham, assure Ministers, Clergy, relatives, and friends that their messages of sympathy, tributes, and personal visits have been much appreciated. These tokens of friendship will help them to bear with resignation and fortitude the irremediable loss they have sustained.

Gertrude and Sybil wish to thank relatives and friends for their kind visits and letters of condolence in the irreparable loss of their dear brother Cecil.—Rothenberg (Rothwell), "Braeside," 39, Northumberland Street, Salford, 7.

Mr. K. Speck and family thank officials and committee of Southend and Westcliff Synagogue for their services, and relatives and friends for their visits and sympathetic messages of condolence.—12, Cossington Road, Westcliff-on-Sea.

Mr. and Mrs. Norman B. Adler and family, of "Tall Trees," Princess Avenue, Capetown, thank relatives and friends for good wishes, gifts, flowers, etc., on their departure for South Africa, and take this opportunity of wishing them a happy New Year and well over the Fast.

Miss Evelyn Bard, 18, Southcote Road, Reading, Berks, and **Mr. Alfred Berlin,** wish to thank their dear parents, grandmother, relatives, and friends for good wishes, numerous gifts, flowers, and telegrams received on the occasion of their engagement.

Mr. and Mrs. S. J. Braham, of 12, Kirklee Road, Glasgow, W.2, return grateful thanks to their numerous relatives and friends for their kind letters and telegrams received on the recent occasion of their Golden Wedding.

Mr. and Mrs. Maurice Brook (Freedman) desire to thank relatives, friends, Executive, and Committee of Higher Broughton Synagogue, Salford, for their good wishes and gifts received on the occasion of their marriage. Thanks are also conveyed to Rabbi Casper and Cantor Price, who officiated.—46, Cranworth Street, Glasgow, W.2.

Miss Stella Grosby and Mr. Israel David wish to thank all relatives and friends for their good wishes, flowers, and gifts received on the occasion of their engagement and trust that this acknowledgment will be accepted by everyone.

Personal—*(Continued)*

The Honorary Officers and Committee of the Adolph Reisner Society send heartiest congratulations and best wishes to their President and his wife, Mr. and Mrs. A. Weinberg, on the occasion of the engagement of their daughter, Mamie, to Mr. Benny Helman.

A beautiful home's contents for sale, owner going abroad, comprising magnificent bedroom suite, large writing desk, beds, wardrobes, armchairs, tables, kitchen utensils, curtains, etc.—Mrs. J. Minor, 62, Cranwich Rd., N.16. (Phone: STA. 4914.)

A. E. Samuels & Co., Solicitors, Commissioners for Oaths (formerly of Thavies Inn) announce that they have vacated their temporary offices at 185, High Holborn and have opened new offices at 292, High Holborn, W.C.1. (Phone, HOLborn 5455.) Telegrams: Cortenlaw, Holb, London.

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 232, Old Street, London, E.C.1. (CLErkenwell 9111/2 & 3.)

Artistic Hair Styling, permanent waving, and tinting experts and wig makers.—Professor Adolph Cohen, 101, Whitechapel Road, London, E.1. (Phone: BIS. 5696.)

Avant Galleries Ltd, will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 4667.

Buyer from Brazil, at present in London, wants offers of novelties, fancy goods, artificial jewellery, souvenirs, small mechanical toys, plastics, etc.—Box 1,651, J.C.

Cassler, ladies' tailor, 56, Grosvenor Street, W.1 (MAYfair 0215). Selection of exclusive materials available or customers' own made up.

Decorating. First-class work done in any district at reasonable prices. Graining a specialty. Estimates free.—S. Feldman. (SIL. 5228.)

Exclusive hand-made shoes made to measure in advanced styles—platforms, ankle straps, etc. Special designs executed in all leathers and reptile skins to match your ensemble. Also fur lined boots and bootees.—Broadway Shoe Service, 215, Cricklewood Broadway, N.W.2. (Phone: GLAdstone 9061.)

Gents' Formal Wear for Weddings and Social Functions. Write, 'phone, or call at Kriur, 192/4, Baker Street, N.W.1 (Baker Street Station). WEIbeck 0304.

High-grade furniture bought and sold at Epstein and Goldman, 99/101, Kingsland Road, Shoreditch, E.2 (CLErkenwell 4710). Also 77, Stoke Newington High Street, N.16 (CLIssold 4664).

House purchase made easy; free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford St., London, W.1. (GERrard 2813/3608.)

Most beautiful new-look fully flared model fur coats in Tescan Lamb, £32 17s.—Bond Street Fur Co. (Dept. J.C.), 83, New Bond Street, W.1. (off Oxford Street).

Outsizes, for smart women. Eve Lisane, Ltd., are now showing their collection of day and evening gowns, man-tailored suits and coats, two-piece suits and furs at 55, South Molton St., W.1. (MAYfair 1309.)

Pianoforte and theory taught by lady professor of Liceo Verdi Di Milano. Pupils prepared for examinations.—Alice Mikardo, MAIda Vale 2160.

Re-upholstering, recovering, repairs; wide range of tapestries, moquettes, and velvets, plus experienced craftsmen and finely-equipped workshops make Harry Epstein (Furniture), Ltd., of 55-59, Hanbury St., E.1, obvious choice for the job. (Phone: BIShopsgate 6984/5.)

Sight Testing and Dispensing of all Optical Prescriptions by qualified ophthalmic optician at Hatton Optical Co. (M. Davidson, F.S.M.C.), 19, Hatton Garden, London, E.C.1 (HOL. 8193), and at Bournemouth: 290, Old Christchurch Road, Lansdowne (Bournemouth 3071).

Sylvia and David Bena wish all their friends a happy New Year and well over the Fast. The New Imperial Hotel, Hove, will be closed from October 6 until October 28 for alterations. There will be a grand reopening week-end party from November 5 until November 8.

The Coat of Many Colours, The play which won first place at Edinburgh Drama Festival for Jewish Dramatic Societies. 1/9 post free from Samuel French, Ltd., 26, Southampton Street, Strand, London, W.C.2.

The discriminating workmanship that the reupholstery of fine furniture merits is available at Stuarts Ltd., of 40, Knightsbridge. Great care will be taken with your favourite suites or pieces; an excellent selection of tapestries, velvets, and moquettes await your choice.—'Phone: SLO. 3554, or call.

COMMUNAL NOTICES

קה"ק כנסת ישראל
UNITED SYNAGOGUE

BARNET AND DISTRICT HEBREW COMMUNITY

ARRANGEMENTS have been made to hold services for the High Holy-days at Friends Meeting House, Leicester Road, New Barnet. Will residents please communicate with Mr. M. Simons, 28, Manor Road, Barnet (Phone: Barnet 7039), for details and allocation of tickets.

BAYSWATER SYNAGOGUE

LIMITED number of seats still available to new members joining Synagogue. Early application essential; daily 10-5, Sunday 10-12.30.—Apply: The Secretary, Bayswater Synagogue, Westbourne Park Crescent, W.2.

STREATHAM AND DISTRICT SYNAGOGUE

15a, Mitcham Lane

THE Hon. Officers will be in attendance every Sunday, from 10.30 a.m. to 12.30 p.m., for the purpose of enrolling new members and letting seats for the High Holy-days. Applications can also be made to the Secretary, 9, Telford Court, S.W.2. (Phone: TUL. 2577.)

UNITED SYNAGOGUE—WELFARE COMMITTEE
SPECIAL HIGH HOLY-DAY YOUTH SERVICE

A Maariv Youth Service will be held on Erev Rosh Hashana, Sunday, October 3, at 6 p.m. at the Brady Girls' Club, 192/6, Hanbury Street, E.1. The congregation will be addressed by the Very Rev. the Chief Rabbi Israel Brodie. This Service is being organised for the youth of the East London area and all young people are cordially invited.

HIGH Holy-day Services for members of the Clapton Jewish Youth Centre in conjunction with the Welfare Committee, will take place in St. James's Hall, Powell Road, E.5. (Particulars obtainable from the Club Leader, Clapton Jewish Youth Centre.)

התאחדות קהלות החרדים
UNION OF ORTHODOX HEBREW CONGREGATIONS

WILLESDEN & DOLLIS HILL BETH HAMEDRASH

THIS Synagogue will commence Services on the forthcoming High Holy-days at 152, Fleetwood Road, N.W.2, and the Hon. Officers will be in attendance on Sundays, from 11 a.m. to 1 p.m., and daily (including Sundays), from 7 to 9 p.m., at 159, Fleetwood Road, N.W.2, to enrol members and allot seats.

EDGWARE ADATH YISROEL CONGREGATION

HIGH Holy-days. Overflow Services will be held as in the past years at the Parish Hall, Station Road, Edgware, by kind permission of the Rev. H. A. H. Lea, M.A., The Hon. Officers will be in attendance at 21, St. Margarets Road, Edgware, on Sundays, from 10 a.m. to 1 p.m., and weekdays, from 8 to 10 p.m., to allocate seats to members and all those interested.

NORTH LONDON PROGRESSIVE SYNAGOGUE

SERVICES for the High Holy-days will be held at the Library Hall, Church Street, N.16. The Hon. Officers will be at the Synagogue, 30, Amhurst Park, N.16, to interview intending members and seatholders at the following time: Sunday, October 3, from 11 a.m. to 1 p.m. Applications in writing only may be made to the Hon. Secretary, Miss C. Green, M.A., 62, Forburg Road, N.16.

BOURNEMOUTH NEW SYNAGOGUE (REFORM)

THE Hon. Officers will be in attendance at Trinity Hall (adjoining Beales), Old Christchurch Road, on Sunday, October 3, from 10.30 a.m. to 12.30 p.m., for the purpose of enrolling new members and allocating seats to non-members for the High Holy-day Services.

MAIDENHEAD HEBREW CONGREGATION

Woodcarvers Hall, Marlow Road

HIGH Holy-day Services will be held at the above hall and the Honorary Officers will be in attendance on Sunday morning, October 3, between 11 and 1 p.m., for the purpose of allocating seats. Will residents in vicinity and surrounding area please note.

EDGWARE TALMUD TORAH

21, St. Margaret's Road, Edgware

THE new session has now begun, and the Headmaster (Rabbi I. Heizet) will be pleased to enrol new pupils. Mishnah class for boys, also Barmitzvah class.

THE Executive Council and members of the Higher Broughton Hebrew Congregation, Manchester, desire to place on record their high esteem for their colleague, Abraham Nadler, Esq., to mark the occasion of his opening of the synagogue at last week's service of reconsecration. They extend their best wishes to Mr. and Mrs. Nadler for the New Year and pray that their great-heartedness and continual generosity to all Jewish causes may be rewarded with many years of happiness.

VACANCY FOR CHIEF MINISTER

SYDNEY, AUSTRALIA

THE Congregation of Temple Emanuel, Sydney, Australia, comprising 1,300 members, invites immediate applications for the position of Chief Minister and Director of Religious Education.

While the Congregation is a Progressive one, it is not Reform as the term is understood in the U.S.A. or the United Kingdom.

Heads are covered at all Services and Tallitim worn on all proper occasions. Services are conducted in Hebrew and English on Sabbath Evening and Morning and on all Holy-days and Festivals. The Union Prayer Book is used.

The Torah is read on a three-year cycle, being chanted to the traditional Nigun. The Cantor and Choir are accompanied on an organ.

This important position calls for an incumbent with the highest possible credentials. The possession of a Rabbinical Diploma from a recognised seminary is essential. The salary to be offered will be commensurate with the qualification of the successful applicant.

Applications are invited from Traditional Conservative or Liberal Ministers who desire to serve under such conditions. Applications should be accompanied by a photograph, a copy of any books or printed sermons and, if possible, a record of the applicant's voice speaking in English.

Full details of training and post-graduate experience should be included. Applications will be treated in full confidence.

Applications should be sent immediately by airmail to:

The Executive Secretary,
Congregation of Temple Emanuel,
5, Ocean Street, Woollahra,
Sydney, Australia.

PUBLIC NOTICES

Pursuant to Trustee Act, 1925

SOLOMON LEAMAN, Deceased

NOTICE is hereby given that all creditors and other persons having claims against the estate of SOLOMON LEAMAN, late of 401, Commercial Road, London, E.1, Company Director, who died on the 7th day of June 1948, should send particulars thereof to the undersigned on or before the 8th December 1948 after which date the Administrators will proceed to distribute the assets having regard only to claims of which they shall then have had notice.

DATED the 21st day of September 1948.

ISRAEL, JOSLIN & CO.,
8, Southampton Row, W.C.1.
Solicitors for the Administrators.

CARS FOR SALE, WANTED, ETC.

MOTOR insurance; lowest rates; immediate cover note.—E. M. Pett, Insurance Broker, 150, Streatham Hill, S.W.2 (next door Locarno). (TULse Hill 7313.)

WEDDINGS. Your day the most important day, do not take a chance and hope for the best, consult "Clockhire" Service and get the best. We will supply and arrange the cars for the whole of your day and make sure all your guests arrive and depart in comfort. We supply only the most modern limousines, photographer, and hostess.—Clockhire Service, London Rd., Enfield. (ENField 1203-4-5.)

BUSINESSES FOR SALE

CLEANERS, rep tlrs; main road Willesden; d/fronted lock-up; 19 yrs lease; tkgs £45/£50; £750. Another off Baker St.; £750.—Greenwood & Co., HEN. 7888.

JEWISH hotel, Cliftonville; facing sea; non-Orthodox estab; 90% Jewish clientele; 16 bedrms; h & c; dble lnge; dble dng rm; 25 cubic ft frig; hot plate; fish fryer; etc; for sale or would consider partnership.—Box 7,336, J.C.

None of the vacancies in these columns relates to a man between the ages of 18 and 50 inclusive or a woman between the ages of 18 and 40 inclusive, unless he or she is excepted from the provisions of the Control of Engagement Order 1947, or the vacancy is for employment excepted from the provisions of that Order.

SITUATIONS VACANT

COMMUNAL

A VACANCY has been declared consequent upon the appointment of Rabbi I. J. Unterman, hitherto Liverpool and District Rabbi, as Chief Rabbi of Tel-Aviv. Applications in writing in respect of the Liverpool appointment are invited and should state: age, Rabbinical, and Secular qualifications, previous appointments, if any, credentials, and references.

The duties of the Rabbi, in addition to the general Rabbinical work, include supervision of kashruth, appertaining to the affairs of Shechita. In the case of applicants born in countries other than English-speaking a working knowledge of English will be required.

Application should be made in writing to Mr. I. Harris, Secretary of the Joint Committee of the Liverpool Shechita Board and the Liverpool and District Rabbi Sustentation Fund, 73, Great Newton Street, Liverpool, 3, from whom further particulars can be obtained.

HOME FOR AGED JEWS, Penarth, Glam. Required Master and Matron, or Matron; comfortable home and conditions; good salary; references and full particulars to the Secretary, Miss Hamburg, 49, Dehbirgh Street, Cardiff.

MANCHESTER COMMUNAL ORGANISATION requires the services of a full-time Org. Secretary. Duties include organisation and administration of trade sections, casework, and the preparation of minutes and reports.—Box 1,695, J.C.

MATRON required for small Jewish holiday home, Lymm, nr. Warrington (Ches.) (14 miles from Manchester); summer months, mothers and babies, winter, convalescent children; hospital training preferred, but nursery or other training considered; post offers scope to educated women who can make a happy home atmosphere; salary Rushcliffe scale.—Apply, stating age and experience, with copies of testimonials, to Mrs. Jacobs, Hon. Sec., 77, Singleton Road, Manchester, 7.

SOUTH SHIELDS HEBREW CONGREGATION req the services of a Baal Mutaf.—Apply first instance Sec., 30, Tynedale Road.

SITUATIONS WANTED

PROFESSIONAL

NURSE (State Registered) can now accept 3 duties visiting or part-time only (no massage or maternity).—'Phone: PRI. 1513, 9 to 10 a.m.

COMMERCIAL

MIDDLE-Aged man, demobilised, commercial and excel general education, languages, adaptable and reliable, would accept any position.—Box 9,794, J.C.

YOUNG man, 23, matric, ex-Army, formerly employed advertising production, requires new position with prospects.—Box 1,232, J.C.

ARTICLES FOR SALE OR WANTED

ABSOLUTELY the highest prices paid for ladies' and gents' cast off clothing of every description; go anywhere, any time.—S. Dienstag. (MAI. 1649.)

DUNLOPILLO Mattresses are now available for hotels; limited supplies for domestic use; permit free; carriage paid.—D. Matthews & Son, Ltd., Office & Hotel Suppliers, 14/16, Manchester Street, Liverpool.

JOHN BARNES, of Hampstead, wish to buy second-hand linens in good condition; please apply to the manager of the department concerned.—John Barnes & Co., Ltd., Finchley Road, N.W.3.

MINK coat, very rare specimen, wild Canadian, as new.—'Phone: WIL. 2661.

SEWING machinery. New and reconditioned sewing machinery for all trades supplied from stock: overlocking, felling, buttonsewing, buttonhole, fur, zig-zag, leather sewing machines, 95K lockstitch dressmaking machines, 31K15 and 96K tailoring machines, well-known makes in stock, Singer, Wilcox and Gibbs, Jones, etc.; F.O.B. quotations for all markets; brand new electric motors.—A. & M. Shad, Electrical and Mechanical Engineers, 16, Bell Lane, Aldgate, London, E.1. (Phones: BIShopsgate 3528/9138.) (Cables: Monicalorn, London.)

FURNITURE FOR SALE or WANTED

FOR SALE. Modern walnut cocktail dining room suite, 5 ft., and 2 carpets.—Gorty, 5, Fortar Road, N.22. (Phone: BOW. 3949.)

Classified Advertisements continued on next page

A wine that aids your return to normal fitness

★

PHOSFERINE
TONIC WINE

SALES BY AUCTION

TUESDAY, OCTOBER 19

G. R.

By Order of the Ministry of Supply

at MINISTRY of SUPPLY DEPOT SHED D, WEST CHIRTON, NORTH SHIELDS

A LARGE quantity of Government surplus stores and equipment, including: large E.M.I. public address and internal communication sound system, electric hydraulic baling presses, Coltia electric stackers, portable offices, hand trucks and carts, trailers, tools, ironmongery, etc., and 200 tons assorted textile goods.

R. A. JACKSON & SON

will sell by Public Auction without reserve, on Tuesday, October 19, 1948, commencing at 11 a.m. prompt. On view Friday and Monday, October 15 and 18, at above address, from 9 a.m. to 4 p.m. each day. Catalogues (price 6d.) will admit TWO PERSONS to Depot on view days and one person on day of Sale. Obtainable from the Auctioneers' Offices: 50, Camden Street, North Shields. (Phone: North Shields 341.)

DONALDSON & SONS, F.R.I.C.S.

WILL offer for sale by auction at the London Auction Mart, 155, Queen Victoria Street, E.C.4, on Tuesday and Wednesday, October 5 and 6, the undermentioned freehold and leasehold property investments:

CAMDEN TOWN. 6/20 (even), Bayham Place; 6, 8, 10, 41, 81, 81a, 81b, and 81c, Bayham Street; 59, Curnock Street; 14, 15, and 15a, Plender Street; 15, 17, 19, 19a, 38, 40, 42, 52, 54, and 56, Pratt Street; 31/38 (cons), Regina Street; 26, Rousden Street; 42, St. Paul's Crescent.

CLAPTON. 18, Gildeston Road; 246/252 (even), Glyn Road; 204 & 206, Rushmore Road.

CROUCH END. 21 and 107, Nelson Road.

DALSTON. 38 and 38a, Albion Drive; 6, Albion Terrace; 38, Marlborough Avenue; 78, 78a, 135, Middleton Road; 2 and 4, Norwich Road; 60, Parkholme Road; 9, Pownall Road; 168/178 (even), Queensbridge Road.

FINSBURY PARK. 107, Upper Tollington Park.

GOODMAYES. 101, Castleton Road.

HACKNEY. 113, 115, 117, 133, 135, 137, Morning Lane; 3, Orsel Road.

HARRINGAY. 13, 15, 17, 25, 27, Highweek Road; 11, Russell Road; 4, 6, 33/41 (odd), Stanley Road.

HIGHBURY. 38, Calabria Road; 31, Petherton Road.

MANOR PARK. 28 and 30, Station Road.

NEWINGTON GREEN. 103, Grosvenor Avenue; 130, Mildmay Road; 96, Newington Green Road.

STAMFORD HILL. 2 and 4, Windus Walk.

STOKE NEWINGTON. 5 and 7, Nevill Road; 100, Palatine Road; 72/78 (even), Prince George Road.

STROUD GREEN. 86, Ferne Park Road.

TWICKENHAM. "Morecroft," Manor Road.

Particulars and conditions of sale from the Auctioneers, 17/19, Dalston Lane, E.8, and at Hartingay, Crouch End, and Stroud Green (Phone, CLIssold 2281, 7 lines); or from co-operating agent, J. W. F. Kelly, 133, Stoke Newington High Street, N.16. (Phone CLIssold 2433/4.)

FORTHCOMING SALES

Messrs. Donaldson & Sons have received instructions to offer for Sale by Auction at the London Auction Mart, on Wednesday, October 20, 1948, the fine corner shop and office property, known as Chantry House, S.W.1; and on November 17, a number of Freehold and Leasehold investments. Instructions to include further properties may be accepted in approved cases.

ANTIQUE and modern furnishings, being the contents of "The Old House," Totteridge Green, N.20, and comprising (*inter alia*): oak, mahogany, and other bedroom suites; Georgian tables and bookcases; baby-grand pianoforte; lounge and drawing-room appointments; Hepplewhite and Chippendale-style chairs; Axminster, Wilton, Persian, and Indian carpets and rugs; Georgian silver and plate, glass, china, curtains, and bedding; grandfather and grandmother clocks; and a miscellany of household effects and garden tools. The above will be sold by auction by Blade & Co. on Monday, October 4, at 11 a.m. View day, Saturday, October 2, 10 a.m.- 4 p.m. Catalogues (6d. each) of the auctioneers, Blade & Co., Mill Hill, Apex Corner, N.W.7, and branches. (Phones: MIL. 1088, 1319, 4493.)

A SALE of best quality furs, including mink, Indian lamb, silver fox, ermine, musquash, squirrel, Russian sable, skunk, black Persian, and sealskin coats, will be held in the Hanover Square Galleries, on Thursday, October 14, at 1 p.m. View two days prior. Catalogues price 2d. Auctioneers: Messrs. Knight, Frank & Rutley, 20, Hanover Square, London, W.1.

We are your Wine Merchants

A large selection of fine wines, spirits, liqueurs, beers, and minerals in stock

Free and prompt delivery

KETTNERS LTD.

13, Old Compton Street, Soho, W.1

GER. 5081

BETHLEM Royal Hospital and Maudsley Hospital Estates, Clapton, E.5. Freehold ground rents secured on valuable business and residential premises in Lower Clapton Road, Median Road, and Glenarm Road, amounting to £256 per annum; reversions 7¼ to 8½ years to rents moderately estimated at £5,000 per annum. Also freehold building site let to Metropolitan Borough of Hackney for 12 years from 1945 at £38 per annum. Sale by auction in lots at the London Auction Mart, 155, Queen Victoria St., E.C.4, on Thursday, October 21, 1948, by

GERALD F. JONES, F.R.I.C.S., F.A.I.

Particulars and conditions of sale may be obtained from the Solicitors, Trower, Still & Keeling, 5, New Square, W.C.2 (HOLborn 3613); the Auctioneer, Gerald F. Jones, 14, New Bridge St., E.C.4. (CITy 5241/2.)

HENLYS CORNER, Church End, Finchley. 8, Haslemere Gardens. A smart modern freehold residence, detached, on 2 floors central heating by gas; beautifully appointed; 4 bed; 2 bthrms; 3 rec; large lounge hall, etc; garage; garden. Auction October 12, by Messrs. Goldschmidt & Howland, 15, Heath Street, N.W.3. (Phone: HAMpstead 4404—6 lines.)

LEASEHOLD investment secured on 4 well-built houses at Gwendwr Rd., West Kensington (converted into 17 s/c flats and maisonettes), producing a gross income of £1,420 p.a.; lease 28 yrs.; ground rents £51 p.a. Auction October 20 next, by Hampton & Sons, Ltd., 6, Arlington Street, St. James's, S.W.1.

MESSRS. LEWIS & CO. are submitting the following properties for Auction in October: 16, ST. JOHN'S RD., GOLDERS GREEN; 4 bedrooms; bathroom; 2 reception rooms; morning-room; kitchen; 56 years' lease; Ground Rent £10 per annum. 58, CADDINGTON RD., CRICKLEWOOD; vacant possession of 4 rooms, kitchen, garage; remainder let at £109 per annum; lease 65 years; ground rent £7 per annum.—Particulars and conditions of sale can be obtained from the Auctioneers, Messrs. Lewis & Co., 163, Cricklewood Broadway, N.W.2. (GLA. 6694/7.)

HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURN. OR UNFURN.

BERRY ESTATES COMPANY

34, Watford Way, Hendon Central. (HEN. 1441).

HENDON CENTRAL. Very modern attractive Detached residence: 4 bedrooms, 2 large reception, lounge hall, kitchen and morning room; built-in garage; large garden; £4,500; 86 years' lease. Open to offer.

GOLDERS GREEN. Quiet secluded residential Avenue: completely detached; 4 bedrooms, 2 large reception, extra-large lounge hall, kitchen and morning room; brick garage; very large attractive garden; freehold, £5,700; strongly recommended.

HENLYS CORNER. Preston Estate. Ultra-modern detached long-fronted residence approached by carriage sweep; 5 bedrooms, 2 bathrooms, 3 reception rooms; central heating throughout; kitchen and scullery; built-in garage; excellent garden; freehold.

HAMPSTEAD GARDEN SUBURB. Ultra-modern "Georgian" style residence; 5 bedrooms, 2 bathrooms, extra-large billiards room, 3 reception rooms; central heating throughout; large brick garage; leasehold; £11,250.

BLADE & CO.

Apex Corner, Mill Hill, N.W.7. (MIL. 1088/1319)

MILL HILL. Modern detached "Laing" property in excellent condition; 3 large bedrooms, tiled bathroom, 2 reception rooms, entrance hall with parquet flooring, cloakroom, fully equipped kitchen; plastic decorations; attractive garden; brick garage; freehold; £4,500, to include all carpets, linos, curtains, and electric light fittings.

J. BROWN & CO. (SPE. 2341)

17, Market Place, Hampstead Gdn Sub., N.W.11

HAMPSTEAD GARDEN SUBURB. Modern detached, newly decorated; 2 inter-communicating reception rooms; 4 bedrooms; central heating; parquet flooring; garage; 88 years' lease; £6,750.

SHERWOOD ROAD, Hendon. Modern detached, perfect condition; lounge hall; 2 inter-communicating reception rooms; 4 bedrooms (3 double); parquet flooring; garage; beautiful garden; freehold, £7,000.

CLOSE to EAST FINCHLEY STATION. Modern, perfect condition; lounge hall, 2 reception rooms; 4 bedrooms; oak-strip flooring; double garage; lease 83 years; £5,500.

ASK W. CHASES, F.V.A., TO FIND YOU A HOUSE WITHOUT DELAY

SOLE AGENT for selected houses in Golders Green, Hendon, Finchley, Edgware, Hampstead Gdn Sub, Stamford Hill.—For full details apply W. Chases, F.V.A., 128, Osbaldeston Rd., N.16 (STA. 6218 & 5434.)

ELLIS & CO. (SPE. 1014/5)

Swiss Cottage Station, N.W.6 (PRI. 0011/3) and at 52, Golders Green Road, N.W.11.

GOLDERS GREEN (The Ridgeway). Superior residence; in favourite position; close to buses, shops, etc.; lounge hall; 2 rec; 4 bed; etc; garage; good garden; £5,000.

HENDON. Modern residence; with 2 rec; brkfst room; cloakroom; 4 bed; modern bath; etc; parquet floors; garage; to be entirely redecorated; £3,750.

GOLDERS GREEN. Completely redecorated and within 2 mins of station; 3 bed; 2 rec; brkfst room; kitchen; bath and sep w c; freehold; £3,000.

GREENWOOD & CO.

52, Vivian Ave., Hendon, N.W.4. (HEN. 7888.)

GOLDERS GN. Mod; s/det; 3 bed; 2 rec; k/s; gge space; fhld, £2,500. Det; 4 bed; fhld £2,900.

EDGWARE. Mod; s/det; 3 bed; 2 rec; kit; gge space; fhld £2,300.

EXC. sel bungalows, houses, all N.W. districts from £1,950.

GORDON HUDSON & CO. (SPE. 0024/6)

54, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB. 3 bedrooms; 2 rec rooms; tiled kitchen and bathroom; pleasant garden; price £3,300.

HAMPSTEAD GARDEN SUBURB. Exquisite architect designed, detached house, standing back from road; central heating; 4 bedrooms with built-in cupboards; 2 rec rooms; cloak room; well-equipped kitchen; ultra-modern bathroom; brick garage; beautiful garden; price £5,900.

EDGWARE. Modern semi-detached residence; 3 bedrooms; 2 rec rooms; modern, well-fitted kitchen and bathroom; sep w c; garage space; well-stocked garden; freehold £2,400.

EDGWARE. Detached modern "Curton-built" residence; excellent position, favourite road at Edgware; 3 bedrooms; 2 rec rooms; ground floor cloakroom; lounge hall; modern kitchen; bathroom; brick garage; pleasant garden; freehold £4,750.

FLATS available N.W. and W.C. districts.

RALPH LEIGH & CO. (PRI. 7641)

121, Finchley Road, N.W.3

(facing Odeon, Swiss Cottage)

GOLDERS GREEN. Situate 2 minutes tube, shops, perfect condition; 3 bedrooms; 2 reception; bathroom; sep w c; well-fitted kitchen; central heating throughout; garden; garage (extra space); price £3,750.

FLAT, Modern block; 3 bed; 2 rec; kitchen; bathroom; h c w; c h; rent £210; lease, 14 years for disposal.

LEWIS & CO.

163, Cricklewood Brdwy, N.W.2 (GLA. 6694/7)

CRICKLEWOOD. Mod s-det house in convenient position; 3 bed; 2 rec; kitchen; garage space; £2,600 fhld.

GOLDERS GREEN. Well-bit s-det house; in good condition; 4 bed; 2 rec; morning-rm; kitchen; long lse; £3,650.

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Classified Advertisements continued on page 23

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Parliament

LORDS AND BERNADOTTE REPORT

Archbishop of York Attacks Jews

[*From our Parliamentary Correspondent*]

Until they eradicated "this regime of violence," the Jews of Palestine could not be regarded as a civilised nation, declared the Archbishop of York, when he strongly criticised Jews in the course of the House of Lords debate last Friday on the international situation.

[*The Archbishop was rebuked for his remarks by the Chief Rabbi, a report of whose statement on the subject appears on page* 14.]

The debate was initiated by the Marquess of Salisbury who, in a brief reference to Palestine, welcomed the approval of the United States and the British Government of Count Bernadotte's report.

Viscount Samuel, in a vigorous denunciation of terrorism, said that the dreadful crime of the assassination of Count Bernadotte was a terrible blow to all well-wishers of mankind, but especially to those who, like himself, belonged to the Jewish Community. For some years he had warned the Jewish Community in Palestine that, unless they could extirpate the terrorist element from their midst, it would, in the long run, bring down in ruin the fine National Home which they had been constructing with so much enthusiasm and success. At last, and belatedly, forceful measures were being taken.

Support for U.N. Decision

As for the policy to be pursued in Palestine, they should support the decisions of the United Nations, hoping that they would be definite and would be applied with vigour and effectiveness. He hoped that Count Bernadotte's proposals, possibly with some minor amendment, generally agreed, could be carried into effect.

In the House of Commons, the Foreign Secretary, speaking on that subject, said: "The influence of His Majesty's Government is placed squarely behind the Mediator's recommendations." Then a Member of the House interrupted to ask whether that involved the recognition of the State of Israel. The Foreign Secretary replied: "The statement I have made does not involve recognition."

Did the observation of the Foreign Secretary mean simply that what he had said did not imply any immediate recognition before decisions had been reached by the United Nations, or did the statement mean that they were opposed to it in principle.

Lord Strabolgi expressed his horror and disgust at the brutal murder, by Jewish terrorists of Count Bernadotte and his French colleague. No fewer than six servants of the United Nations had been done to death by one side or the other and not always by Jewish extremists. Two French observer officers had been murdered by Arab soldiers. He had missed that particular point in the speeches that had been so far delivered. One lesson to be learnt from those events was that the United Nations should have a mobile International Police Force which could be sent to such an area as Palestine, and particularly Jerusalem.

Fighting in Holy City

The Archbishop of York had warned them some months ago what might happen to the Holy City when they surrendered their Mandate and left the area if no international force were available to restore order. They had had the terrible spectacle of the most holy place in the world being made the scene of fighting and bloodshed, a disgraceful scandal and a reflection upon the whole of Christianity. It could have been prevented.

During the second world war, the Government issued a warning that if Jerusalem were attacked by the Italian Air Force, there would be immediate reprisals against Rome, so seriously did they regard the sanctity of the Holy City. Yet they had allowed a small band of Arab legionaires first to attack and bombard it, and then fighting to become general in the most holy district in the whole world.

Referring to non-recognition by the British Government of the State of Israel after 16 nations had already recognised it, Lord Strabolgi said that after Count Bernadotte's report, sooner or later they would obviously have to recognise it.

Mr. Mayhew, speaking for the Foreign Office in another place, seemed to argue that to recognise the State of Israel would be an intervention in the Truce. Those considerations were before the other nations which had already recognised the State of Israel. In that case they seemed to be out of step with practically the rest of the world.

When recognition came, he trusted that it would mean the restoration of the State of Israel within the sterling area.

The re-emergence of the State and nation of Israel had great moral, religious, and political implications, and if they ignored this event it would be to their own hurt. To take the long view now, instead of being forced later into recognition, would give one more opportunity to heal the present deplorable breach between Britain and Jewry, and to restore the ancient friendship.

The Joint Parliamentary Under-Secretary of State for Foreign Affairs (Lord Henderson) associated himself with the feelings of horror with which they had learned of the assassination of Count Bernadotte and with the tributes paid to the Mediator. The Government believed, he said, that the Mediator's conclusions must be taken as a whole and that it would be best for all if the plan could be put into operation in its entirety.

In reply to Lord Samuel's question, Lord Henderson said that the statement of policy which the Government had made did not involve the question of immediate recognition. The Foreign Secretary had said that they must first see what emerged from the discussions at the United Nations. Replying to the point raised by Lord Strabolgi, Lord Henderson said that Palestine was excluded from the sterling area on February 22 because it was foreseen that with the termination of the Mandate on May 15 it would not be possible to rely on exchange control being exercised in the manner required of members of the sterling area. That situation still existed, and the question of the readmission of part or all of Palestine to the sterling area was not one which could be considered at the present time.

The Archbishop of York associated himself with the expressions of horror that had been made over the assassination of Count Bernadotte.

"It is, of course, the latest of a long series of outrages, and the horror which has been felt throughout the world over this assassination may help other nations to understand better what we felt when our young soldiers were cruelly and treacherously murdered," he said. "After every one of these murders, or after a large number of them, there has come, either from the Agency or from the Jewish Government, an expression of horror; but, so far as I know, no criminal has yet been brought to justice.

"Cannot be Regarded as Civilised"

"I very much hope," the Archbishop added, "that the Jews in Palestine will take heed of the warnings which have been addressed to them from time to time by the noble Viscount, Lord Samuel. Until they eradicate this regime of violence, they cannot be regarded as a civilised nation."

The murder, he went on, took place in a part of Jerusalem which was under the control of the Jews and which they were policing for better order. That surely justified the fear of what would happen if ever Jerusalem came under the control of the Jews. When he had said publicly that there was some danger of the Jews seizing Jerusalem, he had been told he was slandering the Jewish people. To-day the Jews were claiming that Jerusalem should be theirs. If Jerusalem were to come under the rule of men like those at the head of the Hebrew University, or under the rule of the cultured men whom they knew in various countries of Europe, they should not have the fear they now possessed; but it would come under the rule of those who were not Orthodox Jews but fanatical nationalists. And under those conditions neither Christian nor Moslem could be certain of any toleration in the Holy City.

He hoped that the British representatives at the United Nations would press for Jerusalem and its immediate environment to be brought under international control.

In a reference to the 360,000 Arab refugees, the Archbishop said that some of them were deliberately driven out and that others fled the country after the massacre of 150 women and children in one of their villages. They had gone to countries which were impoverisbed. They had no rich friends in America or elsewhere who would help them. They had no powerful vote to support their claims in different countries. But it would be an appalling scandal if those unhappy people were allowed to die—as they would die—from starvation, typhus, and tuberculosis in the coming winter.

Recognition of Israel

The Lord Chancellor (Viscount Jowitt), in winding up the debate, also referred to the recognition of the State of Israel. For a very long time their principle of law had said that the requirements for recognition were always stipulated beforehand. Lord Jowitt quoted from Professor Lauterpacht's recent book, "Recognition in International Law":

"The requirements of recognition are identical with the requirements of statehood as laid down by international law, namely, the existence of an independent Government exercising effective authority within a defined area."

After citing examples, Lord Jowitt said that at the present moment, the question of recognition could not arise; but when Mr. Bevin said that he did not mean that the question of recognition might not arise in the future. It obviously might, but not at the present moment.

Viscount Samuel asked whether what the Lord Chancellor said applied to *de facto* recognition as well as to *de jure* recognition.

The Lord Chancellor: "There can be, I think, *de facto* recognition of a Government or of a country, and I think that that position will apply."

A.J.A. AND ISRAEL

President's Statement

[*By a* JEWISH CHRONICLE *Reporter*]

A statement by Mr. Leonard Stein, the President of the Anglo-Jewish Association, on Palestine, was made at a meeting of the Council on Tuesday, at the Rose Hertz Hall, Woburn House.

After commenting on the grievous calamity which had darkened the Palestine scene because of the death of Count Bernadotte, Mr. Stein said it was greatly to be regretted that the tragedy had in some quarters been made the occasion for an attempt to fasten collective responsibility on the Jews. Nothing could be more injurious and more unjust.

Mr. Hewins, in a letter to THE TIMES, had demanded that Jews everywhere should "get together to root out the murderers," and he predicted serious consequences "if civilised Jewry did not take drastic action." There was there, said Mr. Stein, the scarcely veiled suggestion that all Jews everywhere must expect to be held accountable for what happened in Israel. That suggestion had to be firmly repudiated. The responsibility for what happened in Israel rested with the Government and people of Israel. For Jews outside Palestine, Israel was an independent foreign state, whose destinies were in its own hands. Jews who were not citizens of Israel had no voice in its Government, and there could be no question of sharing responsibility. The people of Israel had rightly made it plain that they desired no such interference. That did not mean that what happened in Israel had no special significance for Jews elsewhere. It was their earnest prayer that Israel might be vouchsafed wise judgment and justify the lofty hopes reposed in it.

Bernadotte Proposals "Realistic"

Mr. Stein described Count Bernadotte's proposals for Palestine as "more in accord with the realities of the present situation." Given a firm and sustained Anglo-American lead and a modicum of statesmanlike moderation on the part of the contending parties there was at least a possibility that the uneasy truce might merge into the peace which Palestine so sorely needed.

The Rev. Leslie Edgar said the impression made on him by the statement was that it had been written with one eye on what the anti-Semite was going to say. He believed that the anti-Semite would do and say things anyhow, and that the statement would lull the community into a disastrous frame of mind. They had an obligation to tell the Anglo-Jewish Community that when anything terrible happened in one Jewish Community, the whole of the Jewish Community must rise up in its wrath and indignation and not rest until it had made its moral weight felt.

They had to try to get every Jew in this country to realise that Jewish reputation and honour, the whole standards for which they stood, were being threatened, and that they must not rest until they had devised some means to make their own feelings and their own devotion to Judaism felt in the world as strongly as Jewish nationalism had made itself felt.

Mr. Domb suggested that the A.J.A. should use its services to create some *rapprochement* between the Government of Israel and the British Government.

Mr. S. I. Salmon presented the financial report. The total of £813 raised by a special appeal was, he said, disappointing. They had to reduce their overdraft by December to a maximum of £2,000.

Rabbi Dr. S. Daiches wanted a warm spirit infused into the A.J.A.

"Overwhelming Talon"

Mr. Neville Laski retorted that Dr. Daiches misunderstood the situation. There was only one kind of red blood which extracted money from the community, and he did not need to say what that was. There was practically no way in which any communal institution could raise money against the one overwhelming talon that was taking the money from the community.

The Rev. Leslie Edgar said that the community was sick and tired of statements. Unless they could dramatically and effectively show action, then there was no hope of rivalling another organisation which they might like or dislike, but which was at least active.

Other matters dealt with were the ratification of the admission to the A.J.A. of the Edinburgh branch, and the appointment of a Public Relations subcommittee to co-operate with other bodies on Jewish Defence work.

Mr. Rowland Landman, presented the report of the Foreign Affairs Committee, and pointed out that the Trusted Committee Report on Aden did not refer to compensation to Jews. In view of the findings of the committee, it was inconceivable that no compensation would be paid. The Association was grateful to Professor Bentwich, who had so ably represented them there.

The Association, said Mr. Landman, had taken the initiative in trying to achieve some liaison between the four Jewish bodies with consultative status at the Economic and Social Council.

Mr. Neville Laski said the position of

Continued in next column.

SERMON FOR THE WEEK

The Force of Prayer

IN the sixty-second chapter of Isaiah, which is always read as part of the Haftara on the Sabbath preceding Rosh Hashana, these verses occur: "I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night; 'Ye that are the Lord's remembrancers, take ye no rest. And give Him no rest, till He establish and till He make Jerusalem a praise in the earth.'"

It is a statement of remarkable boldness. The holy city, with its Temple, had been reduced to ruins by an invading army. What had been the glory of Israel was now its shame. Splendour had turned to desolation. The disaster which had overwhelmed Jerusalem had eaten into the heart of the people.

One supreme longing animated them—the restoration of the city and its Sanctuary. As they dreamed of this hope, they could not but be sensible of their helplessness to realise it. Their strength as a nation had been crushed; so was not their dream vain? No, declares the prophet; a source of aid has still to be drawn upon. If God willed the destruction, He *must* (that is the word which expresses the prophet's thought) will the restoration.

LET those whose hearts yearned for the revival of the stricken city take their stand upon what remained of its walls, and night and day without ceasing supplicate God. "Ye remembrancers of the Lord"—or, to translate more literally, "ye who make the Lord to remember"—constantly remind Him, so to speak, of the tragedy which has befallen the people. This is strong language to use of God, but it becomes still stronger as the prophet continues: "And give Him no rest" until your petition meets with His response. Force His hand; make Him answer in spite of His wrath against the sinful nation. That is the advice which Isaiah gave to his countrymen in the hour of their extremity.

Such language sounds very strange to us, although it would not have done so to the prophet's hearers. They believed in the tremendous force of prayer, and were convinced that Heaven could be stormed by earnest and persistent supplication. God, was their Father; consequently His heart must be touched by their remorse and anguish. His frowns turn to smiles at their humble entreaty.

Our conception of God, on the other hand, tends to remove Him far from us and keep us from Him at a respectful distance. We have not the same feeling of intimate communion which possessed them, and so there existed in the ancient Hebrew a sense of close relationship with God which is foreign to us.

Hence the strangeness of Isaiah's phrases which, however, are in complete accord with the spirit of the Bible. Read, for example, the eighteenth chapter of Genesis which tells how Abraham sought again and again to avert God's decree of destruction upon Sodom and Gomorrah. In that narrative, as in many others, Scripture forcibly teaches the lesson that the prayer of man is able to affect the divine decree.

Have the times, or God, changed that this thought appears strange to us? It is we who have changed. To us, prayer means something very different from what it meant in the past.

Faith in the efficacy of prayer has weakened where it has not disappeared. Many have ceased to pray, either because they do not believe in God, or because He is a mere abstraction to them. But even with those who do pray, the act has not the intensity of purpose and the underlying sense of direct communion which we find in the Bible.

Precisely that is what Judaism requires of us during the *Yomim Noraim*. The penitential season of the Jewish calendar is essentially a time of prayer. For many it has degenerated into a formality. Synagogues are crowded and worshippers participate in the prescribed services; but do they pray?

YET there is much in the ritual of Rosh Hashana and Yom Kippur which puts into words the deepest needs and aspirations of the heart in the disturbed state of the world to-day. Prayers for personal amendment and purification, for the redemption of Israel, for the return of all men to allegiance to God and acknowledgment of His sovereignty—these traditional petitions are invested with a peculiar urgency at the present time when the very existence of human society is threatened by forces of evil. "May they all form one band to do Thy will with a perfect heart."

"May iniquity close her mouth, and all wickedness be wholly consumed like smoke when Thou makest the dominion of arrogance to pass away from the earth"—these are meaningful petitions which closely touch the life and fortune of each one of us. They should be offered not only with the lips but from the depths of the heart. Only then may we hope that they will be received with favour by Him Who is called "the Hearer of prayer."

Continued from previous column

the Jews in Moslem countries, part of the price which had to be paid for political Zionism, was far more serious than was generally known. In Egypt, there was discrimination of the most serious character. He referred also to the hanging of Mr. Ades and the circumstances surrounding his execution. A member of the Spanish and Portuguese Synagogue had been doing certain work on their behalf in North Africa, and had brought back serious reports. He did not think the Jewish public realised how serious the position was.

Mr. Ades was a member of a responsible mercantile house in Iraq and was allowed by the British Government to buy a considerable amount of scrap metal, which he sold to Italy. The Italian consignee diverted the cargo to Palestine, and for that, Mr. Ades was tried by a military court, was not allowed to defend himself, was fined a ferocious sum, and was condemned to be hanged. The hanging was carried out in circumstances of the most complete brutality. And that was done by an alleged civilised Government like that of Iraq.

Mr. Domb thought the interest of Anglo-Jewry would be admirably served if the A.J.A. were to write to the Press and set forth some of the things happening in the Moslem countries.

Dr. Daiches said as long as a national organ like THE TIMES published such a wicked letter as that from Mr. Hewins—which was the worst anti-Jewish document he had read in THE TIMES in the last 45 years—what could be said to the Moslem countries?

Incidentally . . .

BOYCOTT PETERS OUT

A well-informed journalist friend of mine in New York, who had read our recent leader deprecating the stupid attempt in certain quarters in America to boycott British goods, tells me that it is his impression that the boycott has petered out. "By this time," he says, "the Jewish population as a whole, as well as the non-Jewish, seems to have forgotten about it. Victory in the Palestine war has widely been conceded to Israel, so that there is only a negligible, vestigial bitterness against Britain for supporting the Arab armies."

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NURSES' WORKING PARTY

The author of the Minority Report of the Working Party on the Recruitment and Training of Nurses, just published, is Dr. John Cohen, now Lecturer in Psychology at Leeds University. Dr. Cohen, who was born in Wales, has edited two well-known publications, "Human Affairs" and "Education for Democracy." During the war he worked in the Cabinet Office on special work, and also did some psychological and psychiatric work which he continued during the period of post-war reconstruction. He was invited in January, 1946, to join the Working Party set up to review the position of the nursing profession. Dr. Cohen's main objection to the Majority Report, he told me, was that it did not go far enough in considering the real underlying problems in the nursing profession.

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AT WORCESTER

The synagogal rooms in New Street, Worcester, are not the first Jewish place of worship in that city (writes "B.B.B.," who comments on the Three Choirs Festival on page 18). On inquiry, I learned of a site in Sansome Street, but information as to the date and exact location was not available. However, the late Sir Hubert Aloysius Leicester, in his "Worcester Remembered" (at p.218) observes that "immediately opposite to the Crown Hotel [in Broad Street] is a remarkably designed house of which no reliable history is obtainable. Old inhabitants affirm it was built, so far as the top part is concerned, to be used as a Jewish Synagogue." Certainly from external appearance, the top has a distinctly synagogal character. At the time I met Sir Hubert, the book in question had not been available, and the author passed away before another opportunity presented itself. Sir Hubert's statement can usefully become the starting point for further investigation. The congregation was helpful and active during the recent war, and continues, in peace, to keep the lamp of Judaism burning, to serve the residents and welcome the visitors, in apt consonance with the motto of the "Faithful City"—"Floreat semper fidelis civitas in bello et in pace fidelis."

A PARALLEL WHICH MEETS!

The new session will see the continuation, at one University, of an interesting parallel in the careers of the scholastically distinguished sons of two families well known in communal spheres. Laurence Jonathan Cohen, a son of Mr. and Mrs. Israel Cohen, and Michael Samuels, the son of Mr. and Mrs. Harry Samuels, will meet once more, as lecturers in Edinburgh University. Both, as very young youngsters, went to the West Hampstead Jewish Day School; both went next to the Warwick House School, Hampstead (made famous by its German founder, Dr. Fritsch); then to St. Paul's School, and finally to Balliol College, Oxford. "Jon" Cohen obtained an Open Clement Scholarship at Balliol and got a Double First; Michael Samuels won a Clement Exhibition at Balliol and got a Second in "Mods" and a First in English Honours. In September, 1947, Cohen was appointed Assistant Lecturer in the Departments of Logic and Metaphysics at Edinburgh University—and Samuels has now been appointed Assistant Lecturer in the English Department of the same University! During the war, Cohen served in the Intelligence Service of the Admiralty as a Japanese translator at Kilindini and Colombo, and Samuels served at the Air Ministry.

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DUBLIN PLAY

Much interest has been aroused by the play "Abdication," the première of which was presented last Monday night at the Gaiety Theatre, Dublin. The authoress is Mrs. H. T. Lowe-Porter, whose husband is Professor E. A. Lowe, the well-known Jewish palaeographist. Mrs. Lowe-Porter is the translator of the works of Thomas Mann, the famous German writer. From May, 1946, until this year, she worked at her translations in Oxford and London, and during that time Miss Rachel Daiches, the younger daughter of Rabbi Dr. Samuel Daiches, was her literary assistant and private secretary. I understand that Miss Daiches went to Dublin to be present at the first night's performance as the representative of the Lowe-Porter family.

OLDEST PROVINCIAL SYNAGOGUE

The records of the Plymouth Synagogue, which, as reported in THE JEWISH CHRONICLE recently, is to be demolished, make interesting reading and are available to the public in the Jewish Museum at Woburn House. There is a list of members compiled at the time of the Napoleonic Wars, with place of origin, port of entry, and previous place of residence carefully recorded in every case. An early Rabbi, Rabbi Moses Ephraim, who died in 1815 at the age of 70, is said to have obtained his Rabbinical Diploma at the early age of eight. The congregation, which was founded in 1752 and erected a synagogue nine years later, is now the oldest Provincial synagogue building still in use for its original purpose. Another distinction which it claims is that it provided a Chief Rabbi—in 1765. He was Rabbi Tevele Schiff, who was the local Minister.

• • •

BLESSED NEWCASTLE UNITED

The Chief Rabbi was in a humorous mood when he visited the Stepney Jewish Lads' Club last week, and one of the stories he told is likely to win him the respect of soccer fans just as other deeds have won him the esteem of the ex-Servicemen. When he recently visited his native city, Newcastle-upon-Tyne, he said he was given a civic welcome by the Lord Mayor and other leaders in the city. Remembering that Newcastle had a famous football team, he ended his address by saying: "I hope that the prospects of Newcastle United in the coming season will be bright." The other day he met a man from Newcastle who told him that the team had not lost a match since then. London teams had better give up the fight, commented Rabbi Brodie at Stepney; Newcastle are going to be on top.

CHRONICLER.

CHIEF RABBI'S RULING ON SPECIAL PRAYERS

The following letter has been sent to ministers by the Chief Rabbi:

"The inclusion of special Prayers and Psalms in the statutory Service on Sabbath mornings as directed by the former Deputy for the Chief Rabbi in his letter of May 10, 1948, should now be discontinued.

"I have been informed that in some synagogues the practice prevails of certain prayers being introduced which do not form part of the accepted ritual. Whilst I know that occasions may arise when the local congregation may desire to express their feelings in special prayer, I must request ministers not to make any addition or other change in the accepted ritual without my previous approval.

"Following the example of my predecessors, I shall issue special prayers to be recited in the synagogue, whenever the time or the event demands it.

"With best wishes for the New Year."

"FEDERATION" AND EDUCATION

£3,000 for London Board

[*By a* JEWISH CHRONICLE *Reporter*]

The Federation of Synagogues is to pay £1,000 a month to the London Board of Jewish Religious Education for the next three months. The question is then to be considered afresh.

This decision was taken at a special meeting of the General Council of the Federation, held at the Federation Offices, Leman Street, London, on Tuesday. An appeal is to be made in the Federation synagogues during the Yomim Noraim for the Kasher Canteen Services Department.

The Council also decided to empower the Honorary Officers to make an emergency grant to the Jewish Defence Committee's Appeal.

Mr. J. Goldberg, the President, presided, and expressed condemnation of the murder of Count Bernadotte.

They in the Federation, he said, had had difficulty in persuading their synagogues to accept the Education Tax, but the importance of the London Board had been recognised, and most of the synagogues had started to pay their full share. Up to the end of August, the Federation had handed over to the Board £22,071.

Kasher Canteen Service

When the London Board took over the Kasher Canteen Services Department he had assured them that the Federation would see that the department was continued until a new scheme was worked out. The Federation could not allow this work to stop; if the children were to eat trefa meals, all their teaching would be of little use. He expected that several members of the Federation would shortly be serving on the Kasher Canteen Services Committee.

The President called attention to an attack made on the Jewish people by a "certain Archbishop," who had "vilified the whole of Jewry because of the acts of one or two mad men in Palestine."

Rabbi Kopul Rosen said the attempt to condemn all Jews for the acts of one or two individuals was an old tactic of the anti-Semitic approach. They should never forget that while they must condemn what had taken place without any reservation, it had to be stressed that those who had been responsible for the policy of frustration and delay, and of often trying to exert economic strangulation on Israel, were not entirely free from blame. When one created an unhealthy atmosphere, unhealthy things occurred.

Referring to the appeal for the Kasher Canteen Services, Rabbi Kopul Rosen said that he was aware of the criticism that the meals were not good, that the service was not very satisfactory, and that canteens were dirty or understaffed. The defects could not be remedied without adequate finance.

The Chief Rabbi had sponsored an appeal for the Central British Fund and the United Jewish Relief Appeal, and the last thing he (Rabbi Rosen) wanted to do was to create the impression that the two appeals were conflicting. The appeal in the Federation synagogues was to be primarily for the Kasher Canteen Service, and the bulk of the money collected should go for that purpose; what was done with the rest of the money was a matter for each individual synagogue. If they wanted to give it to the C.B.F. and U.J.R.A., he would approve.

Mr. H. Gaventa said that he had been grieved that their Principal Rabbi was not present at the consecration of the Beth Din that day, while other Rabbanim and representatives of congregations were present. The Federation had always worked hand in hand with the Beth Din.

The President said that he himself very much regretted his inability to be present, but there was a representative of the Federation at the consecration. Since his election, he had received the greatest courtesy from other bodies, particularly the United Synagogue, and he did not take the attitude of his predecessors in regard to fighting. He could not answer for Rabbi Kopul Rosen in his absence. (Rabbi Rosen had by then left the meeting).

Mr. J. Turner, Vice-President, said they had to maintain the dignity of their Principal Rabbi, and it was unfair of Mr. Gaventa to have raised the question. They should have sufficient respect for the Principal Rabbi to accept that there was a reason which made it impossible for him to attend.

The President's statement was accepted.

Payments to London Board

Mr. J. Slutsky, Vice-Chairman, moved the recommendation of the Finance sub-committee that the Federation should make a payment of £1,000 per month to the London Board for the next three months, and consider the matter afresh after that date. Mr. M. Lederman, Treasurer, seconded, and the recommendation was adopted with one dissension.

An appeal on behalf of the Defence Fund of the Jewish Board of Deputies was made by Mr. L. J. Hydleman, J.P., and after the President and Mr. A. E. Magen had pledged the Federation's full support for the appeal, Mr. J. Slutsky moved the adoption of an enabling clause to allow the honorary officers, without transgressing the constitution, to make an emergency grant to the Appeal, and to submit it for ratification to the next Council meeting. Mr. A. Glassman and Mr. A. Mann, Honorary Officers, each donated 50 guineas to the Appeal.

The Council decided to renew the annual grant of £500 to the Yeshiva Etz Chaim from August 1; to give a grant of £50 to the Joint Committee for the Religious Education and Welfare of Refugee Children; and to give £42 to the Committee for Proclaiming Jewish Ethics.

BAYSWATER JEWISH CENTRE

The annual meeting and election of the Bayswater Jewish Centre was held in the Bayswater Synagogue Hall, Chichester Place, W.2, last week. The Chairman, Mr. E. J. Gottlieb, reported on the activities and progress of the centre since its inception in March. The President, the Rev. A. S. Super, paid tribute to the work of the retiring Executive.

The following were elected: Messrs. O. Hildebrand, Chairman; E. J. Gottlieb, Vice-Chairman; R. H. Myer, Hon. Treasurer; Mrs. L. Hildebrand, Hon. Secretary; and a Committee.

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Social and Personal

The Rev. S. LIPSON, Hon. S.C.F., celebrated his 70th birthday yesterday. Sir J. B. BRUNEL COHEN will be 62 on Tuesday.

A daughter (Angela Denise) was born on Sunday, September 26, 1948, at Falladon Nursing Home, Allerton Park, Leeds, to Sylvia (née Solk), wife of Emanuel (Manny) ABRAHAMS, of 14, Chelwood Grove, Street Lane, Leeds, 8.

A son (Laurence David) was born on Tuesday, September 21, 1948, at Middlesex Hospital, London, to Sadie (née Horn), wife of Sidney DAVIS, late of 12, Hillfield Avenue, Colindale.

A daughter (Elise-Marguerite) was born on Saturday, September 25, 1948, at Falloden Nursing Home, Leeds, to May (née Lyons), wife of Arnold FISH, of 8, Earlswood Avenue, Leeds, 8.

A daughter (Betty Mary) was born on Monday, September 27, 1948, at Sandown Nursing Home, 55, Palatine Road, Didsbury, to Anne (née Neuman), wife of Laser HANEMANN, of 13, Cranmer Road, Didsbury, Manchester, 20.

A daughter, Janet (שיינדל מרים) was born on Sunday, September 26, 1948, at Queen Charlotte's Hospital, W.6, to Renée (née Burstein), wife of Norman HARRISON, of 139, The High, Streatham, S.W.16.

A son was born on Monday, September 27, 1948, at the Maxwell Nursing Home, Orchard Drive, Edgware, to Millie (née Aaronberg), wife of Louis (Lou) HILL, of 22, Farm Court, Watford Way, N.W.4.

A daughter (Margaret Susan) was born on Friday, September 24, 1948, at the Elizabeth Garrett Anderson Maternity Home, Belsize Park, N.W.3, to Jane (née Bloom), wife of Edward JACOBS, of 32, Holmwood Gardens, Finchley, N.3.

A daughter (Suzanne Linda) was born at St. Mary's Hospital on Friday, September 24, 1948, to Joyce (née Endler), wife of Jack KORMORNICK, of 52, Singleton Road, Salford, 7.

A daughter (Marcia) was born on Saturday, September 25, 1948, at the Bearsted Memorial Hospital (Private Wing), Lordship Road, N.16, to Rachel (née Silver), wife of Joseph LEVY, of 25, Southborough Road, London, E.9.

A son was born on Tuesday, September 28, 1948, at the Bearsted Memorial Hospital, to Rena, wife of Joe MANSELL, of 139, Beaufort Park, N.W.11.

A daughter (Susan) was born on Sunday, September 26, 1948, at 12, Avenue Road, N.W.8, to Betty (née Woodnick), wife of Henry MARKS, of 30, Woodville Road, Golders Green, N.W.11.

A son was born on Sunday, September 26, 1948, at 27, Welbeck Street, to Rosalind (née Hildebrand), wife of Hyman OFFENBACH, of 74, Mowbray Road, Edgware, Middlesex.

A daughter (Marilyn Pearl) was born on Wednesday, September 22, 1948, at Johnstone House, Belfast, to Stella (née Eppel), wife of Dr. Moses I. ROSENBERG, of 16, North Circular Road, Belfast.

A son (Anthony Jeffrey) was born on Wednesday, September 22, 1948, in the Lord Ludlow Wing, Middlesex Hospital, to Beatrice (née Jacobs), wife of Morris (Mickey) ROSS, of 32, Oakfield Court, Crouch End, N.8.

A daughter (Vanessa Margaret) was born on Tuesday, September 21, 1948, at the Princess Beatrice Hospital, to Nancy (née Osterman), wife of Joseph SAPHIR, of 153, Coleherne Court, Old Brompton Road, S.W.5.

CALENDAR AND DIARY

Ellul 29 days—Tishri 30 days
Friday, October 1, to Friday, October 8 (Ellul 27 to Tishri 5).

Friday (Ellul 27), October 1.
Sabbath begins at 6.

Saturday (Ellul 28), October 2. Portion of the Law (Torah) נצבים Deuteronomy xxix. 9 to end of xxx. Portion of Prophets (Haftara), Isaiah lxi. 10 to lxiii. 9. [Ethics 5 and 6.]
Sabbath ends (in London) at 7.16.

Monday (Tishri 1), October 4. New Year First Day. Portion, Genesis xxi. and Numbers xxix. 1-6. Haftara, I Samuel i. 1 to ii. 10.

Tuesday (Tishri 2), October 5. New Year Second Day. Portion, Genesis xxii. and Numbers xxix. 1-6. Haftara, Jeremiah xxxi. 2-20.

The New Year, 5709 (תשׁ״ט), will begin on Sunday evening next at 6. The Second Day will end on Tuesday evening at 7.10.

Wednesday (Tishri 3), October 6.
Fast of Gedaliah, ending at 7.8.

Friday (Tishri 5), October 8.
Sabbath begins at 6.

BIBLE READERS' UNION

Saturday, October 2 II Chronicles 19
Week ending Oct. 9 II Chronicles 20-26

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

A daughter was born on September 24, at Liverpool Maternity Hospital, to Sylvia (née Makin), wife of Dr. Montague SOLOMON, of 79, Southport Road, Liverpool, 20.

A daughter (Laura Suzanne) was born on September 25, 1948, at the Nursing Home, 27, Welbeck Street, W.1, to Mr. and Mrs. Machel SZWEJCER (Maimie Salmon), of 35, Wetherby Mansions, Kensington, S.W.5.

A son was born on September 28, 1948, at 12, Avenue Road, N.W.8, to Stella (née Lawrence), wife of Major Ernest WEINSTEIN.

A son was born on Friday, September 24, 1948, at 27, Welbeck Street, W.1, to Hannah (née Alexander), wife of Isadore Leslie ZINKIN, of 9, Manor Drive, Southgate, N.14.

BARMITZVAH

Anthony Howard, eldest son of Mr. and Mrs. Leslie PRESTON (formerly Presky), of Larks Haven, 44, Manor Hall Avenue, Hendon, N.W.4, will read a portion of the Law at Golders Green Synagogue, London, N.W.11, on Saturday, October 2, 1948.

FORTHCOMING MARRIAGES

MR. J. BIRNBAUM AND MISS S. RAZNICK

The engagement is announced of Jack, the youngest son of Mr. and Mrs. W. Birnbaum, of 17, Clapton Common, London, E.5, to Sonia, daughter of Mr. and Mrs. M. Raznick, of 74, Ashford Court, Cricklewood, N.W.2.

MR. J. GREEN AND MISS S. LANDSMAN

The engagement is announced of Jack Green, son of the late Mr. and Mrs. A. Greenbaum, of 49, Hoghton Street, Southport, to Sarah, daughter of Mrs. Landsman and the late Mr. A. Landsman, of 20, Rutland Road, Southport.

MR. P. GREEN AND MISS P. FINKELSTEIN

The engagement is announced of Paul, only son of Mr. and Mrs. Sidney Green, of 186, Vartry Road, N.15, to Pauline, second daughter of Mr. and Mrs. Henry Finkelstein, of 1, Broadwalk, South Woodford, Essex. A reception will be held at 1, Broadwalk, on Sunday, October 10, 1948, from 3 to 6 p.m. Individual invitations are not being issued.

MR. H. HORNE AND MISS B. PINKUS

The engagement is announced of Harold, son of Mrs. A. Horne and the late Mr. M. Horne, of 15, Berkeley Court, Neasden, N.W.10, to Beatrice (Betty), only daughter of Mr. and Mrs. William Pinkus, of 53, Salmon Street, Wembley Park, N.W.9.

MR. M. LERNER AND MISS L. STERN

The engagement is announced of Montague, eldest son of Mr. and Mrs. H. Lerner, of 13, Mildenhall Road, Clapton, E.5, to Lilli, daughter of Mr. and Mrs. M. Stern, of 26, Hastings Road, Ealing, W.13.

MR. D. LURIE AND MISS A. MARKS

The engagement is announced of David, third son of Mr. A. Lurie and the late Mrs. A. Lurie, of 90, Mayfield Road, Edinburgh, 9, to Ada, only child of Mr. and Mrs. A. Marks, of 6, Broom Avenue, Salford, 7, Lancs.

MR. H. MARKS AND MISS F. GABEL

The engagement is announced of Harold, elder son of Mr. and Mrs. P. Marks, of 338, Baldwins Lane, Hall Green, Birmingham, to Frances, younger daughter of Mrs. D. Gabel and the late Mr. J. Gabel, of 249, Vicarage Road, King's Heath, Birmingham.

MR. M. M. MORRIS AND MISS D. HARVEY

The engagement is announced of Montague Max Morris, D.Opt., F.S.M.C., F.N.A.O., F.I.O., elder son of Mr. and Mrs. M. Morris, of 16, Thomas Street, Woolwich, S.E.18, to Daphne, fourth daughter of Mr. and Mrs. S. Harvey, of 18, Silchester Road, Kensington, W.10.

MR. G. SEGALL AND MISS R. WINKLER

The engagement is announced of Gerald Segall, A.R.I.C.S., eldest son of Mr. and Mrs. Mark Segall, of 1, Chelmsford Square, Willesden, N.W.10, to Ruth, only daughter of Mr. and Mrs. Harry Winkler, of 5, Hocroft Road, Hendon Way, N.W.2.

NOTABLE DAYS IN 5709 (1948-9)

5709				1948	
Tishri	1..	New Year, 1st day	..	Mon. Oct.	4
,,	2..	,, ,, 2nd day	..	Tues. ,,	5
,,	3..	Fast of Gedaliah	..	Wed. ,,	6
,,	10..	Day of Atonement	..	Wed. ,,	13
,,	15..	Tabernacles, 1st day		Mon. ,,	18
,,	16..	,, 2nd day		Tues. ,,	19
,,	21..	Hashana Rabba	..	Sun. ,,	24
,,	22..	Shemini Atseret	..	Mon. ,,	25
,,	23..	Simchat Torah..	..	Tues. ,,	26
Kislev	25..	Chanucah.. ..	..	Mon. Dec.	27
				1949	
Tebeth	10..	Fast of Tebeth	..	Tues. Jan.	11
Adar	13..	Fast of Esther	..	Mon. Mar.	14
,,	14..	Purim	..	Tues. ,,	15
Nisan	15..	Passover, 1st day	..	Thur. Apr.	14
,,	16..	,, 2nd day	..	Fri. ,,	15
,,	21..	,, 7th day	..	Wed. ,,	20
,,	22..	,, 8th day	..	Thurs. ,,	21
Iyar	18..	33rd day of Omer	..	Tues. May	17
Sivan	6..	Pentecost, 1st day	..	Fri. June	3
,,	7..	,, 2nd day	..	Sat. ,,	4
Tammuz	17..	Fast of Tammuz	..	Thur. July	14
Av	9..	Fast of Av ..	..	Thur. Aug.	4

Rashe Chadashim.—*Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3. *Tebeth, Sunday, January 2. Shevat, Monday, January 31. *Adar, Wednesday, March 2. Nisan, Thursday, March 31. *Iyar, Saturday, April 30. Sivan, Sunday, May 29. *Tammuz, Tuesday, June 28. Av, Wednesday, July 27. *Ellul, Friday, August 26.

*The previous day also is observed as Rosh Chodesh.

MR. D. SILVERMAN AND MISS P. SEGALL

The engagement is announced of Dennis Arthur, elder son of Mr. and Mrs. David B. Silverman, of 39, College Avenue, Maidenhead, Berks., to Pamela, only daughter of Mr. and Mrs. Mark Segall, of 1, Chelmsford Square, Willesden, N.W.10.

MR. I. M. STANTON AND MISS I. ROM

The engagement is announced of Ingram Montague Stanton, eldest son of Mr. and Mrs. N. Steingold, of 40, Crown Lane, Southgate, N.14, to Irene, only daughter of Mr. and Mrs. M. Rom, of 6, Fairholt Road, Stamford Hill, N.16.

MR. E. STURZ AND MISS T. COHEN

The engagement is announced of Eddie, son of Mr. J. Sturz and the late Mrs. Sturz, of Palestine, to Thelma, daughter of Mrs. F. Cohen and the late Mr. S. Cohen, of 74, Filey Avenue, Clapton, N.16.

MR. G. WALDEN AND MISS S. ROTHFIELD

The engagement is announced of Gerald Walden, F.N.A.O., son of Mr. and Mrs. H. Walden, of 37, Malvern Street, Newcastle-on-Tyne, to Shirley Betty, daughter of Mr. and Mrs. M. L. Rothfield, of 24, Beech Grove Road, Newcastle-on-Tyne.

MR. J. ZYTNIK AND MISS R. KALLMAN

The engagement is announced of John, eldest son of Mr. and Mrs. Arthur Zytnik, of Nottingham, to Renee, youngest daughter of Mrs. Bertha Kallman and the late Mr. Kallman, of New York.

MARRIAGES

MR. R. JAFFET AND MISS R. ABRAHAMS

The marriage was solemnised on September 14, 1948, of Mr. Raphael Jaffet, now of 65, Eyre Court, Finchley Road, N.W.8, to Miss Rita Abrahams, daughter of Mrs. Abrahams and the late Mr. Henry Abrahams, of 95, Eamont Court, St. John's Wood.

SERVICES AND PREACHERS

LONDON

NEW YEAR 1st DAY (MONDAY)

Adath Yisroel, 126, Green Lanes, N.16. Rabbi Dr. S. Schonfeld. Before Musaf.

Gladstone Park and Neasden, Clifford Way, N.W.10. The Rev. I. Landau, M.A. Subject: "The Jewish State and the Galut."

Great Garden Street, E.1. The Rev. I. Shapiro. Before Musaf. Subject: אשרי העם ידעי תרועה.

Ohel Shem, 263, Chamberlayne Rd., N.W.10. Rabbi Sperber, M.A. Before Musaf.

NEW YEAR 2nd DAY (TUESDAY)

East London, Rectory Square, E.1. The Very Rev. the Chief Rabbi. Morning Service.

Gladstone Park and Neasden, Clifford Way, N.W.10. The Rev. I. Landau, M.A. Subject: "How Shall We Measure Life"?

Hendon Adath Yisroel, Lower Brent Street, N.W.4. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). Before Musaf.

Hendon and Golders Green, Ben Zakkai, 10, Shirehall Lane, N.W.4. Rabbi Dr. S. Schonfeld. At 4 p.m.

Ohel Shem, 263, Chamberlayne Rd., N.W.10. Rabbi Kopul Rosen, M.A. (Principal Rabbi of the Federation of Synagogues). Before Musaf.

Willesden, 141, Brondesbury Park, N.W. The Rev. I. K. Goldbloom.

PROVINCIAL

NEW YEAR 1st DAY (MONDAY)

Bournemouth, Wootton Gardens. The Rev. J. Indech.

Glasgow, Netherlee Church Hall, Ormonde Drive, Clarkston. Rabbi S. Warshaw, B.A.

Southport, Arnside Road. Rabbi Dr. A. E. Silverstone, M.A. Subject: "The Alliance at Beer Sheba."

NEW YEAR 2nd DAY (TUESDAY)

Glasgow, Queen's Park, Lochleven Rd., S.2. Rabbi S. Warshaw, B.A.

Manchester, Higher Crumpsall. Rabbi L. Jacobs, B.A., of the Central Synagogue.

Southport, Arnside Road. Rabbi Dr. A. E. Silverstone, M.A. Subject: "Alert—all Clear."

FORTHCOMING EVENTS

LONDON

SATURDAY, OCTOBER 2

Shomrei Hadath Synagogue Social and Cultural Committee, 527a, Finchley Road, N.W.3. "The Piyutim of Rosh Hashana and Yom Kippur." Lecture by the Rev. A. Carlebach (Director of Education, Union of Orthodox Hebrew Congregations). 8.30 p.m.

MONDAY, OCTOBER 4

Shomrei Hadath Synagogue Social and Cultural Committee, 527a, Finchley Road, N.W.3. "Hilchot Teshuva—(Rambam)". Lecture by Rabbi K. Rosen (Principal Rabbi of the Federation of Synagogues). 5.15 p.m.

TUESDAY, OCTOBER 5

H.J.Y.C. Drama Group meets every Tuesday, 8 p.m. Samuel Moses Hall (adj. Hampstead Synagogue), Dennington Park Road, N.W.6.

WEDNESDAY, OCTOBER 6

Pandora for members and their friends present another "Film Show," arranged by Mr. Alf Lee. 243, Regent St., W.1. 8.15-11 p.m.

THURSDAY, OCTOBER 7

Anglo-Palestinian Club. "Jewish Women throughout the Ages." A symposium contributed by Esther Fessel, Dr. Chaim Rabin, Levi Gertner. In the Chair: Naomi Halevi-Greenberg. 8 p.m.

Association of Jewish Ex-Service Men and Women (Stamford Hill Branch). 8 p.m. Marcus Samuel Hall, Egerton Road, N.16. Symposium: "Authority and the Individual." Speakers: Anthony Greenwood, M.P., Major Lionel Rose, M.B.E., the Rev. E. P. Schofield, M.A., B.D., Rabbi I. Chait, M.A., Councillor Reginald Postell, D.Econ.S., F.R.Econ.S., J.P., L.C.C. (Mayor of Stoke Newington).

Continued at foot of next column

JEWISH CHILD'S DAY

Second Annual Campaign

[*By a* JEWISH CHRONICLE *Reporter*]

The second annual Jewish Child's Day campaign was launched last week at the Adolph Tuck Hall, where a representative gathering met Mrs. Israel Brodie. Dr. Israel Feldman presided.

The first Jewish Child's Day was held last Chanucah and was arranged jointly by the Central British Fund and Youth Aliyah. Its purpose was the collection of funds to help Jewish children in need and also to focus attention on Jewish children as the heirs of Jewish tradition.

Left to right: Mrs. O. Kleinman, Mrs. Israel Brodie, Dr. Israel Feldman, and Mrs. Warburg

Mrs. Brodie said that of all the appeals before the community, none touched the heart more or awakened so much sympathy as that for the Jewish orphan child and the adolescent. Youth Aliyah had rescued many children and had brought them a little of the happiness of childhood of which they had been so cruelly deprived. Youth Aliyah also looked after their health and education, spiritual and secular, gave them a chance to live without fear and without suspicion, and fitted them to become useful members of the State of Israel.

The task of Youth Aliyah was not finished, Mrs. Brodie went on. There were still hundreds of thousands of children and young people to be saved. Youth Aliyah was entitled to ask everyone to discharge their parental obligations to those orphans who had no one else to whom to turn.

Chanucah Celebrations

Jewish Child's Day was to take place during Chanucah, which coincided with the civil new year, when children would be taken to parties, dances, and pantomimes, and would be given Chanucah presents. Those parties and dances should be given to the children, but they should be so organised as to help to provide the means for rehabilitating those orphans in their land, Eretz Yisrael.

What she had said, added Mrs. Brodie, was as true of the Central British Fund as of Youth Aliyah.

Mrs. A. Moss, of Manchester, gave some details of the activities already arranged in that city for Jewish Child's Day.

Mr. I. W. Goldberg, who is joint chairman with Dr. Feldman of Jewish Child's Day, said that in the past two years their families in the camps of Italy, Austria and Germany had been increased by about 1,000 babies born each month, teaching and training had continued. These had become the responsibility of both the C.B.F. and Youth Aliyah.

Miss Joan Stiebel described some of the work for which the C.B.F. was financially responsible. Twelve months ago, she said, newly born babies in the camps were being wrapped in paper; to-day they had complete layettes.

Lady Fletcher said that between October, 1947, and last April, 7,000 Youth Aliyah wards had reached Israel, the greatest immigration yet. Although they had arrived at a time of war, when difficulties were very great, they had been received and settled in Israel, and their. However, many children were still in Europe and homes had been set up for them there.

The Rev. I. Livingstone also spoke.

BRIXTON JEWISH EXHIBITION

[*By a* JEWISH CHRONICLE *Reporter*]

Following the successful Jewish exhibition held in the Brixton Synagogue Hall last week in connection with the local Lambeth Civic Week, the organiser, Mr. M. Domnitz, has been approached to arrange similar exhibitions in other districts of London and in the Provinces.

Any future exhibitions will not necessarily be quite like the Brixton one, Mr. Domnitz told me in an interview. "We do not want them to become stereotyped," he said. "One might stress the youth side, another the educational; so on."

Commenting on the Brixton exhibition, Mr. Domnitz said that the results far exceeded his expectations. "It was gratifying to find that the non-Jewish people felt that the exhibition conveyed so much to them," he said.

During the Civic Week activities, Mr. Domnitz, who is Secretary of the Central Lecture Committee, spoke on the "Jewish Contribution to Humanity" in the Arnold Mishcon Hall.

About £300 has been raised by a group of young ex-service men and women, who are working for the Jewish Relief Unit. This money has been raised by small gatherings held during the past two months, and has been given to the Central British Fund for relief work in the displaced persons' camps of Europe.

Continued from previous column

Association of Jewish Journalists and Authors in England and World Jewish Congress. Dinner in honour of our national poet, Zalman Shneour. Kedassia Restaurant, 69, New Oxford Street, W.C. 7 p.m. Chairman: Mr. A. M. Kaizer. Tickets (£1 1s. each) obtainable by post from Barclay House, 783, Finchley Road, N.W.11 or Congress House, 55, New Cavendish Street, W.1.

Jewish Classical Music Society, 2, Tudor Street, E.C.4. Stories from the Ballet. Open 7.30, commence 8 p.m.

The attention of all Baltic Jews in Great Britain is drawn to the Meeting to be held in the Stern Hall, 33, Seymour Place, W.1, at 7.30 p.m., where the question of the forthcoming trials for crimes against humanity committed in the Baltic Countries (the so-called Riga Ghetto Case) will be discussed. All those interested are cordially invited to attend.—A group of members of the Baltic Association and former concentration camp inmates.

W. Central Young Zion Society. Joint meeting with W. London Assoc. of Jewish Ex-Servicemen at 21, Dean St., W.1. Leo Bernard leads discussion on Anti-Semitism. 8 p.m.

WEDNESDAY, JANUARY 19, 1949

A.P.C. Annual Dance, Porchester Hall.

SUNDAY, MAY 15, 1949

A.P.C. Dinner. First Anniversary of the Proclamation of the State of Israel.

Ben Uri Gallery, 14, Portman St., W.1. Terezin Internment Camp. Pen and Wash Drawings by Bedrich Fritta. Daily 11-5, Weds. 11-9 p.m.; Suns. 2.30-5 p.m.

PROVINCIAL

WEDNESDAY, OCTOBER 6

BRIGHTON AND HOVE

The first meeting of the Young People's Committee of the Jewish National Fund will be held at 29, Reynolds Road, Hove, at 8 p.m. and will take the form of a Mixed Record Evening followed by a social. All are welcome.

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SILDR. ARTHUR CAVE

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BETH DIN: NEW HOME CONSECRATED

Importance for World Jewry

[*By a* JEWISH CHRONICLE *Reporter*]

The new premises of the Beth Din and Beth Hamedrash at Adler House, Adler Street, London, E.1, were consecrated by the Chief Rabbi on Tuesday. The opening ceremony was performed by Sir Robert Waley Cohen, President of the United Synagogue.

After Sir Robert had unveiled the tablet in the hall, the Chief Rabbi, the Dayanim, and the Hon. Officers of the United Synagogue advanced to the entrance to the Court Room. The officiating clergy were the Chief Rabbi, Dayan I. Abramsky, Dayan I. Grunfeld, and Dayan M. Swift; the Reader was the Rev. A. Fuchsman.

In his address, the Chief Rabbi recalled that 43 years ago the late Dr. Hermann Adler consecrated the Beth Hamedrash and the Beth Din in Mulberry Street. At that time, hundreds of their brethren were fleeing from Tsarist Russia. They came to this free England for asylum and protection, and they found it. They brought with them the traditions of piety and of learning. The leaders of the community in those days felt it incumbent upon them to help those victims to establish themselves, and to adapt themselves to the life and surroundings of this country. It was necessary to acquaint them with English life, as well as English speech.

They now lived in a different world. Now the need was to teach Judaism to the present generation, and he felt it was wise to choose a building in the East End, which had become the most neglected part of London religiously.

After briefly describing the work of the Beth Din, the Chief Rabbi said that it seemed almost a pity that the community at large did not appreciate the important work done by the Beth Din even from the elementary point of view of Jewish defence. The London Beth Din was unique; it was the only important surviving Beth Din in Europe. But its net was spread all over the world.

The Beth Din, said Rabbi Brodie, had to deal with persons who had been misled by some sections of the community, calling themselves Reform and Liberal Jews who decided questions of a most serious nature and consequences without reference to Jewish law and its application. The Beth Din had got to try and disentangle the difficulties in which people become involved as a result of an unauthorised and un-Jewish decision.

Dayan I. Abramsky expressed, on behalf of his fellow-Dayanim and himself, the sentiments with which they entered those fine new premises. They would apply their Torah's teaching and its principles to all the manifold duties that awaited them.

Sir Robert Waley Cohen recalled that the Beth Din was founded about the end of the 17th century, and that the responsibility for its maintenance was accepted by the United Synagogue in 1872.

One of the things in which they took special pride in these days, when there was a slight totalitarian tendency in public affairs, was that the Beth Din rested upon the respect and confidence of the community.

A composite photo showing, left to right: Sir Robert Waley Cohen, the Chief Rabbi, Dayan Lazarus, Dayan Abramsky, Dayan Grunfeld, and Dayan Swift
Photo by KRONGOLD.

'CONFLICT BETWEEN FAITH AND REASON'

Discussion at Yivo

[*By a* JEWISH CHRONICLE *Reporter*]

Discussing "The Conflict Between Faith and Reason in Judaism During the Middle Ages," at the Yiddish Scientific Institute (Yivo), Barclay House, 783, Finchley Road, N.W.11, on Monday, Dr. J. L. Teicher said there was a prevalent idea that Jewish faith was purely rational and that, therefore, there was no place at all within it for any conflict with another region of knowledge. In the course of Jewish history there had been periods of great tension between philosophical speculations and the upholders of the traditional laws of Judaism.

The attitude of the Yeshivot in the 19th century, which excluded the reading of Maimonides's books, was still perpetuated in one form or another even in their own days. Therefore such a conflict did exist.

The Talmud

Even the Talmud was not at all hostile to science. For example, there was a whole Mishna dealing with measures based on a geometrical treatise derived from the Greek. Another item was the tractate חולין which dealt with the pathological diseases of animals and was based on observation and scientific approach to the problem. It was legitimate to say that the general tendency was not hostility to science but rather the use of science as far as religious needs were concerned.

After the Talmudic period, there had been the period of the *gaonim* whose general tendency was rather realistic, and they had quite a legion of other thinkers before Maimonides. During all that period of development of Jewish philosophy, there was not the slightest trace of any conflict between science and religion or philosophy and faith.

Dr. Teicher made a penetrating analysis of his subject, with particular reference to Maimonides's book, "Guide to the Perplexed." Those Jews who had attacked Maimonides lived in France which, in the 13th century, was in the cultural sphere dominated by the foundation by the Pope of the University of Paris, with the professed aim of protecting the tenets of the Christian faith from the inroads of Greek philosophy on religion. The acceptance of the Biblical text as literal was, for the Christian theologians of that time, the cardinal basis of their faith. Jews who lived in a Christian environment accepted the same basis, and those who denied the literal meaning of the Bible were outside the Orthodox religion and, according to medieval conception, were heretics. The conflict between faith and philosophy, as exemplified in its origin within Jewry in the attack against Maimonides's ideas, was really, on the part of the Jews, an imitative process.

What they had learned was that there was a conflict between one philosophy and another philosophy.

ISRAEL AND THE TORAH

Religion as Basis of Law

[*By a* JEWISH CHRONICLE *Reporter*]

"That the laws of the State of Israel be based on the Torah" was the subject discussed at the Anglo-Palestinian Club on Thursday evening of last week, Mr. Fred M. Landau speaking for the proposition, and Mr. Arthur Dolland opposing it. The Chairman was Rabbi Spira.

The Ten Commandments, said Mr. Landau, were the principles of all legislation and were an example not of the will of the people, but on Divine Inspiration. The first condition of State conduct, he stressed, must mean that the Sabbath was introduced into a Jewish State not necessarily in all its rigours, but certainly in some of them.

The Sabbath Day for the Jewish people was more than an ordinary day of rest—it formed an indispensable part of the Jewish religion. Whether, with the invention of electricity or the wireless and other features of modern life, it was possible still to find a way of developing the Sabbath so that it could be observed in a modern State, was a matter of interpretation and development. But fundamentally he was in favour of making it a public law that it be an offence to trade on the Sabbath, or to open a shop on the Sabbath in a Jewish State.

State conduct, he urged, must also provide for the rules of kashrut, although what a man did privately was no concern of the State. It was also essential that the Rabbinical Courts should be incorporated with the courts of the land.

Voluntary Basis

Mr. Dolland said the voluntary basis was absolutely essential. "Rather," he said, "than insist on the outward form of the law, let us provide the facilities for Jewish education and step up the interest in Jewish learning and scholarship."

They should rely, he said, on the strength of Judaism itself and the value of its teachings rather than on a system under which police would have to enforce laws by penalties.

Mr. Dolland said the Israeli State was taking a very sensible attitude towards the matter, and drew attention to the fact that it had appointed a Minister of Religion.

A discussion followed, in the course of which Rabbi Spira said that there were minimum demands which the religious people had a right to make of the State, one of which was so to use the State machinery as to facilitate the work of persuasion which the religious people would undertake in Palestine.

A vote of thanks to the speakers was accorded on the motion of Mr. Ian Mikardo, M.P.

RABBI P. SHEBSON, of the Woolwich and Plumstead Synagogue, recently addressed the Peckham Co-op Men's Guild on the "The Jew in the World To-day."

EDUCATIONAL SUCCESSES

B. M. Rothmer, of Carrwood, Bury Old Road, Salford, Lancs, who recently passed the Intermediate Examination of the Institute of Chartered Accountants, was awarded the John Montgomery Newman Bequest for the most successful Intermediate student in the Manchester area.

Norman Davis, of Templars Avenue, N.W., has been awarded a State Scholarship to Queens' College, Cambridge.

Barbara Hirsch, daughter of the Rev. D. and Mrs. Hirsch, of Hull, has been awarded the National Diploma in Design.

Clifford D. Joseph, of Sharon Gardens, Victoria Park, E.9, has been awarded a State Scholarship. His brother, Neville, has gained a "Boarding Foundation Scholarship" at Bancroft's School, Woodford.

The following Birmingham successes in the Higher School Certificate Examination have been announced: Northern Universities Joint Matriculation Board: Harold Baum, Fay Ellis, Derek Mintz (Distinction in Scholarship Biology), Gunther Tuch, Rena Cohn; Cambridge University Advanced Standard: Janet Baron, Marie Freedman, Eva Lewis, Shula Lynn.

Sheffield students who have gained Higher School Certificates include Terry Glass, Greta Kaddish, and Maurice Marks. Maurice Marks has been awarded a State Scholarship, which he will hold at Sheffield University.

Ronald Finn, of Thingwall Road, Childwall, Liverpool, who gained the Higher School Certificate, Northern Universities, in July, has been awarded a State Scholarship.

Cyril Krupenia, City of London School, has gained the Higher Schools Certificate and been awarded a State Scholarship.

A SONG POEM OF ISRAEL'S HISTORY

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THE ENTIRE PROCEEDS DEVOTED TO FURTHERING RESETTLEMENT IN ISRAEL

DISUNION AMONG ARABS

Continued from page 1

Arab leaders, addressing the Syrian Parliament, said that it was time they faced the fact that the Arabs had been defeated and that they must prepare for a long war if they wanted to defeat the Jews.

The President of the Egyptian Senate, Haikal Pasha, in a public speech in Rome, advised the Arab Governments to negotiate directly with the Jews.

The Cairo weekly, AKHBAR EL YOM, whose owners are close associates of King Farouk, published a highly ingenious proposal. It argued that perhaps recognition of Israel was less dangerous to the Arabs than a federated Arab-Jewish Palestine which would allow the Jews to infiltrate freely into the Arab areas of the Middle East.

Then reports from Cairo announced that Ismail Sidky Pasha, Egypt's elder statesman and permanent stand-in Prime Minister in times of crisis, had been asked by King Farouk to cut short his Riviera holiday and return to Cairo. Sidky Pasha spoke strongly against the Palestine war during the secret session of the Egyptian Senate before Egyptian troops invaded Palestine.

Abdullah versus The Rest

Lastly, came the conflict between King Abdullah and the rest of the Arab League. A "Palestine Arab Government" has now been set up in Gaza. Hilmi Pasha is its President, but meanwhile Abdullah has deprived him of his post as Military Governor of Jerusalem.

The Arab League also committed a last minute *volte-face* to keep in step with the crazy pattern of events. At first, the Political Committee of the League had opposed the formation of a purely Palestinian Arab Government and insisted on the inclusion of representatives of the League; particularly the Egyptians wanted to participate.

But both the ex-Mufti and Abdullah opposed this. The Mufti wanted complete control. Abdullah wanted no Government other than his own administration. So the League switched its policy. It agreed to a purely Palestinian Government, but it was to sit in Gaza, which is totally under Egyptian control. Already the political radio and propaganda war between Ramallah and the new Government is in full swing.

New Dissensions

These differences are not new. They have been known to many people, but not to the public at large. But now, for the first time, there is no longer any attempt made to hide them. There has always been a tendency on the Jewish side to exaggerate the importance of these domestic conflicts in Arab foreign policy. But this time there is a more substantial bone of contention.

By allocating the whole of the Negev to the Arabs, Count Bernadotte brought the Transjordan-Egyptian differences to a head. For the first time since the issue of Zionism united the Arab States on a common foreign policy, they find themselves at loggerheads. King Abdullah will not allow the Egyptians to have possession of all Southern Palestine. The Egyptians will not allow Transjordan possession. And the Israelis will not allow Arab possession of the entire Southern area. As if this were not enough, the British Foreign Office has also very determined ideas on the subject: the Negev must go to Abdullah.

This is now becoming the main issue of the Palestine settlement, and there are signs that it may be accompanied by phenomena which may surprise some Western statesmen. There have been tentative and unofficial Egyptian feelers suggesting they might split the Negev with the Jews to keep out the British and Abdullah. There was, for a time, not a little unexpected encouragement to the Israelis from Foreign Office and State Department circles to "have a go" at the Egyptians.

Prospects of Agreement

The cross currents are many, and they may produce strange combinations under the pressure of events. The Anglo-American intention of an Abdullah-Israeli solution may still succeed if it is brought about quickly and without too much haggling, by concessions to the Jews in the Negev and on the subject of Jerusalem. But if this is not done quickly, other forces will make themselves felt.

There is a growing anti-Abdullah feeling among the Left here, and particularly so in the Palmach units of the Army. They oppose any kind of settlement with Abdullah on the grounds that it would give the British new bases on the borders of Palestine—and trust in Britain's intentions is not particularly conspicuous in the Middle East to-day.

This distrust has been heightened by the belief that Britain really opposed the Unscop partition plan because the Negev was allocated to the Jews, and now supports the Bernadotte plan because it takes it away again.

There is no doubt that the Negev now moves into the focal position. Not only the Israeli but also Arab and British politics in the Middle East are now centred on it.

MEDIATOR'S PROPOSALS

Mr. Warbey's Analysis

[*By a* JEWISH CHRONICLE *Reporter*]

If one looked at the new Bernadotte proposals it was difficult to see why the boundaries he suggested should be considered more equitable than those of the United Nations decision of November 29, Mr. W. N. Warbey, M.P., told a meeting of the Progressive Business Men's Forum at La Boheme Restaurant, London, on Thursday of last week.

There was perhaps one advantage, he said, namely, that the Jewish State would be a completely contiguous area with no difficult corridors. But this involved the reduction of the size of the State to less than half of what had been proposed by the General Assembly. The Jews were being asked to accept one-eighth of what they had originally hoped to get. What was left was about the size of Devonshire. That was hardly a reasonable area in which to establish a new and viable State, capable of accommodating a million or a million and a half people.

Despite the fact that Count Bernadotte had been assassinated, said Mr. Warbey, his proposals should be considered solely on their merits and without any regard to the circumstances in which they were published, nor should we be influenced by the fact that they had now been endorsed by the American State Department and by the British Government. It was essential that the United Nations should create the means by which it could enforce its decisions. He hoped that the General Assembly would have the courage and sense to return to its own decision of November 29.

GENERAL ZIONISTS MERGE

The British Zionist Federation announces that agreements have been reached in Israel between Haoved Hatzioni (the chalutz section of the General Zionist Confederation), Aliyah Hadasha, and Group "A" of the General Zionists, whereby these three groupings have merged into one progressive bloc within the World Confederation of General Zionists.

The Central Council of the Confederation has recognised the new progressive bloc in Israel as one of the two sections into which Israeli General Zionism is divided.

POSTAL SERVICES TO PALESTINE

The Postmaster-General announces that the air and surface mail services to Palestine have been extended to certain places in Arab-controlled areas, of which the following are the more important: Beersheba, Bethlehem, El Faluja, Gaza, Jenin, Nablus, Ramallah, and Tulkarm.

The air mail service is still restricted to letters not exceeding two ounces in weight, and postcards. Registration facilities are not available by either route.

Air mail correspondence for those places in Palestine to which postal services are available can now be accepted up to the normal weight limit of 4 lb.

ISRAEL'S DIAMOND INDUSTRY

Mr. Oved Ben Ammi in London

[*By a* JEWISH CHRONICLE *Reporter*]

One of the effects of the ending of the Mandate, and with it the severance of political ties with Great Britain, has been that the State of Israel has to find its own unaided way in the international markets of the world. In order to arrange for necessary adjustments in the diamond industry, Mr. Oved Ben Ammi, President of the Diamond Manufacturers' Association, is at present in London.

The end of the Mandate, it is pointed out, did not mean the severance of economic links between Israel and Britain, although the present political confusion inevitably has had its effects on the economic aspect.

Britain purchases from Israel, or has done till now, the latter's citrus, its largest agricultural export, totalling between £6,000,000 and £8,000,000, and Israel purchases from Britain rough diamonds to the value of about £3,000,000 annually. The £3,000,000 thus expended by Israel is a considerable source of hard currency.

When Mr. Ben Ammi and his friends initiated and developed the industry in Palestine during the war, it was thought that it would permanently supersede Germany's former contribution in this field. But recently, French and Belgian industrialists, with indirect support from the United States authorities, have reopened operations in Germany. In addition it is understood that the Belgians have certain grievances against both the Israeli and Dutch diamond industrialists, and are proposing changes inimical to them.

Should this opposition grow, it might create obstacles to the industry in Israel.

AMERICAN ZIONIST PROTEST

Bernadotte Plan Denounced

[*From our Correspondent*—NEW YORK]

The American Zionist Emergency Council has sent to President Truman a protest against the endorsement by Mr. George Marshall, Secretary of State, of Count Bernadotte's plan for Palestine, which is denounced as a breach of the President's promise to support "without reserve" the General Assembly's decision of November last.

The protest claims that the new plan deprives Israel of two-thirds of the territory promised to it, and demands that the President should abide by the promises given by him and his party.

The signatories include Rabbi Abba Hillel Silver, for the Zionist Organisation of America, as well as representatives of Hadassah, the Labour Zionists, the Mizrachi, the Revisionists, Hashomer Hatzair, and Achdut Ha'avoda.

Dr. S. Segal, Labour M.P. for Preston, Lancashire, arrived in Jerusalem last week on "a private visit." He is to confer with representatives of the Hebrew University, in which he has always taken a special interest.—(Reuter)

JEWISH ORPHANAGE SYNAGOGUE

To the Editor of THE JEWISH CHRONICLE

SIR,—In a letter from me, published last March, an appeal was made for the renovation and re-equipment of the Jewish Orphanage Synagogue, after the damage it received from those who occupied the Orphanage during the war.

I very much regret to report that up to July 31 the amount received was only £946. The total cost is now found to be £4,000, and the work is well in hand.

The Very Rev. Chief Rabbi Israel Brodie, assisted by the Rev. B. Paletz, will reopen and reconsecrate the synagogue on November 21 next.

I again appeal to the community to associate themselves with this beautiful synagogue by sending me a gift "In Memoriam," or as a token of thanks to the Almighty that they have been spared and have blessings.

Our fatherless and motherless children, who are entitled to first consideration, are calling now. Please do not fail them.

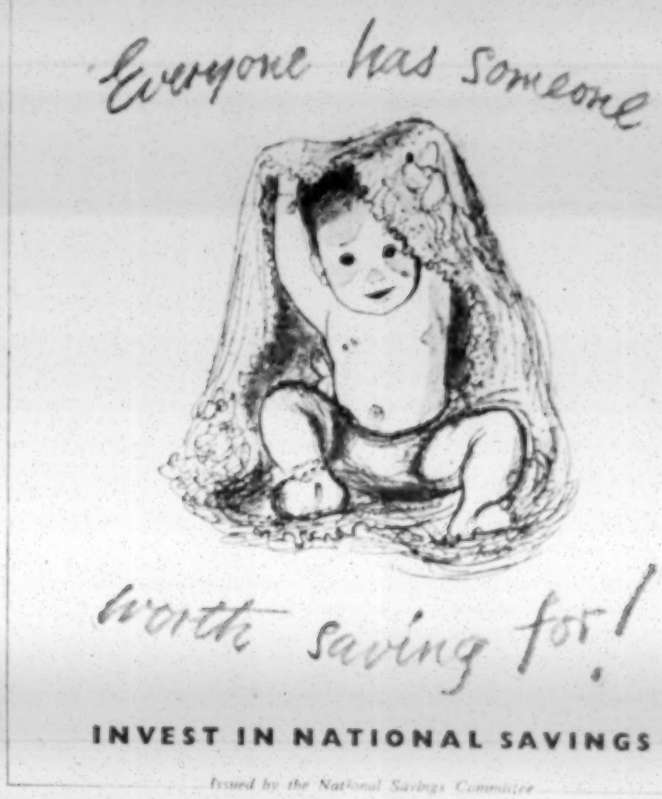
Donations should be sent to the Secretary, Jewish Orphanage, 76, Leigham Court Road, Streatham, S.W.16.

MICHAEL COHEN,
President, Aid Society Movement.

The Wayside Pulpit

LET us search and try our ways, and turn again to the Lord.
—(Lamentations iii, 40.)

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, October 4, 1948.



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LIBERAL SYNAGOGUE CONFERENCE

Attitude to the Jewish State Discussed

[*By a* JEWISH CHRONICLE *Reporter*]

The Union of Liberal and Progressive Synagogues decided, at their Conference on Sunday, not to formulate an attitude to the Jewish State in Palestine. Only five or six delegates voted in the affirmative.

The matter was brought up in the form of an invitation by the Council for the Conference to discuss "whether the Council should consider formulating on behalf of the Union an attitude to the Jewish State in Palestine." After a lengthy discussion, the Conference decided against formulating an attitude.

The Conference opened at the synagogue in St. John's Wood Road, London, with a service conducted by the Emeritus Minister, Rabbi Dr. Israel Mattuck, who also presided over all the sessions.

Dr. Mattuck said in his address that the blame for the murder of Count Bernadotte did not lie on all Jews. But it did lie at the door of those Jews who had pushed religion from its place of primacy in Jewish life and had turned the meaning of Jewish life into something far from its religious past and its religious destiny.

The Synagogue's Influence

The Rev. Leslie I. Edgar, the senior Minister, gave an address on "How Can the Synagogue exercise its influence in the modern world?"

He enumerated what he spoke of as the hard-won achievements of their movement, namely, that their leaders had secured for them a decorous synagogue where the worship of God was conducted with reverence; that they had secured for them a realistic synagogue—there was no shutting of the eyes to unpleasant facts in Liberal and Progressive Synagogues; and that they had secured for them a synagogue that had the spirit of spiritual adventure in it. They were not asked to believe what they could not believe, and they were asked to look forward and to work for continuous development in Judaism.

Mr. Edgar paid tribute to their lay ministers; but said that the work of the synagogue could not be fully effective unless there was an adequate number of whole-time ministers of the right kind, and he thought that a small Commission should be set up of the foremost leaders, both ecclesiastical and lay, in their Movement, to find out why young men of character and ability were not coming forward in sufficient numbers.

"Jack of all Trades"

One cause, he thought, was that they expected their ministers to be "Jack of all trades."

Above all else, he urged, they should concentrate on religious education. The root of their problem was not in the synagogue; it was in the home.

"This Movement," he said, "will never become really effective until there is a full-time director of religious education with assistant-directors, if necessary."

Mr. Edgar also suggested that they ought to find means of giving guidance on problems which troubled men in the modern world. He thought they should link up with other religious organisations.

The fundamental issue to-day was not between Judaism and Christianity, nor between Liberal and Orthodox Jewry. It was between religion and irreligion. In such a tremendous battle, they had to join forces with everybody who was on their side, even if they did not agree one hundred per cent with his point of view.

A discussion followed.

Dr. Woyda (S. London) stressed the youth aspect of the problem. The synagogue, he maintained, had failed, and, therefore, the young people had turned to substitutes for religion, to Zionism and Marxian Communism. These movements had attracted young people because they exercised influence on the modern world.

The synagogue must, he declared, be the central point around which Jewish life revolved as it did in ancient times.

The Hon. Lily H. Montagu, O.B.E., J.P., giving the presidential address at the general meeting which followed, said that their congregations had grown in membership and had increased their activities.

In their personal lives, most of them would assert that they were Jews, and believed in God, she said. But they could not be satisfied with their achievements, seeing that in all their synagogues congregational life was only supported by a small minority of members. The vast majority were chronically absent from their services. Their financial position was deplorable.

The strong urge to personal religion, said Miss Montagu, which the synagogue should stimulate, was hardly recognised. They drifted along and said "dayenu" while waiting for outward circumstances, sometimes of a tragic kind, to galvanise them into action.

"The synagogues of our Union," she urged, "should influence the outside world. We have a Union—the World Union for Progressive Judaism, of which our Union is a constituent—which asks for our co-operation in stemming the tide of materialism, in combating humanity's worst enemy—religious indifference and apathy—and which helps groups in every country to found and sustain congregations."

Material and Spiritual

This Union needed their material and spiritual support.

Mr. Henry Solomons, the Organising Secretary, and Mr. Maurice B. Baron, the Treasurer, presented their reports.

A resolution was carried to the effect that "this conference requests the Council of the Union to consider arranging a conference at the earliest possible date with the object of seeing whether it can formulate a statement about religious means whereby the Union can exert an influence for peace."

University News

SERVICES AT OXFORD & CAMBRIDGE

The Oxford University Jewish Society call the attention of undergraduates, especially freshmen, to the Yom Kippur services which will be held at the Society of Friends' Meeting House, 43, St. Giles, Oxford. A communal meal is being arranged at Long John's Restaurant at the conclusion. Those wishing to attend are asked to send their names to D. J. Hill, Pembroke College, Oxford.

The Cambridge University Jewish Society announce: Yom Kippur services will be held in the synagogue. Freshmen who wish to have seats should get in touch with the Society secretaries (I. M. Glynn, Trinity; A. Bloch, St. John's) after the beginning of full term.

THE CHIEF RABBI visited Addiscombe and District Synagogue last week, and addressed the synagogue's Literary Society on "The Significance of Jewish Traditions."

News from Abroad

JEW EXECUTED IN IRAQ

Intervention Fails

[*From our Middle East Correspondent*]

Shafiq Ades, the Jewish millionaire, who was sentenced to death by an Iraqi court and fined 5,000,000 dinars (£5,000,000) for allegedly shipping British surplus war materials to Israel (as reported in last week's JEWISH CHRONICLE), was publicly hanged in Basra on Thursday last. His property has been confiscated.

British and American diplomats in Baghdad, as well as former Iraqi Ministers, unsuccessfully intervened on Ades's behalf.

The death sentence on his cousin, Ibrahim Ades, also a millionaire and similarly accused of pro-Zionist activities, has been quashed. He has been under arrest for four months.

The Iraqi Press, supported by the Government, has launched a violent anti-Jewish campaign, demanding the confiscation of funds and property of Iraqi Jews.

[Commenting on the hanging of Shafik Ades, an Israeli Foreign Ministry spokesman said in Tel-Aviv that Ades was hanged after a staged trial without the possibility of defending himself. The hanging was actually a murder to confiscate Ades's considerable property, the entire matter being part of the Iraqi policy to make Iraqi Jews the scapegoat for Arab military defeats.]

ANTI-JEWISH MEASURES IN SYRIA

Property Seized

[*From our Middle East Correspondent*]

New anti-Jewish measures recently approved by the Syrian authorities include the requisitioning of homes and business premises belonging to Jews who fled from Damascus and Aleppo to the Lebanon and other countries following the United Nations decision to partition Palestine last November.

Among other property seized by the authorities is the building of the Alliance Israélite Universelle in Damascus, built by the late Sir Elly Kadoorie in 1934. It is now occupied by Syrian troops.

All Jewish officials have been dismissed from the Syrian civil service. The few that survived the previous purge—mostly teachers—were recently discharged.

Damascus police have arrested a Jew, who, they allege, was plotting to kill Fawzi Kaukji. An inquiry commission stated that the accused was a member of Hagana, who entered Syria "to commit acts of terrorism."

The President of the Jewish Community in Kirkuk, Iraq, has been arrested and will face trial before a military court. He is alleged to have maintained contact with Hagana through his two sons, who are in Palestine.

THE BERLIN CRISIS

Jewish Neutrality

[*From a Correspondent*]

The Berlin Jewish Community has decided to remain neutral in the controversy between the occupation Powers in the German capital.

The cleavage between East and West has affected the unity of the Association of Nazi Victims in which Communist and non-Communist elements have clashed. To prevent the rift from growing and threatening the existence of the organisation, which is doing much good work in preventing a revival of Nazism, the Jewish Community has issued a statement urging Jews to remain neutral in the conflict.

It states, however, that the community will support all elements fighting against Fascism and anti-Semitism, and will maintain good relations with all four occupation Powers. The statement calls for the "fulfilment of our just claims—elimination of anti-Semitism and moral and material restitution."

The community expresses concern over the rift in the Association of Nazi Victims, and calls on Jewish members to defend the non-political character of "the only organisation which defends our interests."

GENOCIDE CONVENTION CONSIDERED BY U.N.

The question of United Nations action on the crime of genocide has been referred to the Legal Committee of the General Assembly. It has been instructed to draft a convention on the prevention and the repression of genocide.

Strong opposition to the convention is expected in the Legal Committee where it is believed that attempts will be made to postpone consideration of the issue.—(J.T.A.)

I.R.O. BUDGET APPROVED

Resettlement Appeal

[*From our Correspondent*—GENEVA]

Nearly $310,000,000 will be spent by the International Refugee Organisation in the next two years to find new homes for 800,000 displaced persons and refugees, according to a two-year budget approved by the I.R.O. General Council in Geneva last week. About half that sum will be spent on the repatriation and resettlement of 400,000 refugees by July, 1949, and the remainder by July, 1950.

More than $34,000,000 is to be set aside to help the 184,000 refugees no country is willing to accept—the so-called "hard core" cases.

In a unanimous resolution on resettlement, the Council appealed to the nations of the world, whether or not they belonged to I.R.O., to participate to the largest possible extent in a broad resettlement programme. It urged especially that refugees be resettled in family groups.

The Director-General, Mr. W. Tuck, was instructed to approach "all Governments of good will" to discuss the maximum share of refugees and D.P.s which they would be able and prepared to admit in order to complete the task of I.R.O. Mr. Tuck was further asked to seek governmental co-operation in resettling intellectuals and professional people who have in the past been unacceptable to most countries.

Australia's Offer

Supporting the resolution, the Australian delegate read a message from his Government offering "first-class resettlement opportunities for an unlimited number of D.P.s of the type which already has arrived."

The Canadian and French delegates described the efforts of their respective Governments in resettling refugees. Canada has agreed to admit 100,000 refugees "over a period of years," while France, although it has received only 16,000 D.P.s under I.R.O. sponsorship, has allowed more than 3,000 other refugees to cross its borders each month.

The Council decided, as an economy measure, to limit new admissions of refugees to its camps to those who would suffer "hardship" if denied care. The restriction will, however, be removed as soon as possible. It was reported that a minimum of 120,000 eligible refugees would request care and maintenance from I.R.O. if the "freeze order" was rescinded.

Refugees May Appeal

The semi-judicial system established by the I.R.O. Preparatory Commission to enable applicants for assistance to appeal against decisions on their status will be retained.

A report on the work of the International Tracing Service established by I.R.O. to search on an international level for persons who disappeared during the war, showed that the I.T.S. received 42,631 requests for lost children in Europe. So far it has been able to discover 641 children deported to Germany during the war.

After an hour's secret debate, the Council decided not to give material aid to the 300,000 Arab refugees in Palestine. It adopted a resolution declaring that although it was "deeply sensitive of the task of relieving such distress, it was felt that its present resources were inadequate."

Italy announced that it will join the I.R.O.—the first country outside the United Nations to do so.

FUNERAL OF COUNT BERNADOTTE

Israel Represented

The body of Count Folke Bernadotte was cremated in Stockholm on Sunday last. Mourners included King Gustav, members of the Swedish, Danish, and Norwegian Royal Families, Mr. Abba Eban, Israeli's representative, who flew from Paris for the funeral, Mr. Trygve Lie, Secretary-General of the United Nations, and Sir Alexander Cagodan, President of the Security Council.

Previously, a funeral service was held in the Gustav Vasa Church at which representatives from Israel and the Arab world sat side by side. A wreath from the Israeli Government was placed on the centre of the coffin.—(Reuter)

ANNIVERSARY OF TERROR IN DENMARK

Premier at Memorial Meeting

[*From Our Correspondent*—COPENHAGEN]

Wednesday

Mr. Hans Hedtoft, Danish Prime Minister, is to attend a meeting here to-morrow, arranged by the Jewish Youth Association, to commemorate the fifth anniversary of the Nazi terror against Danish Jewry. Mr. Hedtoft was a member of the secret organisation which helped hundreds of Jews to escape to Sweden during the occupation.

It was on Rosh Hashana that the Gestapo, assisted by Danish Nazis, surrounded the synagogues and arrested Jewish leaders. Nightly round-ups of Jews followed until nearly 2,000 were detained.

The Swedish Government protested against the Nazi terror and warned the German authorities that persecution of Danish Jews would have serious repercussions in Sweden. It offered to find homes for all Jews expelled from Denmark.

D.P.s FLY TO ISRAEL FROM GERMANY

Regular Service Planned

[*From our Correspondent*—ATHENS]

A group of 45 Jewish displaced persons, including 12 children, arrived at Athens airport last week from Munich, en route to Haifa.

The refugees, none of whom were of military age, had been issued with special "D.P. passports." Most of them fled from Poland in 1946 and had been living in camps near Berlin.

This was the first air transfer of refugees from Germany to Israel, and it is planned to establish a regular air service between the two countries for emigrants. The Greek authorities have raised no objection to aircraft destined for Israel refuelling at Athens airport.

EX-SERVICEMEN TO HOLD HOLY-DAY SERVICES

[*From our Correspondent*]
JOHANNESBURG

Jewish ex-Service men and women in South Africa are organising their own Holy-day services this year. The scheme is sponsored by former Jewish chaplains in the S. African forces, and is intended to reunite ex-Service men and women who fought together during the war.

News Abroad cont. on next page, col. 3

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The American Scene

PRESIDENT'S NEW YEAR MESSAGE

"Help Establish Peace"

President Truman has issued the follow- New Year message to the Jews of the United States:

"I extend cordial greetings to all my fellow Americans of the Jewish faith on this anniversary of the commencement of the New Year. I am confident that you will vigorously play your part in solving the many problems which confront us. Let us pray that our continued efforts to establish a peaceful world will meet with an increasing measure of success."

Mr. Thomas E. Dewey, Republican Presidential candidate, said in a message that "the steadfastness with which the Jewish people have held to their faith and ideals in the face of persecution, tribulation, and martyrdom has preserved their great spiritual and moral strength and made them champions of liberty and righteousness." The Jewish people, he said, may meet the New Year with confidence and expectation of a brighter and happier future. "Men of good will everywhere pray and hope together with you that the New Year will bring strength, security, and peace to the reborn nation of Israel."—(J.T.A.)

ILSE KOCH CASE

New Inquiry Ordered

[*From our Correspondent*—NEW YORK]

A new inquiry into the Ilse Koch case has been ordered by Mr. K. Royall, Secretary of the Army Department. He has asked General Clay, U.S. Commander in Europe, to re-examine the whole case and determine whether new charges are possible against her. Koch, who became notorious for ordering lampshades to be made from the skin of tattooed prisoners, is the widow of the commandant of the Buchenwald death camp.

Widespread criticism of the decision to reduce Koch's sentence had earlier forced Mr. Royall to issue an interim statement intended to justify the action. He quoted a report by the Deputy Advocate-General saying there was "insufficient evidence against Koch that she possessed any articles made of human skin."

Hundreds of protests against the commutation of the sentence have been received by the authorities. Mr. Denson, chief prosecutor in the Buchenwald camp trials, denounced the commutation as "a travesty of justice."

Dr. Stephen S. Wise, President of the World Jewish Congress, in a message to the Secretary of Defence, urged an investigation of the commutation with a view to possible reversal of the decision "in order to assure the deserved punishment of those responsible for unparalleled crimes against humanity."

Reports from Germany indicate that the reduction of Koch's sentence has met with considerable opposition there. If she is released next year, she may be brought before a German criminal court.

ACCUSATION BY DR. MAGNES

A large measure of responsibility for the murder of Count Bernadotte falls upon the official circles of Israel "who at one time or another carried on joint activities with the terrorists and came to an understanding with them," says Dr. Judah L. Magnes, President of the Hebrew University and head of the Ichud, in a letter to the NEW YORK TIMES.

He adds that a large number of Americans who supported the terrorists, both morally and financially, are also responsible for the crime.

MR. WALLACE ATTACKS BERNADOTTE PLAN

Mr. Henry Wallace, Presidential candidate of the Progressive Party, this week attacked Mr. Marshall's endorsement of the Bernadotte plan for Palestine.

"The most shocking aspect of the plan is the recommendation that the Jews give up the Negev assigned to them by the United Nations," Mr. Wallace said.

ISRAELI FOOTBALL TEAM BEATEN

Thirty thousand people gave an enthusiastic reception to the Israeli soccer team at the New York Polo Field on Sunday last, when it played its first match against the American Olympic team. The Americans won by 3-1.

The Israeli team were greeted by the Mayor of New York and other civic leaders.

EXTREMIST GROUP DISBANDS

The U.S. organisation which has been financing the Stern Gang—the American Friends of the Sternist Fighters for Israel—has decided to disband.

A statement announcing the dissolution of the organisation gives no reason for the action. It merely attacks the Israeli Government for its "brutal campaign" against the Stern Gang, and repeats charges that Count Bernadotte was a British agent.

Letter from New York

PRESIDENTIAL CANDIDATES' ATTITUDE TO ISRAEL

By AMERICANUS

WITH the Presidential campaign beginning, the U.N. General Assembly gathered to consider Palestine, *inter alia*, and the aftermath of the Bernadotte assassination not yet taking a definite shape, the situation of Israel, and even of American Jews in general, is in a state of confusion. All one can do at the moment is to try to discern some simple patterns through the clouds of dust.

The killing of the mediator stunned American Jewry. Most comments were couched in vigorously denunciatory terms of the assassins, although few reached the heights of violent emotion of the Israeli Government's official communiqué. Oddly enough, however, a number of previously subdued feelings concerning the Count's work came to the surface. I have heard several times the blunt remark: "Well, he was doing Britain's job."

The general Press was most careful to distinguish between the illegal terrorist assassins and the Government. One not very responsible radio commentator with a tremendous audience declared baldly, with no elaboration, that the assassination was a Communist plot. TIME magazine used the event as another occasion to spread to its immense readership a few anti-Zionist innuendoes that had overtones of anti-Semitism. It is difficult to gauge the reaction among the American population, but, to judge on the basis of the still widespread lack of interest in and ignorance of the United Nations, it is probable that Count Bernadotte's death left little more than a ripple in the general public's consciousness.

Vague Statements

At present, it seems unlikely that the assassination will make much difference in the campaign declarations concerning Israel of the various Presidential candidates. Mr. Wallace will probably press even more vigorously for lifting the arms embargo and *de jure* recognition, and Mr. Truman and Mr. Dewey will probably not depart from their attractive, but vague, official platform statements.

There have been numerous rumours predicting the *actions* of Mr. Truman shortly before the election and those of Mr. Dewey should he win. It is bruited about that Mr. Truman will, in a dramatic gesture, perhaps in the week before the polls, grant full *de jure* status and support the $100,000,000 loan to Israel. (In speaking to Dr. Chaim Weizmann about the loan, the President is reported to have said that he thought it could be arranged. "After all," he is quoted as saying, "the Jews always pay their debts.") The NEW YORK STAR, which supports Mr. Truman, in a leader urging both of these steps, declared: "The Palestine issue has become a sort of screen test of Mr. Truman's sincerity in this election year." Certainly, the effect of the President's *de facto* recognition has largely worn off. (Some cynical observers have lately been saying that Mr. Truman gained more from the *de facto* recognition than did Israel.) The rumours about the President's expected act, however, do not tally with a State Department indication that recognition will be granted after Israel holds *its* elections, regardless of when these will be. The support by Mr. Marshall, Secretary of State, at the General Assembly of Count Bernadotte's Palestine plan has so far not been commented upon by President Truman in any important way in his present cross-country trek, but he may have something to say when he returns East.

New York Vote Assured

Concerning the Republicans, the rumours have run something like this: John Foster Dulles, putative Republican Secretary of State, has been advising Mr. Dewey against taking a pro-Israel stand, since sentiment in the country as a whole is not pro-Jewish and not especially sympathetic to Israeli aspirations; that New York, Mr. Dewey's home State, is safe anyway, and, therefore, New York City's large Jewish vote does not have to be wooed; and, that Wall Street oil interests hold Mr. Dewey back from favouring the Israeli State.

A radio commentator (not the one mentioned above), not especially noted for the accuracy of his forecasting, has predicted that the Republican Secretary of State will *not* be Mr. Dulles, but Harold Stassen, defeated candidate for the nomination. Mr. Stassen, a former Governor of Minnesota, in his energetic eagerness to get the support of various elements in the country in his nomination race was reputed to have lent tacit support where anti-Semitism was strong. Mr. Dewey's present campaign itinerary is scheduled to avoid West Virginia because Chapman Revercomb, the Republican Senator standing for re-election in that State, opposed a liberal D.P. bill.

If Mr. Dewey is elected, and one responsible poll-taker has already conceded the election to him, he will have a knotty problem on his hands in the person of David Lilienthal, Jewish Chairman of the Atomic Energy Commission, perhaps as important a post in to-day's world as, say, Chief Justice of the Supreme Court. A number of Republican Senators are out for Mr. Lilienthal's scalp simply because he is a Jew, according to Elmer Davis writing in the current HARPER'S MAGAZINE. Mr. Dewey's pre-election statements on this matter (if any) will be awaited with interest by Jewish groups.

Western Orientation

Neither of the major candidates has made any remarks that I know of on the question of Soviet Russia and Israel, a subject which has occasionally taken on the air of a film of international intrigue. A commonly repeated story, which even had the prestige of the NEW YORK TIMES briefly starched into its patent limpness, was that the majority of immigrants to Israel were Russian agents. Another tale, somewhat more plausible on the surface, is that the Israeli Government is engaged in the Power politics game of playing Soviet Russia off against Great Britain and the United States, extorting from each side the most it can get by threatening to go over to the other. The truth, however, which is certainly not simple, and not readily ascertainable, seems to be that the Israeli Government, as it is now constituted, has given assurances or, at least, strong indications to the United States, if not to Britain, that its orientation is firmly Western.

A report in the Liberal weekly, NATION, by a correspondent just returned from Israel, declares that the Government there is an identical counterpart of the present British Cabinet, and that the leaders could be reshuffled without changing any policy, save that on Palestine. "Bevin, to be sure," the writer says, "is a case by himself; his anti-Jewish bias can be explained only in psychiatric terms." It would be hard to understand the U.S. Government's cavalier attitude toward Israel, with the President and the State Department freely contradicting each other, on any other ground than America's complete confidence in Israel's future course *vis à vis* Russia and itself. This interpretation also serves to make somewhat clearer the apparently paradoxical Communist position of supporting Israel and Zionism but violently attacking Israeli and Zionist leaders.

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Foreign News, contd. from previous page

RESTITUTION IN S. GERMANY

Draft Law Approved

The Council of S. German States—Bavaria, Hesse, and Wurtemberg-Baden, all in the U.S. zone—has accepted the draft of a restitution law which will become effective on January 1, 1949.

According to the draft law, all persons who suffered as a result of political, religious, or racial persecution between January 30, 1933, and May 8, 1945, are eligible for restitution. D.P.s who registered and resided in camps in the American zone in these States before January 1, 1947, are also eligible.—(J.T.A.)

JEWISH GROUPS TO MEET

[*From our Own Correspondent*—PARIS]

The four Jewish groups accredited to the U.N. Economic and Social Council (Ecosoc) will meet here shortly for an exchange of views.

SENOR PERON RECEIVES ISRAELI ENVOY

Señor Juan Peron, Argentinian President, last week received Dr. M. Toff, Israeli envoy, who is touring the Latin American countries. Details of the interview have not been divulged.—(J.T.A.)

BREAD, MEAT, AND COAL SOCIETY

[*By a* JEWISH CHRONICLE *Reporter*]

Mr. E. R. M. Spielman, President of the Jewish Bread, Meat, and Coal Society—the oldest Anglo-Jewish charity—stated at the annual meeting last week, at 125, Middlesex Street, E.1, that it was proposed to discontinue the issue of bread, meat, and coal tickets owing to the reluctance of tradespeople to accept relief tickets under present conditions. The committee would continue to distribute bread, meat, and coal. Last season's distribution amounted to £3,610, which was the second best in the history of the Society.

Mr. Gerald B. Joseph, the Hon. Secretary, seconded the report, which was adopted. The accounts were adopted on the motion of the Hon. Treasurer, Mr. J. A. May.

The following Hon. Officers and committee were re-elected: Messrs. E. R. M. Spielman, President; Philip Waley, Vice-President; J. A. May and Spencer Seligman, Hon. Treasurers; Gerald B. Joseph, Hon. Secretary; N. L. Davidson, Alphonse D. Joseph, Owen E. Mocatta, and Maurice Woolf, Committee. Mr. P. N. W. Joseph was elected Hon. Solicitor.

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The Jewish Chronicle

OCTOBER 1, 1948—ELLUL 27, 5708

ROSH HASHANA

ON Sunday evening at sunset the New Year of 5709 will be ushered in. Jewry throughout the world will mark its advent with all the religious solemnities attaching to Rosh Hashana. In every household, the partaking of apple and honey will symbolise the prayer that we may be granted a happy and pleasant year. For ourselves and others we shall pray that we may be inscribed in the book of life. The inauguration of the Ten Days of Penitence will be observed by crowded congregations, who will thrill to the sound of the Shofar and fervently participate in the traditional rites. No member of the Jewish people, who is at all mindful of his heritage, can be unresponsive to the season's stirring appeal. Upon both the individual and the communal conscience is impressed the warning: "Awake, ye sleepers, and ponder your deeds; remember your Creator and go back to Him in penitence." In its twofold aspect as the Day of Memorial and the Day of Judgment, we shall find ample material for reflection at this particular New Year.

The departing year of 5708 will be for ever memorable in Jewish annals for the establishment of the State of Israel. This constitutes an epoch-making event, the full significance of which will only be realised by future generations. But already it is seen to be an historic happening pregnant with meaning for Jewry's destiny. Since the momentous decision of the United Nations, a mighty stream of developments has been set in motion. This stream is still in full and rapid course, nor can its final consequences yet be determined. At this solemn hour, all must pray that the new State will, under the Divine Providence, bring blessing and salvation to Jewry and mankind. The words of our liturgy will have a more than ordinary urgency: "Now, therefore, O Lord our God, impose thine awe over all thy works, and thy dread over all that thou hast created, that all thy works may fear thee and all creatures prostrate themselves before thee, that they may all form a single band to do thy will with a perfect heart. . . . Give, then, O Lord, glory unto thy people, praise to them that fear thee, hope to them that seek thee, confidence to them that wait for thee, joy to thy land, gladness to thy City. . . . Violence shall close her mouth, and all wickedness vanish like smoke, when thou shalt blot the rule of tyranny from the earth. And thou, O Lord, shall reign, thou alone, over all thy works on Mount Zion, the dwelling-place of thy glory, and in Jerusalem, thy holy City." At a time when the Government of Israel and the Assembly of the United Nations are confronted with the taking of momentous decisions, our prayers must be charged with a sense of very present need for help from on High.

And if we turn to the more immediate situation of Anglo-Jewry itself, 5708 has also marked a turning-point in our lives. After an interval of nearly two and a half years since the death of Dr. HERTZ, Rabbi ISRAEL BRODIE was appointed as Chief Rabbi of the United Hebrew Congregations of the British Commonwealth and Empire. His vigorous leadership has already brought strength and confidence into our counsels. Particularly notable has been his assertion of the need for unity in our communal endeavours. This has been exemplified in his plea (recently printed in this paper) for a united charitable appeal at this solemn season. In the course of his letter to all synagogues under his jurisdiction, he wrote as follows: "Unity and co-ordination in the work of our community are essential. The Central British Fund and the United Jewish Relief Appeal are both deserving of support. I commend them both, and urge that your community should make one appeal, either on Rosh Hashana or on Yom Kippur, for the two funds, and I suggest that the money collected be divided between them in the proportion of 80 per cent to the Central British Fund and 20 per cent to the United Jewish Relief Appeal. I am confident that one united appeal will evoke the generous response from the community befitting the cause, and in keeping with the spirit of *gemilut chasadim* (discerning charity), which has ever been our pride." It must be an obligation upon Anglo-Jewry, which so recently unanimously chose Rabbi BRODIE as its spiritual guide, to respond wholeheartedly to his call. The success of this appeal will be a test of our capacity to rise to the demands and opportunities of the *Yamim Noraim*. Standing on the threshold of 5709, we must show ourselves a disciplined and unified community, worthy and able to ensure the transmission of a noble heritage.

EDUCATIONAL NEEDS

THIS week's meeting of the General Council of the Federation of Synagogues directed its main attention to the educational needs of the community. It was reported that, despite difficulties in raising the full amount of the education tax, the Federation had already handed over to the London Board of Jewish Religious Education more than £22,000. Furthermore, it was decided to make a payment to the same body of £1,000 a month for the next three months. In addition, it was resolved that the main appeal in the Federation's synagogues during the *Yamim Noraim* should be on behalf of the Kosher School Meals Services Department of the Board. This last-named resolution was all the more significant, because it underlined the priority which the Federation attaches to this cause. In consequence, the Federation was unable to fall into line with the Chief Rabbi's plea, addressed to the synagogues which recognise his authority, that this season's Holy-day appeal should be devoted primarily to the C.B.F. and the U.J.R.A. There must be regret that complete unanimity has not prevailed among all sections of Anglo-Jewry regarding the charitable activities associated with the celebration of Rosh Hashana and Yom Kippur. Yet, whatever criticism may rightly be made of the precise manner of its demonstration in this particular regard, real concern for the cause of Jewish education is evidently felt by the Federation of Synagogues at this time. And this concern must be widely shared by all who have at heart the future well-being of Anglo-Jewry.

The Editor of THE JEWISH CHRONICLE sincerely wishes readers and Jewish Communities everywhere a happy New Year

לשנה טובה תכתבו

It is only too clear that a grave crisis has been reached in the development of Jewish religious education in this country. When the system of communal taxation was introduced, two and a half years ago, great hopes and expectations were entertained that it would solve at least the financial side of the problem. Congregants willingly acquiesced in the payment of a 33⅓ per cent tax on their synagogue seat rentals, believing that our educational authorities had planned a budget that would see the scheme through. For some time, indeed, everything appeared lovely in the pedagogic garden. Rosy reports were circulated and all seemed set fair. But gradually the horizon has become overclouded. The difficulties connected with the schemes for a projected Teachers' Training Institute and for the provision of kasher canteens have helped to bring matters to a head. Quite apart, also, from any desired developments, it has become apparent that there is insufficient revenue to support commitments already undertaken. Of late, the National Union of Hebrew Teachers has been complaining bitterly about measures of retrenchment which have, it is alleged, very adversely affected the teaching staffs, and there is much rumour and counter-rumour in synagogues on the unsatisfactory position of the various Hebrew classes. All these difficulties have had their repercussions upon the deliberations of our educational authorities. Last July, Dr. B. Homa resigned from the chairmanship of the London Board of Jewish Religious Education. He was succeeded in that office by Mr. I. W. Goldberg, who, a month ago, made a grave statement about the financial crisis which faces the Board. This financial crisis must equally affect the Central Council for Jewish Religious Education, which covers the whole Anglo-Jewish Community, and of which Dr. Homa at present remains the Chairman. Although by their very nature, the Central Council and the London Board should be working in the closest liaison (it will be remembered that at their inception they had the same Chairman in Dr. M. Epstein), there is some reason to fear that they are in process of drifting apart. There is as yet no settled constitution for these bodies—indeed, Mr. Goldberg forcibly pointed out this lack as far as the London Board is concerned only a few weeks ago—and in its absence it is impossible to make really binding decisions. It is to be hoped that advantage will be taken of the biennial election meeting of the Central Council, which has been called for October 10, to straighten out some of the questions which are perplexing the community regarding the whole subject of Jewish education.

THE BETH DIN

THE opening and consecration of the new premises of the London Beth Din is a notable occasion in the religious life of Anglo-Jewry. The leading participants in the impressive ceremonial were the Chief Rabbi and the Dayanim and the President of the United Synagogue, Sir Robert Waley Cohen; and the timing of the function for this solemn season further stresses its importance. Readers will find much valuable information about the activities of this institution in the article by Dayan Dr. A. Grunfeld on page 13. According to the historic Jewish tradition, it is officially designated Beth Din, the House of Judgment. In this country, it is known also as the Chief Rabbi's Court, because, constitutionally, the Chief Rabbi is *ex officio* its President—the *Ab Beth Din*. The members on the bench of this Jewish Court are designated Dayanim, a Hebrew-Aramaic title, which might be translated "judges," although they combine a multiplicity of duties extending beyond the usual connotation of that term. For the purpose of the civil law, the members of the Court are described as "Ecclesiastical Assessors to the Chief Rabbi." The conception of Judaism as a system of Divine Law has given the Beth Din a foremost authority throughout the ages. In this country, it functioned in the pre-Expulsion period, and was reinstituted after the Resettlement. In 1902, its work was greatly extended; until now, after the destruction of the Botei Din of Continental Jewry, the London Beth Din constitutes, in Dayan Grunfeld's words, "the greatest Jewish religious court in the world to-day." Apart from ecclesiastical and ritual work, it performs religious, educational, and social functions which give it a unique authority both within and without the community. Moreover, the revival of Jewish jurisprudence with the establishment of the State of Israel must serve to emphasise the significance of the contribution it can make to contemporary Jewish life. The fact that, after the war-time destruction of its former home, the London Beth Din will again be worthily housed must greatly enhance the community's dignity and prestige.

CONSULTATIVE STATUS

THE term "consultative status" represents one of the most hopeful developments in the betterment of international relationships. It is becoming increasingly realised that the work of governmental organisations in this sphere is insufficient by itself, and must be largely ineffective without the active collaboration of non-governmental bodies with expert knowledge in certain appropriate fields. The granting of consultative status to these bodies has been a particularly happy device for securing that wider network of human contacts and associations which can alone enable the official machinery to achieve the desired results. As is well known, several Jewish organisations have been among those granted such recognition by the United Nations Economic and Social Council (Ecosoc). And now there has been an extension of the same principle to the United Nations Educational, Scientific, and Cultural Organisation (Unesco). The Executive Board of Unesco has recommended that consultative status with Unesco be granted to the Agudas Israel World Organisation and to the United Jewish Educational and Cultural Organisation (Ujeco). In the official intimation of this decision, the hope is expressed that co-operation will be close and continuous. Lively satisfaction must be felt at the prospect now opened up, which will be of mutual benefit to Unesco and to the Jewish bodies concerned. On several occasions we have called attention in these columns to the vital importance of Unesco's work, which is concerned with the moral, spiritual, and intellectual foundations of world peace. To support such work is an obligation upon all Jews who are mindful of their religious mission. The two Jewish organisations which have now been invited to participate in this noble enterprise will be enabled to serve simultaneously their own people and humanity. Both Agudas Israel and Ujeco (the latter under its recently appointed Director, the Rev. Joseph Halpern) should be enheartened in their endeavours. Unesco has decided to hold its next general session in Beirut in November, and the attendance of Jewish representatives with a consultative status will be a timely proof of Jewish support.

AT HARROW

THE consecration of the new premises of the Young Judeans at Harrow, a report of which appears on page 18, marks the completion of a notable undertaking. The famous Harrow School had at one time a Jewish House and has long been attended by individual Jewish pupils, but until comparatively recently there was no resident population or organised community of Jews in the district. Nearly 90 years ago, indeed, the name at least became familiar to Metropolitan Jewry with the establishment of the Bayswater Synagogue, just off the well-known Harrow Road. No one, however, could then have envisaged the extension of the United Synagogue to Harrow itself. But the expansion of Jewry to the suburbs and beyond has kept pace with that of the general community. Just 30 years ago, the Harrow Hebrew Congregation was founded, and shortly before the war a scheme for a permanent synagogue was inaugurated. In 1945, the synagogue in Vaughan Road was consecrated, and the Minister, the Rev. S. Rapoport, inducted into office. Among those present was the local M.P., and the active help of non-Jewish neighbours and friends has always been generously forthcoming. As is right in a growing congregation, a main feature has been the development of its youth activities. The Harrow Young Judeans have, since the war, made great progress and become fully established as members of the Harrow Youth Council and of the Association for Jewish Youth. Credit for this is due to the fostering care of the Synagogue's Board of Management, but no less praiseworthy has been the public-spirited assistance of the local non-Jewish authorities. As Miss Anderson, the Harrow Youth Officer, pointed out at last Sunday's ceremony, they knew that the Judeans were youngsters of whom the borough could be proud, and realised that lack of adequate premises was impeding the club's fine work. Warm-hearted tribute should be paid to the Education Board of the Middlesex County Council, who have met the whole cost of building the new premises and proved themselves to be understanding and sympathetic friends of the Harrow Young Judeans. Such action as this affords a splendid example of good citizenship in practice.

PSYCHOLOGY OF ANTI-SEMITISM

THE official announcement at the last Board of Deputies' meeting that the social scientist is to take part in the fight against anti-Semitism immediately, by preparing a pilot survey with special reference to the factors that make for or exacerbate Jew-hatred, may prove to be an important step forward in Jewish anti-defamation work, provided that it is not simply the preliminary to another "poll" of "public opinion." Controversy must always surround the figures or percentages produced by such polls, for they cannot, by their nature, be as scientifically precise as, say, mathematical equations or chemical formulae. Too many intangibles affect the thoughts or emotions of human beings to allow for incontrovertible sums to be calculated about them. Even one day's events may swing opinion into totally different channels, and what is true of one period of circumstance is not necessarily true of others. There is always a tremendous element of chance in choosing small, selected groups for catechising, and too often the bluntly framed question is likely to produce the answer which the person interviewed thinks is wanted rather than what he honestly believes. Such responses as those recently described by Dr. H. J. Eysenck, in his paper on "The Psychology of Anti-Semitism," read before the British Association, may be open to such criticism, especially when they appear to give the horrific total of 47 per cent of a "typical middle-class English group" as having the lowest possible opinion of Jews. There is, however, another aspect to the psychological study of anti-Semitism, which Dr. Eysenck further dealt with: the more indirect approach which studies mental attitudes in general and thereby is able to relate them to more particular attitudes. In this connection, he was able to say that certain tests had shown "a surprisingly high correlation . . . between neuroticism and anti-Semitism." It is probably in the pursuit of such studies, rather than in the catching of the "floating vote" of opinion, that the social scientist will present his best work in the struggle to eradicate a notorious evil.

About Books

FESTIVAL ORIGINS

The Jewish New Year Festival: Its Origins and Development. By NORMAN H. SNAITH. *S.P.C.K.* 13s. 6d.

Reviewed by the Rev. Dr. H. DANBY

Recent writers on the Psalms and Old Testament religion generally have much to say about "Enthronement" or "Coronation" Psalms (meaning, particularly, Psalms 47, 93, 95-99, where conspicuous use is made of the metaphor of the Lord being "King"). The theory, now some 30 years old, is that these Psalms were used at some stage in Jewish history as liturgical elements in the New Year Festival, a Festival whose climax was a dramatic representation of the enthronement of the King—God—such as we find in the Babylonian New Year liturgies.

It is true that Hebrew writings are silent about any such ceremony in Israel. But, in the light of the prevalent Myth-Ritual-Pattern theory, which finds a correspondence of religious notions and practices throughout ancient Western Asia, the presumption is that if we find such-and-such a ceremonial in one centre (say, Babylon) we should be on the alert for evidence of a similar ceremonial elsewhere (say, Jerusalem). And such evidence, it is claimed, we do find in Psalm 47: this not only acclaims the "enthronement of the Deity," but it is specifically associated with the New Year in the synagogue liturgy, and to clinch all the Divine Kingship is one of the special notes struck in the New Year prayers.

All the Material

This theory, which is associated with the names of Paul Volz and Siegfried Mowinckel, has permeated Old Testament studies: few scholars have wholly accepted it, but no one has hitherto thoroughly scrutinised it or analysed it. It is such a scrutiny which Mr. Snaith has here attempted. He goes over all the material available bearing on the New Year, in pre-Exilic and post-Exilic times, both in Israel and in Babylon, he examines the associations which gathered round the First of Tishri, the Synagogue use of the so-called "Coronation Psalms," the Babylonian New Year and Enthronement ceremonies, their character and their date. He effectively shows the weakness of the assumption that the Babylonian use (evidence for it comes principally from the time of Nebuchadnezzar) could have influenced the Jews after the Exile; while the Jewish association of the New Year with the Divine Kingship is not traceable earlier than the century which followed the Destruction of the Second Temple.

MAHATMA GANDHI

In the Path of Mahatma Gandhi. By GEORGE CATLIN. *Macdonald.* 15s.

Reviewed by HENRY S. L. POLAK

Professor George Catlin in this book has set out to answer the question: By what rule should a man in these years best live his life? It is autobiographical and at the same time a philosophic quest, in which the author has found his hero-saint in Gandhi. He met Gandhi five times, the last occasion being within two months of his assassination.

Interestingly, the author suggests that the great Indian sage may well have been the messenger of the Western ideas of Tolstoy and Ruskin to the East as well as of India's philosophy to the world at large. Possibly Professor Catlin may have overlooked the fact that, at a certain crisis in one's life, inner concepts crystallise and take shape or are fortified by outer contacts.

Natural Non-Violence

Both Tolstoy and Gandhi were ex-soldiers (Gandhi as an ambulance-corps leader) who had reacted against their unhappy experiences in war-time. But, whatever may have been the inner urge of Tolstoy, in Gandhi's case it is to be remembered that he came from a traditionally non-military Hindu caste, who would not kill even for food, and he expressed himself as a man of natural non-violent tendencies. Similarly, while Ruskin's attitude to the "simple life" and social equalitarianism was as much intellectual as emotional, Gandhi had, from his earliest days, been familiar with the village life and the caste-duties of a Hindu. Hence, Ruskin struck a note which spontaneously recalled to Gandhi the early Hindu philosophy of caste-duty and community-service. Again, when Thoreau, who was a third influence upon Gandhi, wrote from gaol on "The Duty of Civil Disobedience," a copy of which came into Gandhi's hands when he had already launched his great "passive resistance" (*satyagraha*) campaign in South Africa and had become a prisoner for his part in it, the American's arguments came to encourage and emphasise something in Gandhi's philosophy and technique already in operation.

But, as Professor Catlin rightly says, Gandhi was a world-teacher and not merely a saintly Hindu. This is a book of real importance to all interested in India and in Gandhi's life and message. The world needs to have the elements of greater harmony, and they are to be found here.

MESSAGE AND SYMBOLISM OF ROSH HASHANA

By Rabbi Dr. S. M. LEHRMAN

THE message of Rosh Hashana is less for the nation than for the individual, whom it urges to cease from the folly of sin and to turn his gaze instead upon the realities of life. This independence of historical or national significance makes it the most universal as well as the most personal of all celebrations.

The Bible (which usually gives the reason of every observance) does not do so in the case of Rosh Hashana, deeming the spiritual well-being of each individual too obvious to require comment. To subsequent teachers we owe the picture of a Day of Judgment, on which all pass before the heavenly throne to give account of their deeds and to receive the promise of mercy if a conscientious effort is made to tread "the ways of pleasantness" mapped out by Judaism.

Weighing of Man's Deeds

A further spur to the task of self-scrutiny which this festival must inspire is the Zodiac sign for Tishri—the Scales (Libra)—symbolic of the weighing of each man's deeds before their recording in the heavenly book of Account. Primitive as it may at first sight appear, there is something appealing about a day upon which an annual inventory, so to speak, is taken of man's actions, and on which his means of sustenance for the coming year are apportioned.

A festival of so religious a nature requires long preparation in order to attune the spirit with the Infinite; and, with this object, the Shofar is sounded during the whole month of Ellul immediately after the morning service. The blowing of the Shofar—which receives support also from the Psalmist (תקעו בחדש שופר)—is the subject of a legend. Immediately after Revelation, on Sivan 7, Moses ascended Sinai a second time in order to receive a detailed explanation of the Decalogue. At the end of forty days, he came down, only to find that in his absence the people had made a Golden Calf. According to the legend, this day happened to be Tammuz 17, and, in consequence, the fast we have to this day was ordained. After the people had acknowledged their guilt, Moses was determined to obtain Divine forgiveness for them. Ascending the mount a third time—this happened to be on Ellul 1—he commanded that a Shofar be blown each day to remind the people of Revelation, whereon it was commanded that no graven image be made. After forty days of pleading with God, he came down on Tishri 10—the day fixed for Atonement—with the message of forgiveness.

Judaism, with its insight into human psychology and its desire to intensify prayerfulness, has appointed a definite season for introspection, when man can live spiritually on a higher plane. The Ten Days of Repentance by no means exclude the attempt that should be made each day to lead the saintly life. To inspire the penitent mood, special supplications are added to the ordinary morning prayers. These are usually begun on the Sunday before Rosh Hashana, or on the previous Sunday should the New Year fall on a Monday or Tuesday. The numerical value of the letters לעמוד לסליחות ("arising for Selichot") and אתם נצבים היום, the opening words of the Sidra read before the New Year, both equal 694. There are many congregations which to this day have the more impressive custom of reciting the Selichot at midnight of the Sabbath before New Year. One who has witnessed this midnight scene, at a season when, according to popular belief, even "the fish in the waters tremble," can testify to what an abiding memory it has become, and what a spur to righteousness.

Selichot

The contents of these Selichot are strung together from many Biblical passages which stress the readiness of God to forgive. Their early origin is proved by the fact that two of the most important—the אל מלך יושב and the מי שענה—receive mention in the Mishna. So popular did these Selichot become that some like שומר ישראל, were included in the daily liturgy, and אל ארך אפים on Mondays and Thursdays, while the most famous of all—the אב הרחמים—was reserved for Sabbath. Most of these Selichot were composed during the Crusades, that inferno of Jewish suffering, which began in 1096, when Peter the Hermit headed a procession of 200,000 of "the most stupid and savage refuse of people, who mingled with devotion the brutal licence of rapine, prostitution, and drunkenness." Contemporary historians have estimated that in the cities of the Rhine alone over 12,000 Jews were killed between May and July of the year 1096. Can one wonder why the main theme of these penitential prayers is of oppression, and martyrdom, and exile—the vanity of earthly life and the glory of the future?

The Four Letters of Ellul

The four letters of the word אלול yield a variety of ingenious meanings. They are said to spell the four words from Canticles: אני לדודי ודודי לי, referring to the love of Israel for his God and of God for Israel. Or, reserving the first letter (Aleph) for the end and making it stand for Amen, the other three letters denote: לחיים ולא למות "for life and not for death," לברכה ולא לקללה "for a blessing and not for curse."—the answer for which we pray during the whole month.

Many reasons have been advanced for the recital of Psalm xxvii during the whole month and until the seventh day of Tabernacles. The word לולא therein is but Ellul spelt in reverse, and, moreover, the four letters of the word ארי in a previous verse stand for אלול, ראש השנה, יום כפור, הושענה רבא. The opening words of this Psalm, "The Lord is my Light and my Salvation," refer respectively to New Year (Light), Atonement (Salvation), and Hoshana Rabba. It is also the custom to conclude letters to friends during the whole of Ellul with the wishes for a good year to come.

Five names have been given to Rosh Hashana, of which only two are in the Bible. These are זכרון תרועה (Lev. xxiii, 24) and יום תרועה (Num. xxix, 1), both of which refer to the sounds of the Shofar. Our liturgy has added another two: the "Day of Judgment" and the "Day of Memorial."

Continued on page 16

ANGLO-JEWISH PORTRAITS

By SALLON

Dayan L. Abramsky

Member of the London Beth Din

THE BETH DIN (COURT OF THE CHIEF RABBI)

By Dayan Dr. I. GRUNFELD

THE Beth Din as an historical institution is deeply rooted in the life and thought of the Jewish people. It has always been the real centre of Jewish existence as long as the cultural autonomy of the Jews remained unbroken.

According to Jewish tradition, the existence of the Beth Din goes back to the very beginning of our Faith. Talmudic sources mention the Beth Din of Shem, of Moses, Gideon, and Samuel. Maimonides, in his Introduction to the Yad Hachazakah, speaks of Elijah and his Beth Din, Isaiah and his Beth Din, Jeremiah and his Beth Din, etc. So deeply has the conception of the Beth Din become ingrained in the soul of our people that the Talmud, and especially the Jewish mystics, often speak of the Heavenly Beth Din, "the Beth Din on High," to which the Beth Din on earth corresponds. (Compare also the introductory formula to our Kol Nidré Service.)

This central position of the Beth Din, "the House of Law," is not surprising, for it is intimately connected with the conception of Judaism as a religion of law. To the Jew, God is not only the Creator of the Universe, but also the Universal Lawgiver; and religion, therefore, is to our people not so much a mystical feeling towards the Unknown as obedience to the laws of God. Nothing is more alien to the spirit of the Torah than the splitting of life into departments religious and secular, which in the end must lead to the reduction of religion into just another section of life and the exclusion of the Divine from the realms of daily existence.

The Mishna

The Mishna, the classical code of traditional Jewish Law, covers, therefore, all spheres of human activity: it deals with prayers and temple service, laws of agriculture, purchase and sale, constitutional law and commercial law, with marriage and family laws, the festivals, and laws of purity in a physical and spiritual sense. Thus, Jewish religious law covers all the activities of man, from prayer and meditation to social, state, and business life; and that is why in Israel law and religion are inseparably interwoven, why the Beth Din, the Jewish Court of Law, has always been the real centre of Jewish life.

As the Beth Din in general accompanied the rise of Judaism, so has the London Beth Din marched with the rise of the Anglo-Jewish Community. The Jews of England in the pre-Expulsion period had a sort of legal autonomy, a "separate jurisdiction of the Jews *inter se*," which was confirmed by public charter in the reign of King Richard I; and it is assumed that the name "Curia Judaica" in the Plea rolls and other legal documents refers to the Beth Din (see H. D. Davis, "Hebrew Deeds of English Jews"; H. P. Stokes, "Studies in Anglo-Jewish History"; A. Feldman, "The London Beth Din").

In 1928, the senior Dayan of the London Beth Din, Dr. A. Feldman, wrote: "According to the testimonies of visitors from other countries who have seen it at work, the London Beth Din in its organisation and labours occupies a unique place among the Botei Din in the European countries."

Since 1933, when the destruction of Continental Jewry and their Botei Din began, the functions of the London Beth Din have increased to such an extent that it is in status as well as in bulk of work the greatest Jewish religious court in the world to-day. It has to care not only for the religious needs of the British and Empire Jewries, but has also had to take over to a large extent the functions of the destroyed European Botei Din.

Three Main Functions

The functions of the London Beth Din can be divided into three categories: judicial, advisory, and cultural.

In the first, or judicial category, apart from being constantly called upon to answer Shaaloth, i.e., to interpret questions of Jewish Law affecting the individual as well as the community, the Dayanim act as judges in cases which would come normally within the purview of a magistrate's court, a county court, or a high court. Thus, they deal with cases concerning husband and wife, parents and children, breaches of promise, unfriendly neighbours, petty slander, master and servant, landlord and tenant; with commercial cases of vendor and purchaser, sale of land, partnerships, limited companies, claims for commission, questions of wills and legacies, etc.

In this sphere, the Beth Din acts as a Court of Arbitration, which derives its legal power in civil law from the Arbitration Act. The parties sign an undertaking to submit their case to the arbitration of the Beth Din and to abide by its decision. The awards of the Beth Din then become enforceable in civil law. Apart from this sanction of civil law, there is, however, a much more powerful sanction at the disposal of the Beth Din—the moral force of Jewish religious law and conscience. Without the force of police and subpœna, the Beth Din summons is a powerful call, and there are few Jews in this country who would ignore it. This voluntary submission, without external compulsion, to the call of a time-honoured Jewish institution is, I believe, of inestimable moral and educational value in the life of our people.

To-day, a great part of the Beth Din's time is taken up by divorce proceedings (*Gittin*). These are undertaken, with rare exceptions, only after the decree of divorce has been made absolute in the civil courts. The number of Jewish divorces has greatly increased since the war. The amount of preliminary work attached to each *Get* is enormous. As a rule, financial disputes between husband and wife have to be settled before the divorce proceedings can start; and often one side or the other has to be persuaded of the necessity to give a *Get* in order to dissolve a marriage in Jewish Law and to avoid a possible everlasting stain on any future offspring.

The functioning of the Beth Din as a divorce court is not confined to this country. Never before in Jewish history have persecution and migration of Jewry caused such an upheaval in Jewish family life and relationships as in our days. As far as divorces are concerned, there is a high percentage of such cases where one of the parties resides abroad. The first aim then is to find his or her whereabouts, and only the world-wide connections of the London Beth Din make this often very difficult task possible. The documents have then to be sent overseas, which, of course, means a more complicated procedure. In commercial cases, too, it often happens that one of the parties concerned lives abroad, so that the Beth Din acts as a sort of international court of law. Some of these cases deal with questions of inheritance and the distribution among the remnants of persecuted Jewish families of such assets as may have survived destruction.

Wide Purview

Within the functions of the Beth Din as a judiciary also come those cases where butchers and licensed restaurants, etc., are brought before the Court for breaches of the laws of *Kashrut*. Of judicial character, too, is the admission of proselytes, which entails many interviews of a complicated and intimate character. And there are finally the various disputes arising out of congregational organisation and administration which call for the decision of the Beth Din.

The aim of its jurisdiction in all these cases is peace and equity (*Yosher*) as enjoined in the Biblical injunctions, "truth and the judgment of peace shalt thou effect in thy gates," and "thou shalt do what is equitable and good in the eyes of the Lord." It is obvious that the reason why more and more people resort to the Beth Din for the resolving of their disputes is that they rightly feel that the

Continued on page 16

JEWISH BLIND SOCIETY

To the Editor of THE JEWISH CHRONICLE

From Mr. JAMES A. De ROTHSCHILD

SIR,—May I, on the occasion of the approaching High Festivals, when the mind of the Jewish Community is turned from more mundane matters, appeal to the charity of your readers for further support of the Jewish Blind Society?

Over 400 sightless people are registered with us, all of whom want help in some way or other. Some need to be entirely cared for in our homes, others should receive financial assistance, and still others urgently require material help of some kind. Our aim is that not one single Jewish blind person should lack such care and comfort as it is humanly possible to provide. But we are handicapped by lack of funds.

Some three years ago, we launched an appeal for £100,000; of this, £53,000 have been generously subscribed. We are now looking forward confidently to the remaining £47,000 being given to us in the same spirit of compassion and רחמנות.

Our new home, Rokefield, near Dorking, has recently been opened, but we are able to house there only a small proportion of the needy blind people who are constantly applying for our help. Plans for building on to the existing structure have been submitted to the Ministry of Health, and licences have recently been granted by the Minister of Works.

When Rokefield was first consecrated, Dayan Lazarus described our Society as "Eyes to the Blind." This is true, but only partially. I pray we may be able soon to extend the range of this vicarious vision, and hope that your readers will come to our aid in this decent task of bringing a little light into many darkened lives.

JAMES A. DE ROTHSCHILD,
President, Jewish Blind Society.

5, Stanhope Terrace,
Bayswater, W.2.

CHIEF RABBI'S NEW YEAR BROADCAST

The Chief Rabbi, the Very Rev. Israel Brodie, will broadcast a talk about the New Year Festival, entitled "The Kingdom of God," at 4.5 p.m. to-day (Friday).

NEW CHAPLAIN TO "AJEX"

The Rev. I. Levy, H.C.F., Minister of the Hampstead Synagogue, has been appointed Honorary Chaplain to the Association of Jewish Ex-Service Men and Women. The office was previously held by Rabbi Israel Brodie, who resigned on being appointed Chief Rabbi.

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THE COUNCIL OF MANCHESTER & SALFORD JEWS

The Executive are pleased to invite you and your friends to a meeting to be held at the Midland Hotel on
THURSDAY, OCT. 7, at 7.30 p.m.
PROF. SELIG BRODETSKY
(President of the Board of Deputies of British Jews)
will speak on matters of vital importance to Anglo-Jewry
Councillor Leslie M. Lever, LL.B., will preside

SATURDAY, OCTOBER 2
The Manchester and District Youth Appeal for Child T.B. Victims invite you to dance to Morris Mack and his Music at the Cheetham Assembly Rooms. Refreshments. Novelties. Prizes. 8 till 11.45 p.m. 5/-.

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Provincial News

RELIGION SHOULD UNIFY MANKIND

Chief Rabbi Replies to Archbishop

[*From our Correspondent*—MANCHESTER]

In an address at the Great Synagogue, during his visit to Manchester over the week-end, the Chief Rabbi called on the nations to cease committing acts contrary to the laws of God and man, acts which, if not checked, might prove disastrous to the world.

There were certain factors common to all religions, said Rabbi Brodie, such as the recognition of the fatherhood of God and the consequent kinship of all men. Religion should be the unifier of mankind.

Dealing with a statement by the Archbishop of York (reported on page 5 under "Parliament"), the Chief Rabbi said: "He has succumbed to the fatal habit of condemning a whole people for the sins of a few individuals. He has asserted that we Jews are uncivilised until we can extirpate the evil people who have unfortunately been responsible for acts which bring shame to us. That method of approach is one which one does not expect from a dignitary of the church, and certainly not from one of such high standing as the Archbishop of York."

Religion, went on Rabbi Brodie, must express itself always, and in spite of provocation, in terms of love, in terms of justice, in terms of sympathy, and in terms of understanding.

The service at the Great Synagogue was attended by the Lord Mayor of Manchester and the Lady Mayoress and the civic heads of Salford, Prestwich, and Swinton and Pendlebury. The Communal Rabbi, Dr. A. Altmann, officiated, and the service was conducted by Cantor M. Perlmann.

At a reception, following the service, at the Cheetham Assembly Rooms, where Councillor Leslie Lever welcomed the Chief Rabbi and Mrs. Brodie and the civic representatives, the Lord Mayor of Manchester said: "On behalf of the City of Manchester, I welcome the Chief Rabbi to our midst. I hope we will work together for the peace and prosperity of all."

The Chief Rabbi had earlier attended a service at the South Manchester Congregation where he consecrated the Roll of Honour of World War II. The service was conducted by the Rev. Felix Carlebach and the Rev. S. Morris, and Mr. L. Kirk unveiled the Roll of Honour.

Rabbi Brodie said that he was pleased to recall the spirit of Jewishness shown by our boys and girls during the war. The generation of to-day had a sound Jewish heart.

The Chief Rabbi spoke on the social character of the synagogue at the reconsecration of the Higher Broughton Synagogue on Sunday evening. Dr. Altmann delivered the Prayer of Consecration, and Rabbi B. M. Casper and the Rev. S. Hershman were the officiating clergy, assisted by the choir under Mr. F. Gonski. The synagogue was opened by Mr. A. Nadler.

On Friday evening, the Chief Rabbi preached at the Holy Law Synagogue, and on Sabbath morning at the Higher Crumpsall Synagogue. In the afternoon, he attended a Youth Oneg Shabbat at the Higher Crumpsall Synagogue Hall, and in the evening, Mincha and Maariv at the Central Synagogue, where he delivered an address.

On Monday, Rabbi Brodie visited the Manchester Yeshiva, and later, accompanied by members of a reception committee, proceeded to the Town Hall, where they were received by the Lord Mayor, Miss Mary Kingsmill-Jones, O.B.E.

The party next visited the Homes for the Aged, where the Chief Rabbi toured the wards and shook hands with each of the guests. At the main branch of the Talmud Torah schools in Bent Street, the Chief Rabbi joined the children in the singing of Hebrew songs. Later, he addressed a meeting of delegates of the Shechita Board, and, finally, attended the annual meeting of the Keren Havesod at Mamlock House.

The Jewish women's organisation entertained Mrs. Brodie to dinner at the Holme in Prestwich on Monday. Mrs. Brodie gave an address on "Anglo-Jewish Womanhood and its contributions to Jewish life past and present."

Archbishop's Comment

In a message to the MANCHESTER GUARDIAN, following the Chief Rabbi's criticism, the Archbishop of York, Dr. Garbutt, declares that in his House of Lords statement he was casting no reflection upon the Jewish people in general, but was speaking only of the Jews of Palestine.

On the steps of the Town Hall: (Front row, left to right) Councillor S. Hamburger, the Chief Rabbi, Mrs. Brodie, Mr. A. H. Silverman, Mr. H. Weinberg, and Councillor L. M. Lever; (back row) Mr. H. Nathan, Dr. A. Altmann, Mr. S. M. Sherman, Mr. J. Jaffe, and Mr. N. Jacobs.

SYMBOL OF FRIENDSHIP

After the Rev. P. Selvin Goldberg, as guest preacher during the Sunday evening service at the Platt Unitarian Chapel, Manchester, had spoken on "Jewish Contributions to Civilisation," and a discussion had taken place the Rev. C. J. Piper, Minister of the Congregation, publicly shook hands with him as a symbol of friendship, an act which was loudly applauded by the whole of the congregation.

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CHILDWALL CLASSES

[*From our Correspondent*—LIVERPOOL]

Zena Seigle (Liverpool Girls' College) and Joseph Wiseman (The Holt), who have passed in Hebrew in the School Certificate examinations of the Northern Universities, are both pupils of the Childwall Hebrew Congregational Classes. The new class for those taking the examination in 1949 is now being formed, and those who are interested are asked to communicate with the Superintendent of the classes, the Rev. S. Segal.

Sixty-seven boys and 56 girls are now attending the Childwall Classes. The Kindergarten class for children aged between four and six meets every Sunday morning.

GIRLS' CONSECRATION SERVICE

[*From our Correspondent*—SHEFFIELD]

The first service of its kind arranged in Sheffield was held on Sunday at the Wilson Road Synagogue, when five girls, Carole Kreike, Stella Cohen, Ena Cohen, Valerie Cohen, and Rose Braunold, took part in a consecration service conducted by Rabbi E. Wiesenberg.

A reception was later held in the Synagogue Hall, where the gathering was addressed by Rabbi Lapian, the headmaster, and Mr. A. Krausz, President of the Sheffield Hebrew Education Board. Illuminated certificates were presented to the graduates and all children attending the classes were entertained to tea.

EDUCATION AFTER BARMITZVAH

[*From our Correspondent*—LEEDS]

At a meeting of the Council of the Leeds Talmud Torah, over which Mr. Maurice Share presided, Dr. J. J. Slotki, Education Officer, raised the question of the education of boys after Barmitzvah.

Hitherto, said Dr. Slotki, these boys had failed to avail themselves of the facilities offered for further education. It was essential that every effort should be made to retain pupils till they were 14 or 15.

In America, the problem was being tackled with some success. The practice had been adopted in several schools of giving a reception every six months to boys for some time after Barmitzvah, to impress upon them the necessity of continued education. It was not sufficient to attract the post-Barmitzvah group, said the speaker; the need of keeping them was even greater. For this, it was essential to have suitable teachers, adequate premises, and varied and interesting activities.

Mr. H. C. Shaffner reported on the Congregational Educational Levy, and stated that substantial progress had been made in enlisting the interest of a number of synagogues and individuals.

HULL BETH HAMEDRASH EXTENSION

[*From our Correspondent*—HULL]

A representative gathering of Hull Jews attended the opening ceremony of the extension of the Beth Hamedrash, Osborne Street.

Mr. D. M. Rosen, who declared the Beth Hamedrash open, was presented with the key by Mr. I. Bentley, one of the oldest members, who recalled the building of the Old Hebrew Synagogue 45 years ago.

Since the 1940 blitz, when the synagogue was destroyed, the Beth Hamedrash has been used as a place of worship by the congregation. But the seating capacity has been inadequate. Now, with the additional accommodation, 350 can be seated.

Mr. L. Rapstone, President, said he hoped that if the Town Planning Committee agreed it would not be long before the Old Hebrew Synagogue itself could be rebuilt on its original site.

The officiating clergy at the ceremony were the Revs. D. Hirsch, J. Levinson, J. Freedberg, and H. Davies. The address was given by the Rev. D. Hirsch, of the Western Synagogue, who in surveying the communal activities in the city, commented on the harmonious way in which the congregations worked together.

The Ark was the gift of Mr. and Mrs. L. Rapstone, and the curtains were presented by Mr. and Mrs. Israel Levy.

GLASGOW ZIONISTS' RESOLUTION

[*From our Correspondent*—GLASGOW]

Mr. Ralph Harris, Joint Vice-Chairman of the Glasgow Zionist Organisation, spoke about his recent visit to Israel when he addressed the annual meeting of the organisation, held at the Jewish Institute.

Mr. L. Wolfson, who presided, submitted a resolution (which was unanimously approved, greeting the Prime Minister and Government of Israel; pledging support for the task of consolidation which lies ahead; and praying for a speedy and lasting peace, and for the restoration of the traditional friendship between the people of Great Britain and world Jewry.

Mr. Wolfson thanked all his colleagues on the Executive and Committee for their loyal co-operation.

Mr. W. D. Shapiro, Treasurer, reported that the membership had increased to 450.

The following were elected: Messrs. F. Nettler, J.P., Hon. President; A. Links, J. Levy, and M. Glasser, Hon. Vice-Presidents; L. Wolfson, President; E. Wolfson, Chairman; T. Tate, Vice-Chairman; L. Cina, Treasurer; and W. Golombok, Secretary.

NEWCASTLE AID FOR DEFENCE APPEAL

[*From our Correspondent*—NEWCASTLE]

A meeting of the Representative Council for Newcastle Jewry presided over by Mr. L. Myers, decided to launch an appeal for £2,500 in support of the Defence Appeal of the Board of Deputies. The Council expressed its appreciation to Mr. Sheperd, the non-Jewish proprietor of the Heaton Assembly Rooms, for allowing the free use of his hall for communal purposes.

BRADFORD EDUCATIONAL EFFORT

[*From our Correspondent*—BRADFORD]

The Chairman of the Congregation's Education Committee, Mr. M. Nisse, presided over a meeting of parents last week, when he and Mr. J. Rivlin, Hon. Secretary of the Committee, outlined a "new approach" to the work of the Synagogue Classes.

Voluntary teachers with professional experience are, in collaboration with the headmaster and assistant teacher, to put into effect a curriculum embracing the essentials of Jewish education.

Both speakers pleaded for the support of parents; and the Rev. J. Israelstam said that their success depended on the parents giving their children to the teachers for a sufficient number of hours per week and for a sufficient number of years.

Mr. M. Brown, President, Mr. H. Shaffner, Warden, and Mr. S. Levin, Joint Hon. Secretary of the Congregation, welcomed the new Education Committee and promised their support.

BELFAST—The Literary Section of the Jewish Institute has resumed activities under the chairmanship of Miss Judith B. Rosenfield. For the opening meeting there was a talk on "Ballet," by Major E. Derrington, of the International Ballet Company.

BIRMINGHAM—Speaking at a meeting of the Birmingham Cultural Society at the Imperial Hotel, Mr. Ivan Greenberg said that his recent visit to Israel had convinced him that the Jewish people were the most magnificent people in the world. But their Government, which was definitely a provisional one, was not "first class." It had made many mistakes, notably the agreement to the second truce, at a time when the invading armies could have been swept from Israel. Mr. B. Winter presided.

BLACKPOOL—The Jewish Social Club and Youth Centre entertained 54 old people from the Manchester Jewish Old Aged Home recently. A lunch, coach drive, tea, and concert were provided. The expenses of the treat came from a fund of over £100 raised at a dance held by the Club.

HIGH WYCOMBE—The Jewish Ladies' Guild at their annual meeting held at 7, Queen Square, elected Mrs. A. Marks, Chairman; Mrs. R. Sumray, Vice-Chairman; Mrs. R. Crook, Treasurer; and Mrs. D. Margolin, Secretary.

PRESTON—The Preston Committee of the Joint Palestine Appeal has collected over £420.

SWANSEA—Mr. Elsley Zeitlyn gave an address on the Deputies' Defence Appeal at the Synagogue Hall. Mr. I. H. Benjamin, Swansea representative at the Deputies, presided, and appealed for support of the Defence Fund. A substantial sum was raised. A further meeting is to be called to elect a Swansea Defence Committee.

EIRE NEWS

DUBLIN—Under the title of "Jubal's Lyre," the fourth in a series of broadcasts of Jewish music will be given over Radio Eireann on the evening of tomorrow week. It will comprise "A Symphony of the High Holy-days." In addition, there will be a talk on "The High Holy-days" by Rabbi J. J. Kokotek.

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NEW YEAR ACROSTIC: 5709 – התש"ט

"The Year of Revival"

By Dr. JUDAH J. SLOTKI

(I)

THE following acrostic consists of eight stanzas, each beginning with a successive letter of the words ספר זכרון the Hebrew name of THE JEWISH CHRONICLE. The first letters in each of the second, third, and fourth lines combine to form the anagram תש"ט, the number of the New Year in accordance with the פרט קטן. The numerical value of the whole of each stanza is 5709, the פרט גדול of the New Year. Finally, the last letters of the first lines in the eight stanzas combine to make up the words שנת התחיה "the year of the Revival." The theme of the acrostic is the newly-formed State of Israel.

ס ליק פרשת „לך" יהודי דרך המים והאש
תמה סדרת „ויצא" מארצו
שנת גאלה הנה
טל תחיה כבר הרטיב אדמתנו לפ"נ

Ended is the chapter *Lech*, "go" thou Jew through water and fire!
Finished is the sidra *Vayetse*, "and he went out" of his land.
The year of redemption is here!
The dew of revival hath already moistened our soil.

פ תיחה דספר „בא" נגלת לעין
תחלת הפרק „כי תבוא" אל ארצך הופיעה
שבים בנים אל גבולם
טור אחר טור כיונים אל ארבותיהם לפ"נ

The opening of the book of *Bo*, "come," hath appeared.
The beginning of the chapter *Ki Tavo* "when thou shalt come" to thy land, hath shone forth.
Children are returning to their territory
Line upon line, like doves to their cotes.

ר ן ושמחה ברבבות לבבות
תרועת נצחון בגרונם
שבר על גלותם
טס נס שעבודם ואינגו לפ"נ

Song and joy in myriads of hearts,
The joyous shout of victory in their throats.
Broken is the yoke of their exile,
Fled, flown away is their bondage.

(II)

ו הר היים חדשים, כחות פעולה,
תרבות, ספרות, מחשבה, חכמה,
שירה, נבואה, אוצרות רוח,
טמונים בחיק העתיד לפ"נ

The radiance of a new life, active forces,
Culture, literature, thought, wisdom,
Poetry, prophecy, treasures of the spirit,
All hidden in the bosom of the future.

כ דכוד וספיר הנה שמשותיך ארץ האבות
תרשיש וגופך אבניך
שהם ואחלמה כל גבוליך
טירותיך וכל חומותיך אבני החפץ לפ"נ

Carbuncles and sapphires are thy pinnacles, O land of our fathers!
Beryl and emerald thy stones,
Onyx and amethyst all thy borders,
Thy palaces and all thy walls of precious stones!

ר בה עוד הדרך, סוגה בשמיר ובשית ובחוח;
תכלית תוחלתנו מאז ומקדם
שלטון הצדק הישר והבטחון בעולם
טרם עוד באה אל העם לפ"נ

The road is yet far, strewn with thistles and briars and thorns;
Our ultimate hope from of old—
The rule of righteousness, uprightness, and security in the world—
Hath not as yet come unto our people.

ו במדינת ישראל הזעירה החדשה, הו!
תתמהמה השלוה, תפגרה;
שכנים רעים ערצים יאלצה ללמד
טכסיסי מלחמה וקרב לפ"נ

And in the new tiny State of Israel, alas,
Tranquillity tarries, it lingers!
Ill-willed, overbearing neighbours compel her to learn
The tactics of battle, of war.

נ צחוננו בטוח כי כה דבר ה';
תפקידינו יצליחו וישראל יעשה חיל,
שמש צדקה תזרח בשמי ארצנו,
טהר נעם חפש ואהבה יזהירו על דגלנו לפ"נ

Our victory is assured, for thus hath God spoken,
Our tasks will succeed and Israel will do valiantly,
The sun of righteousness will shine in the skies of Israel's land;
Purity, pleasantness, freedom, and love will shine on Israel's banner.

MESSAGE TO THE MINISTRY

In the course of his "Message to the Anglo-Jewish Ministry," the Chief Rabbi writes that he has "been greatly affected and encouraged by the sentiments of goodwill and loyalty which you were good enough to express to me. . . . I am grateful for these expressions of friendship, and I trust that mutual confidence and helpfulness will characterise our relationship in the future. I pray that the Almighty will bless our efforts in our sacred tasks. . . .

"We are the guardians of fundamental teachings about God and man. These teachings must interpenetrate our lives. They are the standards by which our conduct *in its entirety* should be judged and regulated. We must therefore guard against the unashamed secularism and materialism of the age which have made inroads into the Jewish way of living and thinking, have seeped into our synagogues, and cheapened some of our pulpits. The implied criticism in what I have just said does not, of course, exclude the occasional comment from the pulpit upon political, social, and even economic issues which vitally affect the modern world. It certainly does not suggest the suppression of opinion on pressing matters affecting the situation of the Jews in this country, Israel and elsewhere. These, and many other related problems, are legitimate themes for reference and exposition in the synagogue; but in the treatment of them we have constantly to remind ourselves that we are in a synagogue, *which still remains a House of Prayer and Torah*. . . .

Airing Views

"I feel so strongly that the pulpit should not be abused by any of us; nor should we indeed permit people to think that it is a convenient vantage-point from which to air views which have nothing sacred about them.

"I want, however, to appeal to you to find opportunity during the Solemn Days to direct the minds and hearts of your congregation also to specific religious themes which intimately affect their personal lives. . . . We know what the Jewish home has meant in the preservation of Israel's physical and spiritual health. We are also aware of the havoc that has ravaged its sanctity and strength in recent years . . . Now, more than ever in this post-war period of disquietude and challenge, is the time to expound from the pulpit the sacredness of the Jewish home and the blessedness of Jewish family life."

PROBLEM OF JEWISH EDUCATION

Dr. N. Morris Speaks of his 40 Years' Experience

[*By a* JEWISH CHRONICLE *Reporter*]

Dr. Nathan Morris, whose 40 years' connection with Jewish education in the United Kingdom is now ending with his departure for Palestine, spoke to me of his experiences of, and views on, Jewish education before he left.

One of the most pressing of to-day's problems, he believes, is the necessary switch-over in our educational orientation from Eastern Europe to Palestine.

"Hitherto our inspiration as well as many of our teachers, textbooks, and methods, came very largely, if not exclusively, from the great centres of learning in Eastern and Central Europe," said Dr. Morris. "These centres have been lost in the tragedy that overwhelmed European Jewry. In the future it will need to lean more and more closely on the new great centre now being built up in Palestine. But it is essential to build educational bridges between the Jewish State and the Diaspora. This will be the function of the World Union for Hebrew Education. Its programme includes the introduction throughout the Diaspora of the 'Diploma of Proficiency' in Hebrew to be granted by the Hebrew University jointly with the World Union; the organisation of supplementary training in Jerusalem of Jewish teachers from all over the world; annual refresher courses for Jewish teachers and youth leaders; periodical consultations; and the supply of educational material. A British section of the World Union has already been established, and one may look forward with some confidence to new and interesting educational developments in the near future."

Synagogue Classes

Another problem now is the synagogue class, said Dr. Morris. "Talmud Torahs have gone down to a stage where one must be seriously concerned over their future. But the synagogue class suffers from short hours; from the fact that its teaching is done at the wrong end of the day, and in most cases also at the wrong time of life. There is no recognised entrance age to the synagogue class, children starting at any age, and almost all leaving immediately after Barmitzvah. I doubt whether any progress is possible in the cramped condition of this type of class. There are two remedies. First the establishment of the Hebrew High School which would admit pupils as a result of a test at the age of 12 and keep them at least to the age of 17, giving them some eight hours a week tuition with Hebrew as the medium of instruction. The other remedy is the introduction of Hebrew as first or second foreign language in State secondary schools, where it would get five to six periods a week. A successful attempt in this direction has already been made in Glasgow.

"The main obstacles to the suggested remedies is the lack of trained teachers. The failure to create an Institute of Jewish Education is a matter of the gravest moment to our community.

"The most important educational development of the last 40 years," he said, "is the complete switch-over from individual or sectional responsibility to that of public management and control. In London and in major Provincial centres there are now communal Boards of Education at various stages on the way to centralisation. A very marked rise has taken place in the status of education and also in the position of the teacher, who is slowly—alas, much too slowly—reaching out towards that security which is the root of dignity." He recalled that his own salary as head of the Hebrew Higher Grade School in Glasgow in 1912—an Ivrit b'Ivrit School—was £2 a week.

Deterioration of Standard

"Yet the general standard of education during that period has deteriorated," he went on. "Hours had been reduced from 12 or 15 to an average of five to seven. The Ivrit b'Ivrit method, which was used in 1920 in schools catering for some 3,000 children, had almost completely disappeared. The only compensating development was the rise of youth movements, some of which carried out intensive cultural programmes, and in the past few years, under the stimulus of the idea of communal responsibility for education, serious efforts had been made to stem the downward trend through the communal Boards and also through the spread of the Day School Movement.

"One might say now," added Dr. Morris, "that we are again set on the road to progress. Yet, nothing much will be achieved until the radical faults in structure and methods of our education system are eliminated."

AT a meeting of the Golders Green Joint Committee for the Central British Fund, held at the Golders Green Synagogue, the arrangements for the bazaar, which is to take place on December 5 and 6, at the Joseph Freedman Hall, were discussed. It was announced that many gifts had already been received.

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MESSAGE OF ROSH HASHANA

Continued from page 13

The name by which it is most known—ראש השנה—is first found in the Mishna.

The selection of Tishri to usher in the period of self-examination seems the more natural on account of the current metamorphosis of nature. Between the shortening days at the end of summer and the pulling out of another year from our gradually diminishing bundle of life there is something akin. In the seventh month (Tishri), moreover, began the Jubilee year, when the Shofar proclaimed the manumission of slaves and the restoration of all property to its original owners. The Rabbis also believed that the Creation of the world, as well as some of the most important incidents in Israel's early history, took place in Tishri.

It would be fallacious to regard Rosh Hashana merely as a solemn occasion clouded by introspection, for it partakes also of the joyous nature which characterises the other observances of Judaism. Not only are greetings exchanged happily with our friends for "a good year," but we are expected to usher in the celebration with a joyous spirit. Nehemiah rebuked the exiles who returned to Palestine under the leadership of Zerubabel for weeping when they beheld the ruins of their homeland. That day, he reminded them, being the New Year, all things must assume a cheerful aspect, since God leaves the seat of strict judgment for the seat of mercy. The omission of the Hallel is not due to sadness, but to a chastening of our feelings, since our destinies hang in the balance, as it were, on this day.

The Talmud (Horayot 12a) mentions the custom of eating sweet foods for a "sweet" year, and the preference is for such dainties as are in abundance and whose names can be interpreted to mean forgiveness. Ezra advised the returned exiles to eat good things and to drink sweet wine on this festival. Our present custom of apples and honey was known in France in the twelfth century, where, in addition, the head of a calf was eaten—a prayer that Israel may be head among the nations. Sour or pickled things are eschewed as incongruous to the nature of the festival. The eating of nuts is avoided for the reason that the numerical value of אגוז (nut) equals that of חטא, with the omission of the last letter (א). The slightest reminder of sin must be shunned. Very prosaic, but more to the point, is the other reason for avoiding nuts: they produce a dryness of the throat and thus make loud prayer uncomfortable!

The loaves for this festival used to be baked in the shape of ladders as a symbol that God elevates and humiliates all the children of men. The blessing over the bread is followed by dipping the first morsel in honey and uttering the prayer for a good and sweet year. Many remain awake the first night reciting Psalms, in order to be in the right frame of mind the next day for prayer and penitence.

Sound of the Shofar

The most characteristic feature of the festival is the Shofar—that ancient symbol used to announce any important national event. The sound of the Shofar matches the solemnity of the day. A better symbol of the contrite heart could not have been devised. It is a bugle-call to the slumbering conscience and an appeal to the wayward disposition. The Zohar says that the Shofar bewilders and staggers Satan, who is thus made to think that the Messiah has come, when his powers cease to be. But the purpose of the Shofar has never been better explained than by Saadia Gaon and, later, by Maimonides: "Awake, ye sleepers, and ponder your deeds; remember your Creator and go back to Him in Penitence." The Shofar is sounded three times during the Morning Service, because thrice is the word "Teruah" mentioned in the Bible. (Lev. xxxiii, 24; xxv, 9; Num. xxix, 1). Since, each time, thirty sounds are made, the Shofar is usually blown a fourth time just before the conclusion of the service, in order to complete the number to a hundred. On a Sabbath, the Shofar is not blown, not because it was considered work, but because of the fear lest the blower carry it on that day to an expert for instruction in the art of blowing. Already in Gaonic times this fear excluded the Sabbath use of the Shofar.

Three Categories

Since the Shofar is so important, it is little to be wondered at that it occupies such an important position in the liturgy of the festival. In fact, the contents of our prayers that day easily fall into three categories. Those which stress the belief that God is King over all things are called "Malchuyot." Those reminding us of our misdeeds and appealing for divine mercy by the merits of our ancestors are known as "Zichronot"; while the third group—"Shofarot"—comfort us with the hope that, at the crack of doom, death will be swallowed up by life and peace everlasting.

The authorship of the prayer ונתנה תקף has been attributed to R. Amnon of Mayence, a man tortured during the Crusades for refusing to abandon the faith of his fathers. The story goes that with his dying breath he asked to be carried into the synagogue. It happened to be Rosh Hashana, when the place was thronged with worshippers. The Reader, who was about to recite the Kedusha, stopped, and R. Amnon then uttered the prayer we recite to this day. No sooner did he finish than he breathed his last. To this day, a solemn hush pervades the synagogue when the prayer is chanted.

Picturesque Ceremony

Perhaps the most picturesque ceremony connected with the festival is the "Tashlich." It is doubtful whether it existed earlier than the fourteenth century in Germany, since the first reference is in Jacob Molin's invaluable sources of all our ceremonial observances. The ceremony consists of going to the river bank on the afternoon of the first day (or on the second, should the first be a Sabbath), reciting some prayers, prominent among which were a few verses from Micah (viii, 19-20), from which the name "Tashlich" (casting) has been derived. To add a touch of colour to the proceedings some crumbs were thrown into the water. The milieu was chosen because of the purifying effect of water upon the body and for its suggestiveness of the

Continued at foot of next column

THE BETH DIN

Continued from page 13

religious atmosphere of the Beth Din, whose judges understand the psychology of the Jewish people and can appeal to disputants not to cause a *Chillul Hashem* and not to discredit the Jewish Community by unholy and unseemly actions or conduct, will often prove more effective than outside force.

The second broad category in the Beth Din's work is advisory and administrative. The aftermath of the war has brought upon us new social problems which are mirrored in the increased activity of the Beth Din, because all those problems finally affect Jewish home and family life. There are many cases concerning Jewish war widows and widowers where very difficult and intricate questions of Jewish family law have to be gone into. A particular anxiety is the problem of many Jewish men and women whose wives or husbands were killed in concentration camps and who want to marry again. It has proved impossible for the Registrar General of Marriages to investigate the evidence available of death in the Nazi extermination camps. The few eye-witnesses who have survived can often speak only Yiddish. The Government authorities have, therefore, left it to the Beth Din to investigate such cases before permission to marry under English law can be given. This is an extraordinary strain on the time and accommodation of the Beth Din. Apart from that, the Beth Din is frequently approached by various Government departments whose officials seek its advice and ruling in other domains of Jewish life and law. Moreover, there are very few Jewish organisations in the country or even abroad which, in some way or another, do not call on the services of the Beth Din, let alone those religious bodies which are constantly in close touch with it.

Kashrut

As far as religious administration is concerned, there is, above all, the administration of *kashrut* for several hundred butchers and *kasher* catering institutions in London as well as of hotels in the provinces, and the arduous task of supervising the baking of matzot for practically the whole community. The administration of *kashrut* is carried out in co-operation with the Board of Shechita and the Kashrus Commission.

Under the administrative category also comes the issue of certificates for government departments and individuals testifying to marriage and personal status in cases where Jewish people were born and married abroad and are unable, owing to various circumstances, to produce the necessary documents; the issue of certificates for old age and widows' pensions and for Jewish Friendly Societies, certificates required by the Ministry of Food, *hechsherim* for firms for Passover goods, and *Kabbala* for Shochetim, and other licences.

The daily post from overseas is exceptionally heavy, bringing inquiries from as far afield as India, South Africa, Australia, and New Zealand. That means heavy exchange of letters with rabbinical courts and authorities all over the world. There are scores of letters from camps in Germany, in both the American and British zones, which have to be answered. It is no exaggeration to say that the London Beth Din has become the "consulate" for thousands of men and women in Europe where family papers and legal relationships have suffered in the upheaval of the war and persecution.

Culture

Finally, although the main task of the Dayanim is to function as judges and interpreters of Jewish law, they are, nevertheless, as Rabbis intimately connected with the Chief Rabbinate, expected to take a part in the religious and cultural life of the Anglo-Jewish Community. The Dayanim, therefore, give lectures and Shiurim in various parts of Greater London. Often they are called away from the Beth Din on congregational or other urgent matters arising in London or in the Provinces. The Beth Din is represented on the governing bodies of the main educational institutions of the Anglo-Jewish Community, such as Yeshivot, the Board of Jewish Religious Education, Jewish day schools, etc. In addition, they are often called upon by religious institutions here and abroad to help them in their financial difficulties by appealing to fellow-Jews for support.

From the brief picture given here of the functions of the Beth Din, one will readily realise under what exasperating conditions, caused by the war, the Dayanim and staff had to work in the previous building, and what a boon the new premises will be, making for the easier discharge of the court's heavy duties.

One final point should be mentioned here. As all sections of the Jewish Community (United Synagogue, Federation of Synagogues, Union of Orthodox Hebrew Congregations) seek the services of the Beth Din, it acts as a great unifying force within the community. During my recent visit to the United States, I often heard the remark that if American Jews envied British Jews one thing it was the centralising influence of the British Chief Rabbinate and the London Beth Din (Court of the Chief Rabbi).

Continued from previous column

similar effects of repentance upon the soul. The crumbs of bread are symbols of sin, which in Rabbinic theology is always described as "the yeast in the dough" because it causes man to be vain and puffed up with pride.

Much ingenuity has been used to try to present the custom as of pagan origin in order to throw ridicule upon it and banish it from general usage. It is true that in ancient days the superstition prevailed—but outside Judea—that diseases were expelled by placing puppets on boats and allowing them to drift seawards. It is also true that in Babylon, for instance, it was believed that a man's sins would be washed away if they were inscribed on tablets and then cast into the sea. But why connect these heathenish practices with a religion which from the very first inspired the heathen seer Balaam to exclaim: "Behold, there is no magic in Jacob and no divination whatsoever in Israel"? Philo and Josephus record that it was the custom for Jews in times of stress to pray near the water's edge—the purest place for such orisons. The ritual ablutions still undertaken by the pious before prayer may be a survival of the same ancient rite that gave birth to "Tashlich."

Atonement and Purity

In choosing the spot for the ceremony, care must be taken to select a stream where fish abound. For this predilection two reasons have been advanced. Kohelet (ix, 12) bemoans the fact that man is an easy prey to temptation, as are the fish caught in the net. The other reason sees a connection between the ceaseless vigil of God over our lives and the eye of the fish, believed to be always open. Admitting that both are fanciful suggestions, the moral they adorn is one that will be neglected to one's harm. Like the custom of "Kapparot" on the day before Yom Kippur, the "Tashlich" has been attacked on account of its alleged pagan associations and also on account of the possible danger that people might believe that they become thereby exempt from further repentance. Rid, however, of all such extraneous notions, a more picturesque and instructive symbol of atonement and purity would be hard to find.

N. LONDON ZION HOUSE BAZAAR

A bazaar in aid of the Building Fund of North London Zion House, which was held recently, raised over £500. Mr. L. Solovitch presided over the opening ceremony, which was performed by Rabbi Dr. S. M. Lehrman. Mrs. A. Mallerman, Chairman of the Bazaar Committee, also spoke.

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"POPULATION OF BIRO-BIDJAN"

Excessive Figures

To the Editor of THE JEWISH CHRONICLE

From Mr. ISRAEL COHEN

SIR,—Your correspondent's reply to my letter, in which I asked him to state on what authority he estimated the population of Biro-Bidjan as "approaching the half-million mark," is anything but satisfactory. The reported tribute (in terms not quoted), that without the population of that territory it would have been impossible to supply the large Russian armies on the Far Eastern boundaries of the Soviet Union, affords no precise data on which an estimate can be based. The only figure that your correspondent gives of a recent addition to the population is of 200 families from Samarkand, a news item that he picked up on a Yiddish broadcast from Moscow. However interesting this may be, it is hardly likely to represent an addition of more than 1,000 persons.

Your correspondent states that his main sources of information are the Jewish Press and the radio of the Soviet Union. It is surprising that he does not state the name and date of the Jewish paper containing the latest figures upon which he bases himself. In an official publication of the American Biro-Bidjan Committee, published in New York in 1947, the total population of the territory was given as 175,000, of whom 115,000 were Jews. All Western students of Jewish life in the Soviet Union are agreed that those figures are excessive. Even if they were correct, it is inconceivable that in the course of 12 months there would have been such a tremendous increase as from 175,000 to "approaching the half-million mark." Besides, if your correspondent's estimate was even approximately correct, it would have been blazoned abroad by the American Biro-Bidjan Committee. One is, therefore, driven to the conclusion that his estimate, which he admits himself "may be exaggerated," is, indeed, a fantastic exaggeration.

In my previous letter, I asked your correspondent to state what proportion Jews formed of the total reputed population of Biro-Bidjan, as the unsuspecting reader might imagine that the total population or the great majority were Jews, whereas non-Soviet writers do not believe that they form more than 18 to 25 per cent. Your correspondent evades the question entirely, instead of being frank enough to state that he does not know.

ISRAEL COHEN.

29, Pattison Road, N.W.2.

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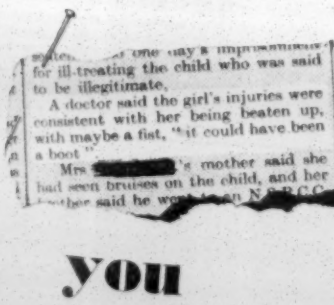

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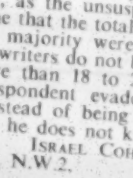

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UNITED APPEAL IN SOUTH AFRICA

Allocation to Mizrachi

To the Editor of THE JEWISH CHRONICLE

SIR,—In your issue of July 23 you publish a letter from Mr. B. Mindel, General Secretary of the Mizrachi Federation, to the effect that an allocation of £20,000 was made from the Israeli United Appeal (wrongly termed the "S.A. Jewish State Appeal").

I am directed to advise you that this statement is misleading and erroneous, and my national committee has issued the following statement to the local Press:

"Mizrachi Organisation and the Israeli United Appeal.

"There is no basis to the statement [Mr. Mindel's letter], which appeared in THE JEWISH CHRONICLE, London, of July 23, saying that out of the proceeds of the Israeli United Appeal, the Mizrachi Palestine Fund is receiving £20,000, states the Executive of the Israeli United Appeal.

"For many years past the S.A. Zionist Federation has made an allocation of £15,000 from the proceeds of the biennial Keren Hayesod Campaigns for Mizrachi institutions in Palestine. This allocation was made with the full approval of the Treasury of the Jewish Agency. There was no Keren Hayesod Campaign in 1948 because of the launching of the Israeli United Appeal, and it was deemed inadvisable for the Mizrachi organisation to have its own separate campaign. Owing to the precarious financial position of Mizrachi institutions in Palestine, the S.A. Zionist Federation made an allocation of £15,000 to them out of the balance on hand of the 1946 Keren Hayesod campaign. This also was done with the approval of the Treasury of the Jewish Agency."

A. ABRAHAMSON,
National Organiser,
Israeli United Appeal.

August House,
78, End Street, Johannesburg.

"A DISSIDENT GROUP"

Defence Committee's Rejoinder

To the Editor of THE JEWISH CHRONICLE

From Mr. L. J. HYDLEMAN, J.P.

SIR,—The points in Mr. Bernerd's letter were dealt with in open debate by the Board on September 12. The 43 Group leaders were met by a sincere and ardent desire to reach agreement for unity; other members of the Defence Committee, including Professor S. Brodetsky, also tried to bring them to a sense of communal responsibility, equally without success. During the protracted and exhausting negotiations over the past two years, I resisted demands from my colleagues to denounce the 43 Group and to recognise the futility of further discussions with their leaders. When the Defence Committee arrived at its unanimous decision, I was, in fact, absent on holiday.

About a year ago, I had actually reached full agreement with Mr. Bernerd by which the entire 43 Group personnel would have come inside the official defence organisation; I was assured that every point had been settled satisfactorily, that Mr. Bernerd had been given full authority to conclude the arrangement, and that I could report its acceptance by the 43 Group executive to the Defence Committee. When the Defence Committee and the 43 Group executive met in a social atmosphere, the arrangement was mutually acknowledged until two of Mr. Bernerd's colleagues insisted on reopening discussion of nearly all the same points; even that stage was satisfactorily overcome, though it understandably strained the patience of some of my colleagues, until a condition was suggested which the Defence Committee felt bound to reject.

As the Defence Committee knows the position, the existence of the 43 Group as a separate body is proving an impediment to the work of defence and a disservice to the community. It is, therefore, bound to ask for the 43 Group's disbandment, but in doing so it is more than ready to utilise the services of every willing member in the most effective direction, and to co-opt, with equal status, men of their choice to the Defence Committee, and to each of its subsidiary committees.

My colleagues and I are convinced that it is only certain of the 43 Group's leaders who are the cause of the continuance of the situation; in spite of their oft-repeated declarations, they have not yet learnt to put the welfare of the community before their personal leanings. I believe that their members and other supporters would not allow the position to continue if they knew the facts, and if they sought the information for themselves about the extent, and value to the community, of the work of the official defence organisation and the contribution they can each make from within it.

LOUIS J. HYDLEMAN,
Chairman, Jewish Defence Committee,
Board of Deputies.

Woburn House,
Upper Woburn Place, W.C.1.

Points from Letters

HEBREW STUDENT'S COMPLAINT

A group of us intended to take the Hebrew School Certificate examination in March, so classes were set aside for us in the Willesden district. These classes were of a very high standard and our teachers were first-class. Not long ago we heard that these classes were to close down because of financial difficulties. Thus all we had learned was to be dropped and forgotten. Surely it cannot be financial difficulties when the cost would be to pay only two teachers. Surely our parents could get together and subscribe towards it. The money would be well spent, when the parents and teachers find they have the pleasure in knowing that their children know something and have passed an examination of a high standard.—JUDITH YUDKIN, 75, Chatsworth Road, N.W.2.

LACK OF PRACTICAL JUDAISM

I have, on several occasions, visited Jewish clubs, community centres, and restaurants up and down the country, and have been appalled at the lack of practical Judaism shown by members and others. One instance is the consumption of food and drink without the covering of heads, the washing of hands, or saying the Blessings. Kasher food is served and eaten, but the benefit derived therefrom is made void by the non-observance of Jewish dietary laws and can be compared to an *am haaretz* eating trefa wearing a *yamelke*.—ISAAC BERGMAN, 161, Pershore Road, Birmingham, 5.

ATTITUDE OF BRITISH PRESS

I have replied to the editorial of the DAILY EXPRESS which condemns the whole of the Jewish population in Palestine for the dastardly and fanatical murder of Count Bernadotte. Speaking from personal experience, the British Press have always been very reluctant to publish pro-Jewish articles, and, therefore, it really is not truly democratic. The editor of the DAILY EXPRESS seems to doubt whether the Israeli Government is even civilised. A census of Jewish contributions to all mankind, and especially to Great Britain, should give him the answer.—J. B. BUNT, "Holcombe," 4, Midvale Road, Paignton.

ROSH HASHANA SERMONS

I have observed for a number of years past that on Rosh Hashana the minister delivers his sermon after the blowing of the Shofar and before Musaf, and according to the Din it is not permissible to have a דרשה. Can anybody tell me if there is a היתר, or would one call a sermon not a דרשה?—A. H. STEINBERG, 28, Raymond Terrace, S.C. Rd., Dublin.

"EDMONTON CEMETERY"

On my visit to the Federation cemetery at Edmonton, I was very pleased to notice a great, all-round improvement, both in the care and the decorum at the cemetery. I have much pleasure in recording this improvement, and congratulate the authorities responsible.—I. LONDON, 12, Jubilee Mansions, E.1.

OLD "J.C.s" WANTED

The small Jewish population of this town used to receive Anglo-Jewish publications while there was a Jewish chaplain here. Now, however, we have ceased to receive them, and should be very grateful if readers would kindly let us have copies of THE JEWISH CHRONICLE when they have finished with them.—GEORG KRAMER, Sterneckstr. 58/1, Klagenfurt, Austria.

CLUB HELPERS WANTED

The Stamford Hill Junior Club for Boys urgently requires the voluntary services of one or two young men prepared to interest the youngsters after school hours in physical and recreational games or in art or hobbies. One evening a week, between the hours of 6.30 and 7.30 p.m., would meet the need. Offers should be sent to the Secretary of the club, 69, Stamford Hill, N.16.—DOUGLAS L. W. SCHOFIELD.

"ISRAELI SOLDIERS & SABBATH"

Mr. Jacob Sarna, in condemning the Jewish State for violating the Sabbath, has disregarded the cardinal principle of the "Ethics of the Fathers," which state: "Be slow in judgment and judge not thy neighbour until thou art come into his place." Not being fully acquainted with the details of this unfortunate incident, it is unjust to attack and brand the Jewish State with using Nazi tactics. When citing the Maccabean action in support of his argument, he misinterpreted them by omitting to mention their splendid example of religious tolerance in their struggle for national liberty. The Syrians and the Romans, being aware that the Jews were not allowed to violate and fight on a Sabbath, deliberately arranged to make their onslaughts on those particular days. The Maccabees, realising the great danger, courageously proclaimed a new edict, that during a war emergency it is permissible to violate the sanctity of Sabbath and fight for the defence of life and liberty. One of our Sages, Rabbi Jeremiah bar Abba, went even further than permitting *Chillul Sabbath* in time of war (see Chulin 17a).—JOSEPH PORTON, 41, Nunroyd Road, Leeds, 7.

United Synagogue—קק כנסת ישראל

SERVICES ON THE HIGH HOLY-DAYS

TAKE PLACE AT THE UNDER-MENTIONED SYNAGOGUES

The Secretary of the Synagogue in your district will be pleased to furnish full information regarding membership, and as to the Religious Services and other congregational activities.

Overflow Services have been arranged by Synagogues marked *, Youth Services by Synagogues marked Y, and Children's Services by Synagogues marked C.

Members of H.M. Forces will be welcomed and are asked to communicate with the Secretary beforehand if possible.

Constituent and District Synagogues

BAYSWATER, Chichester Place, Harrow Road, W.2 (CUNningham 1847)
BOROUGH, Wansey Street, S.E.17 (RODney 3241)
C***BRIXTON**, Effra Road, S.W.2 (BRIxton 2587)
C **BRONDESBURY**, Chevening Road, N.W.6 (LADbroke 2925)
C***CENTRAL**, Great Portland Street, W.1 (LANgham 1355)
YC***CRICKLEWOOD**, Walm Lane, N.W.2 (GLAdstone 1739)
C **DALSTON**, Poet's Road, Canonbury, N.5 (CLIssold 6785)
***DOLLIS HILL**, Parkside, N.W.2 (GLAdstone 7172)
C***EALING & ACTON**, 15 Grange Road, Ealing, W.5 (EALing 0366)
YC **EAST LONDON**, Rectory Square, Stepney Green, E.1 (STEpney Green 1077)
YC***EDGWARE**, Mowbray Road, Edgware, Mddx (EDGware 7508)
FINCHLEY, Kinloss Gardens, N. (FINchley 2160)
***FINSBURY PARK**, Princess Crescent, N.4 (CLIssold 5951)
YC***GOLDERS GREEN**, Dunstan Road, N.W.11 (SPEedwell 2460)
GREAT, Duke's Place, Aldgate, E.C.3 (AVEnue 3241)
YC***HACKNEY**, Brenthouse Road, E.9 (AMHerst 4600)
C***HAMMERSMITH & WEST KENSINGTON**, Brook Green, W.6 (RIVerside 1405)
YC***HAMPSTEAD**, Dennington Park Road, N.W.6 (HAMpstead 1518)
C***HAMPSTEAD GARDEN SUBURB**, Norrice Lea, N.2 (SPEedwell 8126)
C***HENDON**, Raleigh Close, Wykeham Road, N.W.4 (HENdon 6924)
Y***ILFORD**, Beehive Lane, Ilford, Essex (VALentine 4964)
C***KINGSBURY**, Eden Lodge, Kingsbury Green, N.W.9 (COLindale 5564)
MILE END & BOW, Harley Grove, Bow, E.3 (HENdon 3000)
C***NEW**, Egerton Road, N.16 (STAmford Hill 6003)
C***NEW WEST END**, St. Petersburgh Place, Bayswater Road, W.2 (BAYswater 2631)
C **NORTH FINCHLEY & WOODSIDE PARK**, 3 Alexandra Grove, N.12 (Services at Dale Grove Hall, Dale Grove, N.12) (HILside 6286)
C **NORTH LONDON**, Loftus Road, N.1 (NORth 2106)
Y***PALMERS GREEN & SOUTHGATE**, Brownlow Road, N.11 (BARnet 7104) (Services for Southgate at Church House, High Street, N.14. Services for Potters Bar at Golf Club, Darkes Lane)
C **RICHMOND**, Sheen Road, Richmond, Surrey (POPesgrove 2558)
C***ST. JOHN'S WOOD**, Abbey Road, N.W.8 (MAida Vale 1229)
SOUTH-EAST LONDON, New Cross Road, S.E.14 (adjacent to New Cross Tram Depot) (NEW Cross 1330/4362)
C **SOUTH-WEST LONDON**, 104 Bolingbroke Grove, S.W.11 (BATtersea 7665)
C **STOKE NEWINGTON**, Shacklewell Lane, E.8 (CLIssold 4843)
UPTON PARK, Tudor Road, E.6 (GRAngewood 0249)
C***WEMBLEY**, Forty Avenue, Wembley, Midd (ARNold 6545)
C***WEST HAM**, Earlham Grove, E.7 (MARyland 3320)
YC***WILLESDEN**, Brondesbury Park (Heathfield Park), N.W.2 (WILlesden 1083)

Affiliated and Associate Synagogues

AMERSHAM (BUCKS), Woodside Hall, Woodside Road. Applications to Mr. B. Grossman, Chandos, Stanley Hill Avenue, (Amersham 551)
BARKING (ESSEX), Friends House, North Street. Applications to Mr. M. Saideman, 246 Westrow Drive, Barking (SEVen Kings 3263)
BECONTREE (ESSEX), 200 Becontree Avenue, Becontree (SEVen Kings 5242)
C **CANONS PARK** (MDDX), Community Centre, Merrion Avenue, Stanmore. Applications to Mr. A. A. Segall, 9 Glanleam Road, Stanmore (GRImsdyke 1426)
***CATFORD**, 5, Catford Hill, S.E.6 (FORest Hill 2386)
CHATHAM (KENT), High Street, Rochester. Applications to Mr. D. Gee, 212 High Street, Chatham (CHAtham 3185)
COCKFOSTERS & NORTH SOUTHGATE, Bourne Hall, The Bourne, Southgate, N.14. Applications to Mr. W. Hayes, 34 Evelyn Road, Cockfoster, Mddx (ENTerprise 1885)
DUNSTABLE (BEDS), 119 High Street, North. Applications to Mr. B. Green, 119 High Street North (Dunstable 408)
EAST HAM & MANOR PARK, Carlyle Road, E.12 (VALentine 4508)
***EDMONTON & TOTTENHAM**, 41 Lansdowne Road, N.17 (TOTtenham 2467)
ELM PARK (ESSEX), Assembly Hall. Applications to Mr. G. Davis, 39 Ambleside Avenue, Elm Park (ROMford 1390)
***HARROW & KENTON** (MDDX), 3 Vaughan Road, Harrow (HARrow 3650) (Services for KENTON, at Churchill Hall, Kenton. Applications to Mr. H. Morris, 22 Uppingham Avenue, Stanmore (WORdsworth 4111)
HIGHAMS PARK & CHINGFORD, Marlborough Road, Chingford, E.4 (LARkswood 4625)
***HIGHGATE**, 8 Archway Road, N.19 (MOUntview 4825)
HIGH WYCOMBE (BUCKS), 7/8a Queen Square. Applications to Miss D. Beverley, 7/8a Queen Square (High Wycombe 900)
HORNSEY & WOOD GREEN, Wightman Road, N.8 (BOWes Park 2511)
***HOUNSLOW** (MDDX), Trinity Hall, Alexandra Road, Hounslow. Applications to Mrs. E. Blaiyas, 2a Bulstrode Road, Hounslow (HOUnslow 5326)
Services for **HAYES** at Central Hall, Coldharbour Lane. Applications to Mr. L. B. Woolf, 38 Coldharbour Lane (HAYes 1246)
HOXTON & SHOREDITCH, 143 New North Road, N.1 (STEpney Green 1337)
KINGSTON & SURBITON (SURREY), Assembly Rooms, Claremont Road, Surbiton. Applications to Mr. R. Pentol, 36 King's Drive, Surbiton (Elmbridge 8387)
PETERBOROUGH (NORTHANTS), Methodist Church Hall, Wentworth Street. Applications to Mr. A. Levy, 39 Caversteede Road (Peterborough 2132)
PINNER (MDDX), The Vagabonds Hall, Eastcote Road. Applications to Mr. H. Lipman, 47 Bridle Road (PINner 6347)
POPLAR, 37b Bazely Street, E.14 (ADVance 1010)
***REGENT'S PARK & BELSIZE PARK**, Eton Road, N.W.3 (PRImrose 1807)
ROMFORD (ESSEX), Lambourne Hall (Y.M.C.A.), Western Road. Applications to Mr. H. Geewater, do Highfield Road, (ROMford 6310)
RUISLIP (MDDX), Pembroke Hall, corner of Pembroke Road and Ruislip Station Approach. Applications to Mr. M. Wise, 5 Park Way Court, Pembroke Road, Ruislip (RUIslip 2684)
SANDY'S ROW, Sandy's Row, Bishopsgate, E.1 (BIShopsgate 2501)
ST. ALBANS (HERTS), 54 Clarence Road, St. Albans. Services at Victoria Hall, Victoria Street (St. Albans 4872)
SOUTH TOTTENHAM, Crowland Road, N.15 (STAmford Hill 3729)
C **STAINES** (MDDX), Rosh Hashana: Evening Services at 2/4 High Street, Staines. Morning Services at St. Peter's Hall, Bidebury Road. Kol Nidrei and Day of Atonement at St. Peter's Hall. Applications to Rev. L. Rosenberg, 30 St. Paul's Road, Staines (Staines 3675)
STREATHAM, Congregational Hall, High Road. Applications to Mr. B. Gillman, 9 Telford Court, Streatham Hill, S.W.2 (TULse Hill 2577)
SUTTON (SURREY), Wellesley Lodge, 62 Brighton Road, Sutton. Applications to Mr. H. A. Appel, 82 Cornwall Road, Cheam (VIGilant 3213)
VICTORIA & CHELSEA, Smith Terrace, Smith Street, S.W.3 (FLAxman 6743)
C***WALTHAMSTOW & LEYTON**, 140 Boundary Road, E.17 (LARkswood 5138)
WANSTEAD & WOODFORD, Trinity Hall, Hermon Hill, E.18. Applications to Mr. I. Stanley, 86 Fillebrook Road, E.11 (LEYtonstone 5963)
WATFORD (HERTS), Spiritualist Church Hall (Lower), 93a Queen's Road. Applications to Mr. M. Garelick, 7 Second Avenue, Garston, Watford (Garston 2139)
WELWYN GARDEN CITY (HERTS), Friends Meeting House, Handside Lane. Applications to Mr. A. Pollak, 312 Parkway, or Mr. W. M. Leschziner, 69 Handside Lane (Welwyn Garden 658)
WORCESTER (WORCS), 2 New Street. Applications to Mr. H. Reece, 2 New Street, or Mr. I. Zuck, 11 High Street (Worcester 5002)

BARNET, Friends Meeting House, Leicester Road, New Barnet. Applications to Mr. M. Simons, 28 Manor Road (Barnet 7039)
GUILDFORD (SURREY), St. Saviour's Hall, Woodbridge Road. Applications to Mr. S. Simons, Bridge Street (Guildford 2775)
WINDSOR (BERKS), Baptist Hall, Peascod Street (entrance Russell Street). Applications to Mr. I. Wade, 81 Osborne Road, Windsor

HOME SECTION

Re-planning the Garden

THE coming weeks are the ideal time for re-planning your garden, and if you give some earnest thought to the matter now, you can be ready to go into action as soon as the last of the summer blooms have dropped, and you are ready to cut down and clear most of your flower beds. A garden is primarily a place in which time should be spent, either in satisfied contemplation of nature, or else in the sheer enjoyment of the beauty that surrounds you. Therefore, a major consideration in your plan must be that of labour-saving. If you have to be forever weeding and trimming your beds and walks, your garden may look lovely, but how much time will you have to admire it?

It is interesting, in this connection, to note a new trend in the arrangement and planning of some of the acknowledged show gardens, the influence of which may percolate even down to the most modest suburban plot.

Neglected Gardens

The war years, and those that have followed, have seen the inevitable neglect of many famous gardens, and it is not likely that labour will be available for many years to come, to produce and maintain the formal gardening of the past.

Carpet bedding, of which there were once many beautiful examples in old gardens annually thrown open to the public, has been replaced, in many cases during the past seasons, by more natural arrangements which are no less lovely. Of course, the natural advantages of surroundings, which include woodland and water, hillocks and deep valleys, are outside the scope of the gardener who owns and maintains just a small plot. Nevertheless, the example of the great gardens can teach the observant and enthusiastic small gardener many new ideas concerning the arrangement of his garden.

Once you get away from the idea of formal beds and lawns, and admit the beauty of natural settings, you will find that even your own small garden can be improved. For example, instead of planting a square or diamond-shaped bed of daffodils, try turfing over the bed and planting the bulbs in a corner that need not be mown until late in the spring. Daffodils, snowdrops, jonquils, or crocuses all lend themselves to this kind of natural growing.

To obtain the best results, take a handful of your bulbs and scatter them across the ground in which you intend to plant them. Let them lie on the grass, and then, with a sharp knife or pointed fork, make a hole underneath each as it lies, and bury the bulb.

Continued in next column.

CAREERS ADVICE

Fuel technology deals with the scientific treatment and utilisation of fuel for domestic and industrial use; it is closely linked with coal processing, gas manufacture, and petroleum technology. In the words of the first Lord Melchett, the Founder-President of the Institute of Fuel: "Fuel technology concerns every factory, and frequently every process in the factory." Lord Melchett presented the Institute with a sum of money for the award of an annual medal for an outstanding contribution in the scientific preparation or use of fuel.

Training for higher-grade appointments in fuel technology involves a degree course, or its equivalent in chemistry, engineering, or chemical engineering, followed by post-graduate training in the fuel departments of such institutions as the Manchester College of Technology, Leeds University, or the Imperial College of Technology, where training for a degree or diploma can be obtained. Courses in fuel technology for the lower grades are arranged at various Technical Colleges.

Full particulars about the many aspects of fuel technology can be obtained from the Institute of Fuel, 30, Bramham Gardens, London, S.W.5.

"FASHION BALL OF 1948"

Sufficient money to send one fully-equipped ambulance to Palestine, together with other medical equipment, was raised on Saturday evening at a "Fashion Ball of 1948," at the Dorchester Hotel, London, organised by the Jewish Aid to Charities Society. The cost of an ambulance is £1,250, and the money collected will be handed over to the Magen David Adom. About 550 people attended the ball.

Continued from previous column

A bank is the ideal place in which to plant daffodils, and these should be set in a grassy background as naturally as you can place them. Plan your lawn and grass verges with a view to easy mowing, and to this end avoid those small edges which must be kept cut with clippers.

Nothing looks more restful or decorative than a lawn which runs into a wilder patch in which first spring flowers and then rhododendrons and hydrangeas bloom. Peonies, too, will flame in such beds or patches in the early summer, and hollyhocks, daisies, autumn sunflowers, dahlias, gladioli, and chrysanthemums, with tall clumps of golden rod, will keep the flower section colourful while completely natural right up to the end of the autumn. And you will find that the maintenance and care of the natural garden is much simpler and less wearisome than the business of bedding out.

Jewish Cookery

PUDDINGS AND SWEETS FOR YOM TOV

Crispy Tartlets

Corn flakes, 2½ oz.; rolled oats, 2 oz.; margarine, 2 oz.; golden syrup, 2 teaspoonfuls; apple purée or lemon curd.

CRUSH the corn flakes and mix with the rolled oats and sugar. Melt the margarine and syrup, pour on to the dry ingredients, and mix them together. Put about a dessertspoonful of the mixture into well-greased patty tins and press down firmly. Bake in a moderate oven —middle shelf—(400°, Regulo No. 5) for about 15 minutes. Remove from the oven, leave for a minute or two to set, then remove carefully from the tins and cool on a cake tray.

Fill with apple purée or lemon curd just before serving.

Apple Strudel

Flour, 8 oz.; dried egg, 1 level tablespoonful; currants or sultanas, 1 tablespoonful; dried breadcrumbs, 1 tablespoonful; apples, 1 lb.; margarine, 3 oz.; warm water, ¼ pt.; sugar; lemon substitute; pinch of salt.

SIEVE the flour, egg powder, and a pinch of salt into a mixing bowl. Melt the margarine, add two-thirds of it to the warm water, and pour on to the flour, then work and knead with the hands until the paste no longer sticks to the side of the bowl or hands. Put on a board, cover with a warm basin, and leave for half an hour.

Put the dough on a well-floured cloth, roll out and pull with the hands until it is so thin you can almost see through it. Peel the apples and cut them into small pieces, mix them with the dried fruit and crumbs, and add sugar to taste and a few drops lemon substitute, and, if liked, a little cinnamon. Spread this mixture on the pastry and roll up like a Swiss roll. Put on to a greased tin, forming it into a crescent shape, and brush over with the remaining margarine. Bake until crisp and nicely browned—about 40 minutes. Start baking in a hot oven—450°; Regulo No. 7—and, after 15 minutes, reduce the heat to moderate.

Note. Two tablespoonfuls of oil can be used to mix the dough instead of 2 oz. of margarine; or a mixture of cooking fat and margarine instead of all margarine.

Apple Meringue

Stewed apple, 1½ lb.; whites of 2 eggs; castor sugar, 2 oz.

PUT the apple in a shallow baking dish. Whisk the egg whites till stiff, heap up over the apple, dredge with the castor sugar, and bake in a moderate oven till the meringue is set and a light biscuit colour—20-30 minutes.

THE THREE CHOIRS FESTIVAL

To a Jewish visitor to the Three Choirs Festival at Worcester—and not to Jewish visitors alone—an outstanding feature has been the perfectly enchanting violin obligati of Mr. David Wise, the Leader of the London Philharmonic Orchestra, in Elgar's "The Kingdom," the lovely Hebrew melodies being played with exquisite feeling and entrancing effect.

When a Festival has been held annually for over 220 years, it is unsafe to be dogmatic without searching the records; but it is highly probable that this is the first time in the history of these Festivals (held successively in Worcester, Hereford, and Gloucester) that the orchestra engaged has had a Jewish leader, and certainly the first time that the Hebrew melodies, so reverently woven into the thematic texture by Elgar, including the better known Sefardi "Hamabdil," have been played in Worcester Cathedral by a Jewish musician.

Following a rendering of Dyson's "Nebuchadnezzar," a musical critic mentioned to the present writer, after an appreciative recognition of the merits of the work (one quite thrilling for Jewish ears), that he would like to hear a setting of such a text by Bloch, because of that composer's "background."

Translucent Cantabile

One thought immediately how Elgar would have delighted in hearing Mr. Wise's rendering of those themes which the composer introduced into his work with such extreme care for the susceptibilities of Jewry in relation to its liturgical music, a rendering by one who had that "background" to which the musical critic referred. The translucent cantabile of the violinist soared over the great spaces of the Cathedral and his consummate artistry will remain a treasured recollection.

"At the Beautiful Gate" (the Morn of Pentecost), "Mr. Solomon's Porch," and "The Sun Goeth Down," passages in "The Kingdom," all suffused with Hebrew melodies, represent some of the peak points of Elgar's last Oratorio.

Not more than a few hundred yards from the great Cathedral, the Worcester Hebrew Congregation has its miniature synagogue. A visit on the Friday evening at the close of the Festival, showed the *Ner Tamid* brightly burning, the faithful remnant of Jewry keeping aflame the light of the ancestral faith in the "Faithful City."

Worcester Cathedral holds the tomb of King John, who would hardly have credited that centuries ahead the successors of the victims of his intolerance would have been chanting themes such as inspired one of its greatest citizens to incorporate in his music. B.B.B.

Sports and Clubs

HARROW'S NEW PREMISES

[*By a* JEWISH CHRONICLE *Reporter*]

The new home of the Harrow Young Judeans at 3, Vaughan Road, Harrow, was consecrated on Sunday. The service was conducted by Dayan H. M. Lazarus, who was assisted by the Rev. S. Rapoport and the Rev. H. Auerbach; and the premises were formally opened by Mr. Isaac Wolfson, who also read the Mincha service.

The premises were erected at a cost of about £1,250 by the Education Board of the Middlesex County Council. The cost of equipping them was met by Mr. Wolfson.

Following an address by Dayan Lazarus, good wishes to the Young Judeans were expressed by Mr. Wolfson, Alderman H. Hobsbaum, J.P., Mr. N. L. Mandelson, Mr. I. W. Goldberg (United Synagogue), Mr. L. Spanjer, and Miss Anderson, Harrow Youth Officer. The Club Chairman, Mr. P. Spanjer, and Messrs. S. Fisher and P. Zellin, who have been mainly responsible for the completion of the undertaking, also spoke. Mr. G. B. Lewis, Senior Warden of the Harrow and Kenton Synagogue, presided.

Mrs. Wolfson presented the N. L. Mandelson Cup to the Chairman of the Club, Mr. P. Spanjer, and another cup to Miss Doreen Fisher, Vice-Chairman and Treasurer.

CHIEF RABBI AT STEPNEY

[*By a* JEWISH CHRONICLE *Reporter*]

The years when he was one of the managers of the Stepney Jewish Lads' Club were recalled by the Chief Rabbi when, with Mrs. Brodie, he attended the club's annual prize-giving last week. Mr. John Sebag-Montefiore presided in the unavoidable absence of the President, Viscount Bearsted.

He had been actively associated with the club from 1921 to 1923, said Rabbi Brodie, and he had learned a great deal there. The club was pursuing fine ideals. The club motto was "The Club for All and All for the Club," and he wanted to extend it to "Judaism for All and All for Judaism." He reminded the boys that they were a remnant of the Jewish people and that on them depended the glory and faith of the Jewish people.

The prizes were presented by Mrs. Brodie, who, in turn, was presented with a badge by the Captain of the club, A. Perry, as a memento of her association with the club.

A.J.Y. CRICKET

In the Boys' Division of the A.J.Y. the Cricket Cup for the under-19s is being held jointly by the Harrow Young Judeans and the Cambridge and Bethnal Green teams (the final was left unfinished when darkness interfered with the match). North-West beat Stepney in the final of the under-16s.

J.C. CHILDREN'S SECTION.

YOUNG ISRAEL

OCTOBER 1, 1948—ELLUL 27, 5708

THE BOOK OF LIFE

By "AUNTIE"

ON Rosh Hashana, our chief prayer is that we may be inscribed in the Book of Life. Each time during the Ten Days of Penitence that we recite the Amidah or Musaf, we add this supplication until the last prayer on Yom Kippur (Neilah), when we alter it to pray to God "to *seal* us in the Book of Life."

The Book of Life! God's own book in which he records the doings of His children. We imagine a picture of God sitting in His heavens with the book open before Him, and anxiously we think that our own name may not be inscribed. How can we be sure it will be? This is not difficult if we think of the way God would like us to live.

When Joshua took over the leadership from Moses, God came to him and said, "be strong and of a good courage, be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." Joshua and the people of Israel were about to cross into a new country. We can be said to be doing the same. The New Year invites us. We do not know what we shall find.

There is a story told in the Talmud of a little boy who walked along the highroad carrying a jar that was carefully covered. An inquisitive man asked him what was in the pot. The boy answered: "If my father had wanted everyone to see, he would have left the vessel exposed."

Our road next year is also carefully covered by our heavenly Father. He does not want other people to know what is in store for us. It concerns us alone: each one of us is responsible for carefully carrying the vessel safely to its destination. Just as the boy did not linger on his way in idle gossip, so we must not desert the way of life by wrongdoing. The Shofar is a warning signal against the foes and temptations that lure us from the right path. It is a reminder to us to resolve to do better than we have done, so that we may be worthy of inscription in the Book of Life.

Achievements and Aims

And what about ourselves and our League? What have we done this year? Our outside responsibilities have been many; the special funds for our beloved Land of Israel has taken most of our energies and our cash. But many of you have nobly responded to my calls for help. We sent over £75 for Jewish Child's Day and £40 to the old folk in the Home for Aged Jews to buy sweets, fruit, and tobacco; and now you are collecting through the League to give entertainments and cheer to the blind.

But we must not sit and admire ourselves. The Shofar bids us go forward, and so I hope you will all continue to help me. I know you all agree that there can be no better means of using spare pocket-money than to help the blind to enjoy their life. Please remember them at this holy and solemn season.

My best wishes to you all.

לשנה טובה תכתבו

ELLUL

The Shofar is sounded throughout Ellul after the morning services. Tradition says that Moses ascended Mount Sinai for the second time on Rosh Chodesh Ellul to receive the two tablets of stone. The Shofar was sounded to remind the people about their sin of the Golden Calf and the Shofar has been sounded throughout the generations to remind the people and bid them prepare for Rosh Hashana.

On the last Shabbat night before New Year, we begin to recite the Selichot, the special prayers of repentance. Some congregations actually start at midnight, but the more general custom is to start on the Sunday morning (this year on Ellul 22) a full week before the New Year.

Let us have faith that right makes might, and in that faith let us dare to do our duty as we understand it.—Lincoln.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

October 1, 1948

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is given to: Selwyn Earle Cohen (Sunderland), Myra Joan Wigoder (Leeds), Shirley Young (Leeds).

A FRIEND, Clapton.—It really is very generous of you to send me such gifts, which are greatly appreciated. I trust that the New Year will bring you much happiness.

ANTHONY GOLDBERG, Hendon.—I am glad that the tonic came just when most needed, and that the wristlet watch completed the cure. I hope your little sister is well again.

BRIAN HABERFELD, Clapton.—It was very nice of you to let me have the contents of your money-box for our special fund. I am always specially thrilled when tiny tots help others by going without themselves.

MRS. R. HARRIS, Wembley.—Your good wishes and donation are very welcome.

ALMA HOUSMAN, Stamford Hill.—I hope that your request will be answered and that your other wish will be gratified. I am glad that you have joined the Bnei Akivah.

ROBERTA HYMAN, Edgware.—Let me know all about your new school and class-mates.

BARBARA KEYES, Finchley.—Thank you very much for both enclosures.

ETHEL KRUGER, N. Harrow.—I am pleased to know that you like the certificate and had a happy holiday.

JOYCE LAZARUS, Grimsby.—I was glad to receive your nicely-printed letter and pocket-money.

PHYLLIS A. MORRIS, Manchester.—I was interested to read all about the visit of "Bez" and the pleasant time you spent together. Cynthia is fortunate in having a French pen-chum.

NOREEN RUTH PENN, Glasgow.—No doubt the card and explanation was duly received. Thank you very much for your generous contribution. I expect Shirley will join later.

EDWIN L. RUBINSTEIN, Dublin.—How nice of you to ask "Mummie" to send your pocket-money towards our special fund. I am always especially delighted to hear from tiny-tots.

SONIA SISSMAN, Leeds.—Perhaps it will be a permanent visit when the time comes. Many of our members belong to similar clubs of Jewish interest.

CORRESPONDENCE EXCHANGE

Correspondents are sought by:

Helen Bernstein, 59, Aylesbury Road, Aston Clinton, Bucks, Americans aged about 13, general interests.

Alma Housman, 142, Bethune Road, Stamford Hill, N.16, seniors living in California, chiefly keen on books, swimming, art, and films.

Roberta Hyman, 310a, Beverley Drive, Queensbury, Edgware, aged 11 or 12, in Canada or U.S.A., keen on books, films, and stamps.

Ethel Kruger, 9, Woodlands, N. Harrow, Middlesex, Canadian or American senior cousins, interested in medical science, music, and films.

Estelle Lewis, 1, Cooldarragh Park, Cavehill Road, Belfast aged 11 or 12, living in Palestine or U.S.A., general interests.

Noreen Ruth Penn, 73, Lubnaig Road, Newlands, Glasgow, S.3, Canadian girls, aged 10, fond of books, riding, and stamp collecting.

Anita Shapps, 59, Malvern House, Stamford Hill, N.16, aged about 13, living in Australia, Canada, or the U.S.A., chief interests music and stamp-collecting.

Sonia Sissman, 2, Grove Terrace, Leeds, 2, seniors in any part of the world, especially Palestine, interested in anything Jewish, books, music, and films.

Myra Joan Wigoder, "Simarnel House," Queen's Promenade, Morley, near Leeds, aged about 13, in Canada, U.S.A., or Palestine, keen on sport, dancing and stamp-collecting.

Shirley Young, 1, Shepherd's Place, Harehills, Leeds, 8, seniors, living in any part of the world, hobbies, horse-riding, music, dancing, Girl Guide Movement and stamp collecting.

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

Joseph Beenstock, "contents of his money-box as New Year gift," 9/3; Hugh Harvey, 4/-; Anthony Laurence Melnikoff, 2/6; Helen Melnikoff, 2/6; and Pamela Melnikoff, 2/6.

Total to date: £25 2s. 3d.

Wealth is a good servant, a very bad mistress.—Francis Bacon.

ISAIAH

Though little can be told concerning the incidents of Isaiah's life, his personality and character stand before us in his writings with all the certainty and clearness that could be desired . . . We can watch him, and, as it were, walk by his side, through all the varied and eventful phases of his forty years' ministry. We can observe him as a reformer, denouncing social abuses, sparing neither high nor low in his fearless and incisive censure. We can follow him as a statesman, devoted patriotically to his country's interests, and advising her political leaders in times of difficulty and danger. We can see him as a theologian, emphasising old truths, developing new ones, bringing fresh ideas to light which were destined to exercise an important influence in the generations which followed. Throughout the reigns of Ahaz and Hezekiah he is the central figure in Jerusalem, and the position which he there took—his motives, principles, policy, the character of his teaching, the nature and extent of his influence—are all reflected in the collection of his prophecies which we possess.—Driver.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

Seek ye the Lord, while He may be found, call ye upon Him while He is near; Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. . . Behold, the Lord's hand is not shortened, that it cannot save; neither is His ear heavy, that it cannot hear.—Isaiah lv. v., 6-7, and lix. v. 1.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

NEW YEAR MESSAGES—5709

Continued from page 1

From
Rabbi Dr. SOLOMON SCHONFELD
(Presiding Rabbi, Union of Orthodox Hebrew Congregations, London)

THE past year has seen great progress in our own worldly sphere—Jews have acquired a State. This very relationship itself is a reminder that Jewry and Judaism have been and always will be beyond all that this earth can offer. Israel, the people of the Book, is, like a soul, immortal. When it has a body, a country, it is active in the corporeal world; but its essence is the eternal spirit, the concept עמך ישראל Thy People Israel.

It is right that the natural sciences should concentrate upon the body, and that statesmen and builders should devote themselves to the soil, to organisation, and security. But let them not attempt to deny their comparatively minor role in the long chain of events and developments. We are but tools in a process that is concerned with vast masses throughout thousands of years and countless generations.

So we find that all our recent achievements are thrown all too soon into the melting-pot of international developments, depending upon peace or war. And our New Year prayers that all mankind become united in the service of the Almighty assume a practical meaning and a forceful imperative. The greatest in our midst are but useful instruments in the hands of the Architect of Destiny. Should we ever forget or deny this, we tend to grow arrogant in our ungodly conceit, we become over-aggressive in our self-assurance, we overstep the limit of what is right, proper, and safe, causing our own downfall.

Jews of all kinds and in all climes have always formed a grand partnership. It may well be our special department to concentrate on cultivating the spirit of Godliness in Israel. And none shall say that we have not contributed an essential service to our people and through them to mankind. For, by our living Torah lives, by our acting religiously, and by our adherence to Orthodoxy, shall we be both fulfilling an immediate requirement and contributing largely towards the realisation of an ultimate goal, when God's universal rule will be established on Mount Zion.

Let us approach this Rosh Hashana with profound gratitude for the miracles of the past, and with resolution to perform our part in the shaping of a lofty future.

From the Rev. Dr. A. COHEN
(Minister of the Birmingham Congregation)

THE most significant prayer in the ritual of the Jewish New Year is that all God's creatures form themselves into a single band to do His will with a perfect heart. Rarely in the past can that aspiration have been invested with the urgency which attaches to it now.

In the annals of the Jewish people the year 5708 will be distinguished as *annus mirabilis*, when the dream of the ages became a reality. We who are privileged to witness the rebirth of the Jewish State have cause for rejoicing, but also for anxiety. We cannot be insensible to the many and grave problems lying ahead which must be solved before Israel rests upon secure foundations and becomes the home of those of our brethren whose eyes are turned longingly towards it. For the overcoming of those problems unity within the Jewish ranks is essential, but that unity is conspicuously lacking. Instead of presenting a united front, Jewry is split into fragmentary groups which will not sink differences to achieve a common aim. To us Jews, in the first instance, the Rosh Hashana prayer for a united band should strike home and create a change of heart.

But, humanly speaking, the destiny of the Jewish people, both in Israel and the Diaspora, is linked with world events. How tragic it is to look on at the nations drifting into two hostile camps so soon after the end of a disastrous global war, thereby threatening the possibility of another! All right-thinking men and women must be oppressed with the darkest forebodings when they read current news. They may not be statesmen or politicians, but their common sense makes them see all too plainly the abyss towards which they are being carried. Cannot national leaders also see it? And cannot they see what is essential to avert the catastrophe? In our contracted world, made so much smaller by scientific inventions, one fate involves all peoples. They must rise or fall together. So for them, too, the overriding need is for unity and co-operation in the common task of reconstruction.

May, then, the New Year bring a universal response to the prayer which we offer.

From Rabbi HAROLD REINHART
(Senior Minister of the West London Synagogue)

ALL creation, say the Rabbis, exists for atonement. Never was there a word spoken more true or more pertinent. Our fundamental need always, but especially to-day, is to return. To return means not merely, in a negative sense, to repent of our sins, our transgressions, and our failings; it means, in a positive sense, to renew our obligations to the heavenly commandments, and to exult in the privilege and the glory of God's support and approval. It means not merely to forsake a world of poor and false values, but to find a world of everlasting, all-powerful, and redeeming truth and love. To be a Jew means to live in such a world and to exult in such a privilege. The Jewish attitude is faith in a spiritual universe, of which every man is a creature, and in which every man has a share. The Jewish life consists in the pursuit of such employments, such efforts, and such applications as will conduce to spiritual fruits. It is no accident that the *high holy* days are *the* high holy days. Repentance, charity, and prayer are not merely the exercises most appropriate for these days; they are the most urgent, most significant, most manly of all human activities. To reassert our place in the forefront of the fighters for God's kingdom—this is our Jewish task. There is no substitute for this purpose; and there is no possibility of attaining it through any outward means. The individual Jew's broken spirit, yearning heart, and earnest will—these alone can avail. May God help us in this stern hour, and in this challenging task!

From the Rev. LESLIE I. EDGAR
(Senior Minister, Liberal Jewish Synagogue)

THE momentous times in which we live give exceptional importance to the message of the Holy-days. We have come to a point in history when the power in human hands, immeasurably greater than ever before, has far outstripped man's sense of moral obligation. Wherever we look, the problem is the same—the disastrous lack of balance between the magnitude of man's power and the minuteness of his sense of responsibility.

The whole outlook for mankind would be transformed if only men would ask themselves the supreme question: "What does the Lord our God require of us?" Reverence for God would ensure a high sense of responsibility in the exercise of the tremendous power which men now possess. Even allowing for innumerable, inevitable mistakes, we could yet look to the future with boundless hope.

Unhappily, reverence for God—and with it, a desire to know and to conform to His requirements—is almost completely lacking in the modern world. That is why men have—and not unnaturally—little trust that the mighty power now in human hands will be used responsibly and well. Instead of universal hope, there is universal anxiety. Instead of widespread confidence, there is extensive fear.

It is a sad fact that, just when it is most urgently needed, a sense of religious dedication among Jews is at its weakest. There is grievous danger that a purely political conception of the Jewish future may replace our ancient conviction of religious destiny. This is partly because some Jews also have been infected with the secularism of the time; partly a reaction to the world's cynicism in the face of Jewish suffering. Profoundly though Jews differ in their attitude to a State of Israel, there ought to be unanimous conviction that a worth-while and great future for the Jew demands that Judaism remain paramount in Jewish life; that the world-wide community of Israel, integrated into many nations, has to accomplish a religious destiny and, despite the world's ingratitude and cruelty, has to fulfil a religious service to mankind. We have to ensure that the ideals of the Hebrew prophets are not

Continued in next column.

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Investments

JERUSALEM ELECTRIC DIVIDEND DEFERRED

Following the passing of an ordinary dividend by Palestine Electric comes news that payment of the six months dividend due on the £P225,000 of 7 per cent Cumulative Preference capital of the **Jerusalem Electric and Public Service Corporation** is to be deferred.

The Directors state that during the past six months there has been a falling off in the Corporation's income owing to the disturbed position in Jerusalem. Furthermore, heavy capital commitments have been entered into for plant extensions.

Since the beginning of April no detailed monthly reports have been received although the power station continues to generate on a reduced scale. Despite big increases in wages and fuel charges, the directors are satisfied that profits in 1948 should not be less than those for 1947. It is obvious, however, that until more detailed information is available from Jerusalem the directors' only sound course is to conserve resources.

Interesting Reports

Among the many interesting reports recently received, the accounts of **Johannesburg Consolidated Investment Company** have created some discussion. Owing to the adoption of the basis of valuing investments as laid down in the 1948 Companies Act, amounts aggregating £1,867,400 were added to investments at June 30. That amount has been transferred to an investment reserve.

The book value of investments has risen from £7,523,052 to £10,341,310. The Board of Trade have exempted the company from showing an aggregate market value of its investments. The directors consider that Stock Exchange quotations do not give a reliable measure of the value of investments held, especially as it is difficult to give an accurate market valuation of investments in mining companies which have not reached the production stage.

Interest was also taken in the announcement of considerably higher profits by **J. Gliksten & Son Ltd.**, the timber and building material distributors. Net profits for the year to June 30 last rose from £236,167 to £320,677. Taxation, however, takes £203,168 from these profits. Ordinary dividend is maintained at 25 per cent.

A sum of £40,000 is placed to General Reserve against £10,000 previously, and £10,000 goes to Dividend Equalisation Reserve. During the year the company undoubtedly felt the benefit of the "import participations in merchanting enterprises" to which the Chairman referred a year ago.

CITY EDITOR

Art Notes

PICASSO, 1945-1947

Fifty-five lithographs made by Picasso between 1945 and 1947 are to be seen at No. 4, St. James's Square, under the auspices of The Arts Council. They epitomise neatly the dozen or so trends of artistic expression that this prolific master has pursued during his life; it is significant to note, in this regard, the glance back to Cubism, evident in the compositions of owls, which are among the most moving of all the works shown. A few of the superb animal drawings, studies of pigeons and rams' heads from the recent Buffon will possibly give pause to those persons of little perception who seem to take pride in reviling this, one of the greatest living artists of all.

"The Centauress," a bacchanalian subject, must be reckoned one of the masterpieces of the lithographer's art. With the exception of two or three of the works, the lithographs are expressed entirely in graded tones from white to black, and yet the beholder is conscious on entering the gallery of an impression of vivacious colour; there are no dead patches, no "wastelands" in these works—the precisely balanced tone values do not allow of any. All is vitality and light. As soon as Picasso has expressed his idea, he has the native wit to refrain from further embellishment or comment. This discipline accounts largely for the yawning chasm that divides him from his moronic imitators.

Pablo Picasso has imbibed freely, and he still does, from streams of culture, the sources of which are to be found in widely differing periods and distantly divided lands. Three variations on a theme of Lucas Cranach (Bathseba and David) provide some of the most felicitous examples in the show of this profitable practice. The exhibition is not all on the same level, there are indeed a few quite slight items such as the line drawing of a bull, but even these have a certain decorative quality. A.K.S.

Continued from previous column

overwhelmed by nationalist ambitions. The Jewish name must not be shamed by acts of murder and deeds which violate the most elementary moral standards.

The only sane appeal—as it is the only right appeal—both to the House of Israel and to mankind, at this decisive epoch in human history, is the ancient appeal of the Hebrew prophets. It is the appeal which rings through the solemn period of repentance, prayer, and meditation with which we Jews begin a New Year. "Seek ye the Lord . . . *then* ye shall go out with joy and be led forth with peace." "Seek ye Me . . . and ye shall live."

IN our report of the C.B.F. Conference, in last week's issue, Mr. A. Segal's name was erroneously spelt Siegel; and in the previous week's report of the Board of Deputies his constituency was reported as Dollis Hill and Gladstone Park instead of Hampstead.

Company Meetings

WATNEY COMBE REID & CO.

THE PRICE OF BEER

The ordinary general meeting of Watney Combe Reid & Co., Limited, was held on September 24 in London, Major A. C. Bonsor (Chairman) presiding.

The following are extracts from the Chairman's circulated statement and speech:

June 30, 1948, marked the completion of 50 years of trading by the company under its present name. The amalgamation in 1898 brought together and perpetuated in name three kindred firms. Watneys first became associated with the Stag Brewery in 1837, although there had been a brewery there long prior to 1700. Combe & Co. Ltd., and Reid's Brewery Co.—formed in the late 1700s—were successors of pre-existing breweries.

During the year under review, the Chancellor of the Exchequer introduced two Budgets, each of which resulted in an increase of 1d. a pint in the price of beers of average gravity, and of 2d. a pint in the better-class beers. The price of beer such as is allowed to be brewed to-day is too high, and must lead to a serious reduction in sales, of which there are already distinct signs.

It has always been our aim to provide facilities for catering where it is practicable, and, despite difficulties, food is obtainable in 94 per cent of the company's houses, of which 40 per cent serve main meals totalling over 141,000 a week, in addition to an incalculable number of less substantial meals served at bars and snack counters. There still seems to be an impression in the minds of several responsible people that the interests of brewers lie solely in the sale of beer, wines, and spirits. We have a much higher conception than that of our duty to the public.

Having regard to the requirements of the future and the ever-rising cost of building work, further appropriations are required, and the transfer of £250,000 from this year's profits to the properties and plant contingencies reserve is recommended. Any appropriations we can make to-day have to be made out of profits which are taxed at twice the pre-war rate. The cost of building to-day is just over twice the pre-war cost. As a result a new building to-day requires the appropriation of over three times as much profit before taxation as a comparable building required pre-war.

The following sub-division of each £1 received by the company may be of interest: Beer duty and taxation 11s. 8.4d.; materials, 3s. 6.2d.; working expenses, 3s. 9.5d.; salaries, wages, and pensions, 3s. 7.3d.; Preference and Ordinary dividend, 3d.; Deferred Ordinary dividend 8.8d.; reserve 4.8d.

The report was adopted.

THE ANGLO-PALESTINE BANK, LTD.

NOTICE IS HEREBY GIVEN that an Interim Dividend of 3% free of Income Tax for the year ending December 31, 1948, has been declared payable on October 21, 1948, to holders of Ordinary and "A" Ordinary Shares of the Company.

The Warrants for the Dividend on the "A" Ordinary Shares will be dispatched to Shareholders on October 20, 1948, and payment of the Dividend on the Ordinary Shares will be made at the Registered Offices of the Company to registered holders on presentation of Coupon No. 36 together with the relative Share Certificate and to holders of Bearer Warrants on presentation of Coupon No. 36 detached from the relative Share Warrants to Bearer. Coupons must be deposited three clear days for examination, together with any declarations which may be required in accordance with the Exchange Control Act, 1947.

The Transfer Books of both classes of the above-mentioned Shares will be closed from October 15 to October 20, 1948, both days inclusive, for the preparation of Dividend Warrants.

By reason of Double Taxation Relief, the net United Kingdom rate of Tax payable by the Company is 4/6d. (provisional) in the £. Under Section 52 of the Finance (No. 2) Act, 1945, the gross amount, which is the equivalent of this Dividend for Income Tax purposes, is ascertained by reference to the full standard rate of Income Tax of 9/- in the £, but the rate at which any relief or repayment due may be allowed to a Shareholder is limited to the net United Kingdom rate.

BY ORDER OF THE BOARD
A. MOSCOVITZ } Joint Secretaries.
M. SILVERSTON }
6, Gracechurch Street,
London, E.C.3.
September 22, 1948.

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WILLSONS (LONDON AND PROVINCES)

RESERVE POSITION STRENGTHENED

The 16th annual general meeting of Willsons (London and Provinces), Ltd., was held on September 22 in London.

Colonel the Rt. Hon. Lord Barnby, C.M.G., C.B.E., M.V.O. (the Chairman), presided, and in the course of his speech said:

Since our last meeting the termination of the company's accounting period has been changed from January 31 to March 31 to coincide with the fiscal year. Thus the accounts before you cover a period of 14 months.

REDUCTION IN PROFIT MARGIN

Apart from these variations the turnover and profits for the 14 months under review have exceeded the expectations of your directors in spite of the temporary reduction of profit margins for part of the period which resulted in a diminution of gross profit of nearly £10,000, which has been partly counteracted by the inclusion in the 14 months' account of part of a third rationing period. As an indication of the value which has been given to our customers, the gross profit margin on our sales for the 14 months shows a decrease of 2½ per cent in comparison with the previous year.

I need not remind you of the difficulties we suffered at the commencement of the period under review. We had to contend first with the fuel crisis and appalling weather conditions; then with scarcity of supplies of materials arising out of these circumstances, and simultaneous steadily rising expenses.

TRADING RESULTS

The accounts for the fourteen months ended March 31, 1948, show that the profits amounted to £105,479, compared with £118,316 for the twelve months ended January 31, 1947. In addition to this, profits arising from the disposal of capital assets totalling £28,234, has been credited to reserves.

Your directors recommend that a final dividend of 20 per cent, less tax, be paid on Ordinary shares making a total of 30 per cent for the 14 months (which is approximately the same rate as the 25 per cent paid for the previous 12 months).

RESERVES

The capital reserves now amount to £192,547 and the revenue reserves are £100,963, so that the total reserves are £293,510 compared with a total in the previous balance-sheet of £173,749. This total of the reserves of £293,510 is in excess of the issued capital which amounts to £261,387.

No allocation has been made to the stock equalisation reserve. In the previous accounts it was a new item, but as it was found that the depreciation of stock, as otherwise provided, was believed to be adequate, the amount standing to the reserve was transferred to that provided for future taxation.

The liquid position at March 31 last stands at £280,534 and is an improvement of £86,645 over that shown at January 31, 1947.

The fixtures and fittings of about 100 branches, our warehouse, and head offices are shown in the accounts at £21,102 which is only a small percentage of the estimated cost of replacement to-day.

DIVIDEND POLICY

Your directors have maintained approximately the same rate of dividend as last year. In normal external circumstances an appreciable increase would have been recommended, but the Board has respected the request for voluntary sacrifice made by the agreement between the Federation of British Industries and the Chancellor of the Exchequer. Such increase could have been justified on the grounds of exceptional circumstances which the company could have claimed as applicable to it (for during the year we replaced four of our branches which had been destroyed by enemy action in Belfast, Bristol, Plymouth, and Swansea), but it was felt that in the present circumstances no advantage should be taken of this position.

THE WAY EACH POUND IS SPENT

How small a sum remained to the shareholders as reward for their provision of the capital utilised in developing the business! By way of illustration, from the accounts before you a breakdown of every 20s. of receipts is as follows:

	s.	d.
Cost of garments	15	1¼
Wages, salaries, etc.	2	9
Rents, rates, repairs, and other expenses and reserves, less receipts	1	3¼
Income Tax and profits tax		6¼
Dividends		2¼
Remaining in the business		1
	20	0

Additional branches are being added throughout the United Kingdom without haste as opportunity offers.

ENCOURAGING PROSPECTS

Your directors face the future with every confidence. The volume of trade for the first half of the current year is most encouraging. The reopened and new branches, the better selection of merchandise, and exceptional values have all contributed to the excellent results.

Our success is in no small measure due to the efforts of your founder and managing director, Mr. Maurice Mauray, in building up the fine organisation to meet and to encourage consumer demand in the shops selected by him and to the work of your merchandise director, Mr. Horace J. Cohen, and the team of buyers.

NEW HEADQUARTERS

When we last met we had not then obtained possession of our present headquarters building, to which I am now pleased to welcome you. The centralisation of our organisation since March last has increased efficiency and reduced expenses. These advantages will be, we believe, progressive. The larger portion of the company's premises are for a few years to be occupied by a Government department, but when that reverts to the company you will have a building capable of extensive development, subject to the necessary capital expenditure in modernising the front and interior.

It is my pleasure and duty on your directors' behalf to thank all suppliers of materials, also those working for us in making them up, also the manufacturers of garments, all of whom have contributed to the gratifying results of the period under review. We appreciate their wholehearted co-operation and look forward to even closer collaboration in the future to our mutual benefit. It is also my pleasure to thank your managing director and the administrative officers, the buyers and members of the staff at head office and in the branches for the excellent team spirit which has produced the results now presented. These are abundant evidence of what individual thought and combined effort can achieve when there exists such spirit as that which pervades our organisation.

The report and accounts were unanimously adopted, and the final dividend of 20 per cent, making a total distribution of 30 per cent. for the year, was approved.

לשנה טובה

NEW YEAR GREETINGS

ABELSON.—Mr. and Mrs. Maurice Abelson, daughter, and son wish dear parents, brothers, sisters, relatives, and friends a happy New Year and well over the Fast.—3, Breezemount, Prestwich.

ABRAHAMS.—Mr. and Mrs. David Abrahams and family sincerely wish their dear parents, sisters, brothers, relatives, and friends a happy and prosperous New Year and well over the Fast.—43, Old Hall Road, Broughton Park, Salford, 7.

ABRAHAMS.—Mr. and Mrs. Sol Abrahams and family, of 68, Wellesley Road, Ilford, Essex, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

ADDLESTONE.—Mr. and Mrs. S. Addlestone, 13, Meanborough Grove, Leeds, wish all relatives and friends a happy New Year.

AKETT.—Mr. and Mrs. Akett, of 100, Windsor Road, Forest Gate, E.7, wish their son, daughter, son-in-law, daughter-in-law, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

ALTMAN.—Mr. and Mrs. L. Altman, 275, Hackney Road, E.2, wish their relatives and friends a happy New Year and well over the Fast. No cards.

ANDRUSIER.—Mr. and Mrs. J. Andrusier and daughter, of 4a, Chalcot Gardens, Belsize Park, N.W.3, wish relatives and friends a happy New Year and well over the Fast.

BACKNER.—Mr. and Mrs. E. Backner, of 81, Appleby Lodge, Manchester, 14, wish all their relatives and friends a happy New Year and well over the Fast.

BAKER.—Mr. and Mrs. B. Baker and son, 12, Charles Street, Tring, Herts, wish all their relatives and friends a happy New Year and well over the Fast.

BARD.—Dr. and Mrs. Charles Bard and Jonathan, of 79, Church Street, N.16, send their parents, relatives, and friends every good wish for the New Year.

BARDIGER.—Mr. and Mrs. S. Bardiger wish their dear children, grandchildren, great-grandchildren, daughters-in-law, sons-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—54, Cranwich Road, Amhurst Park, N.16.

BARKER.—Mr. and Mrs. J. Barker and sons, of Colwyn Bay, wish all their relatives and friends a happy New Year and well over the Fast.

BARNETT.—Mr. and Mrs. B. Barnett and son, of 103, New Park Avenue, Palmers Green, N.13, wish their parents, relatives, and friends a happy New Year and well over the Fast.

BEDNASH.—Mrs. Bednash and family, of 200, Denmark Hill, S.E.5, wish their dear children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.

BEDNASH.—Mr. and Mrs. Woolfe Bednash, son, and daughter, of 43a, Park Crescent, Southport, wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.

BEENSTOCK.—Mr. and Mrs. David Beenstock and Joseph extend hearty greetings for a happy New Year to their dear parents, "Bobba," relatives and numerous friends.—"Briarwood," Glodd aeth Avenue, Llandudno.

BEENSTOCK.—Mr. and Mrs. I. Beenstock and sons wish their dear father, sisters, brothers, nephews, nieces, and all relatives and friends, also colleagues of the Manchester Jews' Benevolent Society a happy and healthy New Year and well over the Fast.—29, Waterpark Road, Broughton Park, Salford, 7.

BEENSTOCK.—Mr. and Mrs. Sidney Beenstock and family wish their dear parents, "Bobbie," relatives, and friends a happy New Year and well over the Fast.—"Pannal Ash," Vernon Road, Salford, 7.

BERG.—Mr. and Mrs. Simon Berg and family wish dear parents, relatives, and friends a happy New Year.—Yewlands Avenue, Preston.

BERKOVITCH.—Mr. and Mrs. Nathan Berkovitch wish children, Mechutanim, relatives, friends, and the Executive Council and congregation of the Holy Law Synagogue, Prestwich, a happy New Year and well over the Fast.—1, Fort Road, Prestwich, Lancs.

BERNARD.—Mr. and Mrs. B. Bernard and son wish their children, Mechutanim, and friends a happy and peaceful New Year and well over the Fast.—21, Kingsley Way, Hampstead Garden Suburb, N.2.

BERNSTEIN.—Mrs. A. Bernstein wishes her dear children, grandchildren, Mechutanim, relatives, and friends a happy and healthy New Year and well over the Fast.—17, Danesway, Prestwich.

BIRLEY.—Mr. and Mrs. George Birley and Pamela wish relatives and friends a happy New Year and well over the Fast.—31, Brooks Road, Manchester, 16.

BLACK.—Mr. and Mrs. J. Black and daughter wish their dear parents, relatives, and friends a happy New Year and well over the Fast.—"Wick Way," 70, Marshallswick Lane, St. Albans, Herts.

BLADON.—Mrs. M. Bladon and sons wish relatives and friends a happy New Year and well over the Fast.—111, Moss Lane West, Manchester.

BLASKEY.—Mr. and Mrs. Michael Blaskey and John David extend to their dear parents, relatives, and friends sincerest wishes for good health and every happiness in the coming year.—"Dormers," Sandygate Road, Sheffield, 10.

BLITZ.—Councillor and Mrs. M. Blitz and sons wish their relatives, friends, and constituents a happy and prosperous New Year and well over the Fast.—63, Cranwich Road, N.16.

BLOOM.—Mr. and Mrs. Joseph Bloom and family wish their dear parents, grandparents, relatives, and friends a happy and prosperous New Year and well over the Fast.—24, Stanley Road, Broughton Park, Salford, 7.

BLOOM.—Mr. and Mrs. M. Bloom, Benita, and Bernice wish all relatives and friends a happy New Year and well over the Fast.—15, Danesway, Prestwich, Lancs.

BLOOM.—Mr. and Mrs. Mark Bloom wish their dear children, relatives, and friends a New Year of health and happiness and well over the Fast.—"Merlewood," Upper Park Road, Salford, 7.

BLOOM.—Mr. and Mrs. S. Bloom, sons, and daughter wish their dear children, relatives, and friends a happy and prosperous New Year and well over the Fast.—415, Cheetham Hill Road, Manchester.

BLUESTONE.—Mr. and Mrs. M. Bluestone, 6, Code Street, Bethnal Green, E.1, wish all their children, relatives, Mechutanim, and friends a happy New Year and well over the Fast.

BOGUSH.—Mr. and Mrs. Mark Bogush and family, 88, Chatsworth Road, Clapton, E.5, wish their dear parents, relatives, and friends a happy and peaceful New Year and well over the Fast.

BOLEN.—Mr. and Mrs. Reuben Bolen wish relatives and friends a happy New Year and well over the Fast.—80, Daybrook Road, Merton Park, S.W.19.

BOR.—Mr. and Mrs. H. Bor and sons wish relatives, Mechutanim, and friends a happy New Year.—"Park Gate," Sedgley Park Road, Prestwich, Manchester.

BRAHAM.—Mr. and Mrs. M. Braham and Jeffrey wish their parents, grandparents, relatives, and friends a happy and prosperous New Year and well over the Fast.—9, Belvedere Court, Lyttelton Road, N.2.

BRONITT.—Mr. and Mrs. I. Bronitt and daughter, of "Highcroft," Highview Gardens, Finchley, N.3, wish their parents, daughters, sons-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

BULKO.—Mr. and Mrs. Bulko and daughters wish all relatives and friends a happy and prosperous New Year and well over the Fast.—79, Park Street, Aylesbury.

BURSK.—Mr. and Mrs. S. Bursk, son, and daughter wish relatives and friends a happy and prosperous New Year and well over the Fast.—17, Danesway, Prestwich.

BUXTON.—Mr. and Mrs. David Buxton, 44, Oxford Road, Birkdale, wish their relatives and friends a happy and prosperous New Year and well over the Fast.

CASKET.—Mrs. S. Casket wishes her dear children, grandchildren, great-grandchildren, sisters, brothers, relatives, and friends a happy and healthy New Year.—38, Ash Street, Southport.

CHESLER.—Mac Chesler wishes his dear mother, relatives, and friends a very happy New Year and well over the Fast.—Birmingham, 12.

CLEMENTS.—Mr. and Mrs. Clements extend greetings to relatives and friends, wishing them a happy, peaceful New Year and well over the Fast.—7, Conduit House, Blackheath, S.E.10.

COHEN.—Mr. and Mrs. B. Cohen wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—46, Brooklands Road, Prestwich, Manchester.

COHEN.—Mr. and Mrs. David Cohen and son sincerely wish their children, grandchildren, great-grandchildren, relatives, Mechutanim, and friends a very happy New Year.—29, Dorchester Avenue, Cardiff.

COHEN.—Mr. David Cohen, 133, Bucknall New Road, Hanley, Stoke-on-Trent, wishes his children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast. All best wishes from Brenda.

COHEN.—Mrs. D. Cohen wishes her dear children, grandchildren, relatives, and friends a happy New Year and well over the Fast.—Kenilworth Court, Birmingham.

COHEN.—Mr. and Mrs. Harris Cohen, Helsta Court, 124, Chatsworth Road, Willesden Green, N.W.2, wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

COHEN.—Mr. and Mrs. J. Cohen, sons, daughter-in-law, and grandson, wish all relatives and friends a happy New Year and well over the Fast.—7, Compton Avenue, East Ham, London, E.6.

COHEN.—Mr. and Mrs. M. J. Cohen wish their father, children, grandchildren, brothers, sisters, Mechutanim, relatives, and friends a happy and prosperous New Year.—Cyncoed Road, Cardiff.

COLE.—Mr. and Mrs. Leonard L. Cole wish their children, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—197, Newport Road, Cardiff.

COOPER.—Mr. Samuel (Sonny) Cooper wishes his sisters, brothers-in-law, relatives, and friends a happy and prosperous New Year and an easy Fast.—6, Westminster Court, N.W.8.

CURTIS.—Mr. and Mrs Samuel Curtis of "Swinganola," Abercorn Road, N.W.7 wish their dear parents, relatives, and friends a very happy New Year and well over the Fast.

DANIELS.—Mr. and Mrs. H. Daniels wish their dear children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—1, Craigwell Road, Prestwich, Lancs.

DAVIDSON.—Mrs. Davidson and family wish all relatives and friends a happy New Year and well over the Fast.—133, Dalton Road, Barrow-in-Furness.

DAVIES.—Mrs. Fanny Davies wishes all her children, grandchildren, great-grandchildren, relatives, and friends a happy New Year and well over the Fast.—3, Castlefield Avenue, Broughton Park, Salford, 7.

DAVIES.—Mr. and Mrs. P. D. Davies and daughters wish parents, relatives, friends, and institutions a happy and peaceful New Year and well over the Fast.—31, Petworth Street, Manchester, 8.

DAVIS.—Mr. P. Davis, 1, Riverside Drive, Brent Bridge, N.W.11, Warden of North London Synagogue, Lofting Road, wishes a happy New Year and well over the Fast to his Ministers, colleagues, Board of Management, Council members, and all members of his House of Worship.

DAVIS.—Mr. and Mrs. P. Davis and Dr. Neville, 1, Riverside Drive, Brent Bridge, N.W.11, wish a happy New Year and well over the Fast to their family, grandchildren, Mechutanim, relatives, and friends.

DAVIS (Sonenfeld).—Mrs. Polly Davis (Sonenfeld) wishes all relatives and friends a happy and prosperous New Year and well over the Fast.—8, Bank Parade, High Street, Edgware.

DAVIS.—Mr. and Mrs. S. Davis wish their children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—261, Nithsdale Road, Pollokshields, Glasgow, S.1.

DAVISON.—Mr. and Mrs. John Davison and son tender to their dear parents, relatives, and friends their sincere good wishes for a happy and prosperous New Year and well over the Fast.—37, Porchester Gate, Bayswater, W.2.

DAWSON.—Mr. and Mrs. Nat Dawson and family extend to their dear parents, relatives, and friends their sincerest wishes for a happy New Year and well over the Fast.—22, St. Roman's Road, Sheffield, 7.

DEBOVITCH.—Mr. Sam Debovitch and family, 36, Wostenholm Road, Sheffield, 7, wish their children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.

DEITSCH.—Mr. and Mrs. S. Deitsch and family wish all relatives and friends a happy and prosperous New Year and well over the Fast.—75, Brick Lane, E.1.

DERMAANER.—Mr. and Mrs. M. Dermaaner, 81, Harper Road, S.E.1, wish their brothers, family, Mechutanim, and friends a very happy New Year.

DRESNER.—Mrs. C. Dresner and Mr. Roy Dresner wish all their relatives and friends a very happy and prosperous New Year and well over the Fast.—19, Hamilton Court, Maida Vale, W.9.

EDELL.—Mr. and Mrs. H. Edell, of 8, Tiverton Road, London, N.W.10, wish their children, grandson, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

EDWARDS.—Mr. and Mrs. Edward Edwards, 66, Hamilton Avenue, Birmingham, wish their children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.

ELSTER.—Mr. and Mrs. Louis Elster and sons wish their dear parents, relatives, and friends a happy New Year and well over the Fast.—15, Alverstone Road, N.W.2.

ENLANDER.—Mr. and Mrs. H. Enlander, 25, Innisfayle Road, Belfast, wish their children, family, Mechutanim, and friends a happy New Year and well over the Fast.

EPSTEIN.—Mr. and Mrs. Harry Epstein, of 65, Lake View, Edgware, wish all their relatives and friends a very happy and prosperous New Year.

EPSTEIN.—Mrs. Paula Epstein wishes her children, grandchildren, relatives, Mechutanim, and friends a happy New Year and well over the Fast.—66, Huskisson Street, Liverpool.

EVINSON.—Mr. and Mrs. Harry Evinson wishes parents, relatives, and friends a happy New Year and well over the Fast.—5, St. Martin's View, Leeds, 7.

FARBER.—Mr. and Mrs. H. Farber and family, 111, West Road, Westcliff-on-Sea, wish their dear friends and relatives a happy and prosperous New Year and well over the Fast.

FARBER.—Mr. Marks Farber and sons wish their dear relatives and friends, at home and abroad, a happy and peaceful New Year and well over the Fast.—"Springfield," The Avenue, Upper Park Road, Salford, 7.

FEATHER.—Mr. and Mrs. Aubrey Feather and daughters wish their dear parents, relatives, and friends a very happy New Year and well over the Fast.—529, Clifton Drive North, St. Annes-on-Sea.

FEATHER.—Doris and Sydney Feather, sons, and father (Harry Priceman, of Manchester), wish all their dear relatives and friends a very happy New Year and a comfortable Fast.—246, Clifton Drive South, St. Annes-on-Sea.

FELD.—Mr. and Mrs. I. Feld and family, of 36, Cropthorne Court, Maida Vale, W.9, wish their parents, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

FELD.—Mr. and Mrs. Z. Feld, of 15, Cropthorne Court, Maida Vale, W.9, wish their children, grandchildren, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

FELDMAN.—Mr. H. Feldman, Mr. and Mrs. T. Feldman and family wish their children, grandchildren, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—7, Cranhurst Road, N.W.2.

FELDMAN.—Mr. and Mrs. M. Feldman, of High Wycombe, and 14, Cedra Court, Cazenove Road, N.16, send greetings for the New Year to their children, grandchildren, Mechutanim, relatives, friends, and the members of the High Wycombe, Great, New, and Machzike Hadass Congregations.

FIDLER.—Mrs. H. Fidler wishes her dear children, grandchildren, relatives, and friends a happy New Year and well over the Fast.—125, Leicester Road, Salford, 7.

FIDLER.—Mr. and Mrs. Louis Fidler and daughters extend greetings to relatives, Mechutanim, and friends for a bright, happy New Year and well over the Fast.—108, Park Road, Prestwich.

FIDLER.—Mr. Morris Fidler and family wish relatives, Mechutanim, and friends at home and abroad, a happy and prosperous New Year and well over the Fast.—"Lothian Mount," 1, Wellington Street East, Higher Broughton, Manchester, and at "St. Moritz," Gervis Road East, Bournemouth.

FIDLER.—Mr. and Mrs. Philip Fidler, Brian, and Robert, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—7, Castle Hill Road, Prestwich, Manchester.

FINEMAN.—Mr. and Mrs. B. Fineman wish their children, grandson, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—7, Brunswick Terrace, Hove (late of 11, Eastside Road, N.W.11).

FINK.—Mr. and Mrs. H. Fink, Rosalind, and Leonore, of 418, Brincliffe Edge Road, Sheffield, 11, wish all relatives and friends a very happy New Year and well over the Fast.

FISCH.—Rabbi Dr. and Mrs. S. Fisch wish their dear children, grandchildren, Mechutanim, relatives, colleagues, all members of the Leeds Community, their very many friends, and all Israel a peaceful and happy New Year.—"Beth Sharon," 7, Cowper Street, Leeds, 7.

FISHER.—Mr. and Mrs. Sam Fisher, joined by Sheila, wish their children, grandchildren, Mechutanim, relatives, and friends a very happy New Year.—16, St. Martin's Road, Leeds. African papers, please copy.

FLANSBERG.—Mr. and Mrs. E. Flansberg and family wish their dear parents, grandparents, Mechutanim, relatives, and friends a happy New Year and well over the Fast.—25, Dawson Road, Cricklewood, N.W.2.

FORMAN.—Mrs. J. Forman wishes her dear children, grandchildren, relatives, Mechutanim, and friends a peaceful New Year and well over the Fast.—12, Park Hill, Prestwich.

FORSHMAN.—Mr. M. Forshman, of 40a, Croydon Road, Caterham, Surrey, extends his best wishes for a happy New Year and well over the Fast to his sons, daughters, sons-in-law, daughters-in-law, grandchildren, Mrs. Dean and family, of Westcliff, all relatives, and friends.

FORSTER.—Mr. and Mrs. Bernard Forster wish their dear parents, children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and Gamar Chetima Tova.—"Bernrose," Broom Lane, Broughton Park, Manchester.

FOUX.—Mr. and Mrs. Symcha Foux and sons, 149, Bethune Road, N.16, wish their parents, sisters, brothers, relatives, and friends a happy New Year.

FOX.—Mr. and Mrs. Michael Fox, of 10, Kingsgate Avenue, Finchley, N.3, extend their best wishes for the New Year to their mother, brothers, and sisters, and all their relatives and friends.

FOX.—Mr. and Mrs. M. L. Fox, son, and daughter, of 89, Forburg Road, London, N.16, wish all relatives and friends a happy and prosperous New Year and well over the Fast.

FRAENKEL.—Mr. and Mrs. David Fraenkel and family, of 25, Parkfield Road, Didsbury, Manchester, 20, wish all their friends a very happy New Year and well over the Fast.

FRANKS.—Mr. and Mrs. L. A. Franks, "Olive Mount," Cheetham Hill Road, Manchester, wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

FREEDMAN.—Mr. and Mrs. Freedman, of 131, High Street, Walthamstow, E.17, wish their relatives and friends a peaceful and prosperous New Year and well over the Fast.

FREEDMAN.—Mr. and Mrs. Henry Freedman extend greetings and good wishes to relatives and friends for a happy and prosperous New Year and a fervent wish for peace among all peoples.—Henrica House, Wetherby Road, Leeds, 8.

FRIED.—Mr. and Mrs. J. M. Fried, of "Little Wotton," Slade Oak Lane, Denham Park, Bucks, wish their dear mother, children, relatives, and friends a very happy, healthy, and prosperous New Year.

FRIEDE.—Mr. and Mrs. A. Friede and Barbara wish all relatives and friends a very happy New Year.—8, Kensington, Bishop Auckland, Co. Durham.

FRIEDMAN.—Mr. and Mrs. D. Friedman wish their children, relatives, and friends a happy and prosperous New Year and well over the Fast.—96, Northumberland Street, Salford, 7, Lancs.

GAINSLEY.—Mr. and Mrs. Richard Gainsley, son, and daughter, of "Leaside," 15, Sunset Road, Denmark Hill, S.E.5, wish their dear mother, relatives, and friends a happy and prosperous New Year and well over the Fast.

GETHIC.—Mr. and Mrs. Ralph Gethic and Vincent wish their dear parents, relatives, and friends a happy and healthy New Year.—17, Breeze Mount, Prestwich.

GIBBS.—Mr. and Mrs. I. Gibbs wish their dear parents, grandmother, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—19, Brooklands Road, Higher Crumpsall, Manchester, 8.

GIBBS.—Mr. Mendell Gibbs, of "Park View," 92, Bury Old Road, Salford, 7, wishes relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.

GIBBS.—Mr. and Mrs. W. Gibbs and daughter, 74, Park Road, Prestwich, Lancs., wish their dear fathers, brothers and sisters, relatives, and friends a happy New Year and well over the Fast.

GLANCY.—Mr. and Mrs. Louis M. Glancy and family extend seasonal greetings to relatives and friends.—"Annadale," Okeover Road, Broughton Park, Salford, 7.

GLICKMAN.—Mr. and Mrs. Sol Glickman and their daughter, Rosetta, wish "Mam," "Dad," relatives, and friends, also Ministers, Executive Council, and members of the Prestwich Hebrew Congregation a happy and prosperous New Year.—42, Parksway, Prestwich.

GLOBE.—Mr. and Mrs. Stanley Globe and son wish parents, relatives, and friends a very happy New Year and well over the Fast.—"Pembroke," Harthill Road, Calderstones, Liverpool, 18.

GODFREY.—Mr. and Mrs. I. I. Godfrey and daughter, 15, Bemersyde Drive, Jesmond, Newcastle-on-Tyne, 2, wish their parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GOLDBERG.—Mr. and Mrs. Henry Goldberg wish their parents, relatives, and friends a happy New Year and well over the Fast.—54, Fairways, Dyke Road, Brighton.

GOLDBERG.—Mr. and Mrs. H. Goldberg wish relatives and friends a prosperous New Year and well over the Fast.—5, Ashbourne Grove, Salford, 7.

GOLDBERG.—Mr. and Mrs. I. Goldberg, of 14, Milverton Road, Brondesbury Park, N.W.6, wish their children, relatives, and friends a happy and prosperous New Year and well over the Fast.

GOLDBERG.—Mr. and Mrs. Maurice Goldberg and Douglas and Mrs. A. Goldberg, 30, Albert Road, Southport, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

GOLDBERG.—Mr. and Mrs. Maurice Goldberg and daughter, 16, Clive Avenue, St. Annes-on-Sea, wish to extend their sincerest good wishes for a happy and prosperous New Year to their dear parents, relatives, and friends.

GOLDBERG.—Mr. and Mrs. Sam Goldberg and Graham, 79, Leyland Road, Southport, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

GOLDBLATT.—Mr. and Mrs. J. Goldblatt and family, 30-38, Turner Street, E.1, and 107, Bedford Court, Tottenham Court Road, W.1, wish relatives and friends in England and abroad a very happy New Year and well over the Fast.

GOLDMAN.—Mr. and Mrs. Harry Goldman, 70, Filey Avenue, Upper Clapton, N.16, sincerely wish their children, grandchildren, relatives, Mechutanim, and friends good health, happiness, prosperity for the New Year.

GOLDSTEIN.—Mr. and Mrs. Alfred Goldstein extend to their dear parents, relatives, and friends their best wishes for a happy and prosperous New Year.—25, Southbourne Crescent, Finchley, N.W.4.

GOLDSTEIN.—Mr. and Mrs. Mark Goldstein and daughter, Sheila, wish their relatives and friends a very happy and prosperous New Year and well over the Fast.—Cacketts Farm, Horsmonden, Tonbridge, Kent.

GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein, "Parklands House," Parklands Drive, Finchley, N.3, wish their dear children, grandchild, Mechutanim, relatives, and friends a happy and peaceful New Year.

GOLDSTEIN.—Mr. and Mrs. Sidney Goldstein and son extend their best wishes to their dear parents, grandparents, relatives, and friends for a happy and prosperous New Year.—33, Northiam, Woodside Park, N.12.

GOLDSTONE.—Mr. and Mrs. Frank Goldstone and family, of 32, Stanley Road, Broughton Park, Salford, 7, wish their dear parents, brothers, sisters, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GOLDSTONE.—Mr. and Mrs. H. Goldstone, son, and daughter wish all relatives and friends a very happy and prosperous New Year and well over the Fast.—"Parkside," 5, Brantwood Road, Broughton Park, Salford.

GOLDSTONE.—Mr. and Mrs. Myer Goldstone wish their children, grandchildren, great-grandson, brothers and sisters, Mechutanim, relatives, and friends, co-Executives, Council, Clergy, and all members of the Higher Crumpsall Synagogue a very happy New Year and well over the Fast.—6, Wilton Road, Crumpsall, Manchester, 8.

GOTTFRIED.—Mr. and Mrs. I. Gottfried, 15, Chessington Court, Finchley, N.3, wish their daughters, sons-in-law, grandchildren, Mechutanim, relatives, and friends, officials, Board of Management, and members of the North London Synagogue a very happy, joyous, and peaceful New Year and well over the Fast.

GOUGH.—Mr. and Mrs. Bernard Gough wish their brothers, sisters, relatives, and friends a happy New Year and well over the Fast.—6, Woodheys Drive, Sale.

GOULD.—Mr. and Mrs. S. Gould, 179, Booker Avenue, Liverpool, 18, wish all their children grandchildren, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GOULDMAN.—Mrs. David Gouldman and sons wish all relatives and friends and all sisters and brethren of the Friendly Societies' Movement, a happy, prosperous, and healthy New Year and well over the Fast.—9, Smedley Lane, Manchester, 8.

GOULDMAN.—Mr. and Mrs. H. R. Gouldman and son wish their dear parents, relatives, and friends a happy New Year.—47, Cavendish Road, Salford, 7.

GOULDMAN.—Mr. and Mrs. I. Gouldman wish their children, grandchildren, Mechutanim, relatives, and friends a happy New Year.—19, Merrybower Road, Salford, 7.

GREEN.—Mrs. A. Green wishes a happy and prosperous New Year to her children, grandchildren, great-grandchildren, sister and brother-in-law, relatives, and friends.—6, Morton Crescent, Southgate, N.14.

GREEN.—Mr. and Mrs. S. Green and family wish all relatives and friends a happy and peaceful New Year and well over the Fast.—35, Fox Lane, Palmers Green, N.13.

GREENFIELD.—Mr. and Mrs. Morris Greenfield and daughter wish all their relatives, friends, officers and members of Becontree Synagogue a happy and prosperous New Year and well over the Fast.—"Morcelle," 30, Bede Road, Chadwell Heath, Romford, Essex.

GROSSMAN.—Mr. and Mrs. J. P. Grossman, 18, Bryanston Court, London, W.1, wish their children, relatives, and friends a prosperous New Year.

GROVIC.—Mr. and Mrs. M. Grovic wish their dear mother, children, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—4, Alexander Avenue, N.W.10.

GRUBER.—Mr. and Mrs. Jack Gruber, "Clarandene," Marston Road, Broughton Park, Salford, wish their children, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GUEST.—Mr. and Mrs. Charles Guest, son, and daughter, of 34, Beverley Gardens, Wembley Park, Middlesex, wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.

HALPERN.—Mr. and Mrs. Casper Halpern and sons (formerly of Manchester and Southport) wish all their relatives and friends a very happy New Year and well over the Fast.—2912, Oakhurst Avenue, Los Angeles 34, California, U.S.A.

HARRIS.—Mr. and Mrs. A. Harris and family wish relatives, friends, and the clergy, Executive Council and members of the St. Annes Hebrew Congregation a happy New Year and well over the Fast.—445, Clifton Drive North, St. Annes, Lancs.

HARRIS.—Mr. and Mrs. Harris wish their dear children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—6, Peru Street, Salford.

HARRIS.—Dr. and Mrs. H. Harris and family wish their dear parents, grandparent, relatives, and friends a happy and prosperous New Year.—"The Poplars," Farnworth, Lancs.

HOFF.—Mr. and Mrs. H. Hoff, of 416, Lea Bridge Road, E.10, wish their mother, sons, daughters-in-law, grandchild, brothers, sisters, Mechutanim, relatives, and friends a very happy New Year and well over the Fast.

HOLSTEIN.—Mr. and Mrs. D. Holstein, "Keldene," Phillips Park Road, Whitefield, wish their relatives and friends a happy and prosperous New Year and well over the Fast.

HORWICH.—Mr. and Mrs. Simon Horwich and their son, Michael, wish all their relatives and friends a happy and prosperous New Year.—1, Breeze Road, Birkdale, Southport.

HURWICH.—Mrs. Hurwich and son wish all relatives and friends a happy and prosperous New Year.—169, Queen's Drive, Glasgow S.2.

IMBER.—Mr. and Mrs. J. Imber of 8, Hainault Avenue, Westcliff, Essex, wish all their children, grandchildren, great-granddaughter, relatives, and friends a happy and prosperous New Year and well over the Fast.

INERFIELD.—Mr. and Mrs. Morris Inerfield, of 55, Alan Road, Withington, Manchester, wish all relatives and friends a happy New Year and well over the Fast.

INESTONE.—Mr. and Mrs. Leon Inestone wish their dear parents, family, relatives, and friends a very happy New Year and well over the Fast.—"Roseleigh," Marion Grove, Allerton, Liverpool, 18.

ISAACS.—Mrs. D. Isaacs and family wish all relatives and friends a happy and prosperous New Year and well over the Fast.—"Glenoe," The Walk, Merthyr Tydfil.

ISAACS.—Mr. and Mrs. Harry Isaacs and Linda wish their dear parents, family, and friends a happy New Year and well over the Fast.—"Ivelhurst," West Grove, Merthyr.

ISAACS.—Mr. and Mrs. Jack Isaacs wish their dear brothers, sisters, brothers-in-law, uncles, aunts, nephews, nieces, relatives, and friends a very happy New Year and well over the Fast.—64, Shakespeare Street, Southport.

ISAACS.—Mr. and Mrs. John Isaacs, Marion, Norman, and Roger wish their parents, "Grandma" Green and "Grandma" Isaacs, brothers, sisters, relatives, and friends a happy New Year and well over the Fast.—6, Morton Crescent, Southgate.

ISAACSON.—Mr. and Mrs. S. Isaacson, 52, St. George's Road, Bolton, wish all their family, congregants, minister, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

JACKSON.—Mr. and Mrs. M. Jackson, of 7, Childwall Priory Road, Liverpool, 16 (recently of Southport), sincerely wish their dear children, grandchildren, brothers and sisters, at home and abroad, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.

JACKSON.—Mr. and Mrs. T. L. Jackson wish their many relatives and friends a happy and prosperous New Year and well over the Fast.—20, Barrington Road, Leicester.

JACOBS.—Mr. and Mrs. Charles Jacobs and Henry Cohn, B.Sc., wish their dear mother, all relatives and friends a healthy and prosperous New Year and well over the Fast.—18, Botoner Road, Coventry.

JACOBS.—Rabbi and Mrs. L. Jacobs wish the Executive, Council, officials, and members of the Manchester Central Synagogue and their family and friends a happy and prosperous New Year.—110g, Bury Old Road, Salford, 7.

JASLOWITZ.—Mr. and Mrs. A. Jaslowitz wish their children, granddaughter, relatives, and friends a happy and prosperous New Year and well over the Fast.—11, Orchard Lane, Amersham, Bucks.

KADISH.—Mr. and Mrs. S. Kadish and daughter, "White Lodge," Marshals Drive, St. Albans, wish their relatives and friends a happy New Year and well over the Fast.

KALB.—Mr. and Mrs. W. Kalb, 209, High Street, Stoke Newington, N.16, take this opportunity of wishing relatives and friends a very happy and prosperous New Year and well over the Fast.

KALMAN.—Mr. and Mrs. D. H. Kalman and daughters wish their mothers, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—26, Rundell Crescent, Hendon, N.W.4.

KALMAN.—Mr. and Mrs. J. Kalman and son wish mother, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—21, Arkwright Mansions, Finchley Road, N.W.3.

KALMAN.—Mr. and Mrs. M. Kalman and daughters wish mother, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—4, Buckingham Court, Hendon, N.W.4.

KATZ.—Mr. and Mrs. J. A. Katz wish their dear children, all relatives, Mechutanim, and friends a happy and healthy New Year.—11, Athenæum Road, Whetstone, N.20.

KAUFMAN.—Mr. and Mrs. N. Kaufman wish their children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.—19, Norfolk Avenue, N.15.

KLEINER.—Mr. and Mrs. Joseph Kleiner, of 19, Hampstead Way, N.W.11, wish their son Mark, daughter-in-law Phyllis, grandchild Allen, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

KOFFLER.—Mr. and Mrs. J. Koffler and sons wish relatives and friends a very happy and prosperous New Year and well over the Fast.—11, Waterpark Road, Salford, 7.

KRAVITZ.—Mr. and Mrs. Morris Kravitz, 278, Gt. Cheetham Street West, Salford, 7, wish their sons, daughters, grandchildren, Mechutanim, relatives, friends, and colleagues of the Jewish Benevolent Society, Chevra Kadisha, and United Synagogue, a happy, healthy New Year and well over the Fast.

KRAVITZ.—Mr. and Mrs. Sonnie Kravitz and David and Anthony, wish parents, relatives, and friends a happy New Year and well over the Fast.—71, Stanley Road, Broughton Park, Salford, 7.

KREGER.—Mr. and Mrs. L. Kreger and daughter wish their dear parents, children, relatives, and friends a happy and prosperous New Year and well over the Fast.—80, Bellott Street, Manchester, 8.

KREITMAN.—Mr. and Mrs. Jack Kreitman and daughter, 9, Rosemary Drive, Ilford, wish their parents, relatives, and friends a happy New Year and well over the Fast.

KREITMAN.—Mr. and Mrs. Samuel Kreitman and son, Harold, extend hearty seasonal greetings and best wishes for a happy and prosperous New Year and well over the Fast to mother, brothers, sisters, Mechutanim, relatives, and friends.—57, St. Kilda's Road, N.16.

KREITMAN.—Mr. and Mrs. W. Kreitman, son, and daughter, "Springwood," Highview Gardens, Finchley, wish parents, relatives, and friends a happy New Year and well over the Fast.

KUSHELL.—The Rev. and Mrs. L. Kushell and daughters wish relatives and friends a happy and prosperous New Year.—6, Canning Road, Colwyn Bay.

KWASNIK.—Mr. and Mrs. A. D. Kwasnik and daughter wish their dear children, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—22, New Hall Avenue, Broughton Park, Salford, 7.

LANDER.—Mr. and Mrs. Gustave Lander wish their dear sons, daughters-in-law, grandchild, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—5, Mauldeth Road West, Withington, Manchester, 20.

LAUFER.—The family of Gecel Laufer wish all their relatives and friends a happy and prosperous New Year and well over the Fast. —45 and 57, Wentworth Street, E.1.

LECASH.—Mr. and Mrs. J. Lecash and daughter, "White Lodge," Marshals Drive, St. Albans, wish their parents, relatives, and friends a very happy New Year and well over the Fast.

LECASH.—Mr. and Mrs. S. Lecash, 5, Beaumont Avenue, St. Albans, wish their children, grandchildren, relatives, and friends a very happy and prosperous New Year and well over the Fast.

LENNARD.—Mr. and Mrs. Maurice Lennard and sons, of 84, Berkeley Court, Baker Street, N.W.1, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

LEON.—Mr. and Mrs. Sol Leon and family wish relatives and friends every happiness during the New Year.—Slaibe, Rosefield Hall, Hesketh Road, Southport.

LESKIN.—Mr. M. Leskin, Mr. and Mrs. P. Leskin and son wish all relatives and friends a happy and prosperous New Year and well over the Fast.—50, Efford Crescent, Higher Compton, Plymouth.

LESTER.—Mr. and Mrs. Alfred Lester, 16, Lockmead Road, N.15, wish relatives and friends a happy and prosperous New Year.

LEVAINE.—Mr. and Mrs. B. Levaine wish mother, children, relatives, and friends a happy and prosperous New Year and well over the Fast.—2, Brantwood Road, Salford, 7.

LEVI.—Mr. and Mrs. Ralph Levi and family, 105, North Street, Leeds, wish their children grandson, relatives, Mechutanim, and friends every "Ketiva V'Chetima Tova."

LEVIN.—Mr. and Mrs. J. Levin and son wish their dear mother, relatives, and friends a happy New Year.—13, Brocklebank Road, Southport.

LEVY.—Mr. and Mrs. Jack Levy and family wish relatives, friends, and the Executive and members of the Blackpool Hebrew Congregation a happy and healthy New Year and well over the Fast.—28, Longton Road, Blackpool.

LEVY.—Mr. and Mrs. Jack Levy and daughter wish relatives and friends a happy and prosperous New Year and well over the Fast.—167, Dewsbury Road, Leeds, 11.

LEVY.—Mr. and Mrs. M. Levy, 14, Hove Manor, Hove, wish their children, grandchildren, brothers, sisters, Mechutanim, relatives, and friends a happy New Year.

LEWIN.—Mr. and Mrs. Joseph Lewin and sons, 5, Windsor Court, Bayswater, W.2, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

LEWIS.—Mr. and Mrs. Harry Lewis and family wish their dear relatives, friends, Executive, and members of the Central Synagogue a happy and prosperous New Year and well over the Fast.—5, Old Hall Road, Broughton Park, Salford, 7.

LIBBERT.—Mrs. I. Libbert and Jack wish their relatives and friends a happy, healthy New Year and well over the Fast.—7, Mayfield Road, Kersal, Salford, 7.

LIBBERT.—Mr. and Mrs. Maurice H. Libbert, Sidney, and Estelle, wish relatives and friends a happy and healthy New Year and well over the Fast.—9, New Hall Avenue, Salford, 7.

LIBERMAN.—Mr. and Mrs. W. Liberman and family, and Mr. E. Liberman, wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast.—5, Crespigny Road, Hendon, London, N.W.4.

LINDEN.—Mr. and Mrs. Eric Linden and daughter, Gillian, wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—7, Cranhurst Road, Willesden Green, N.W.2.

LINZ.—Mrs. L. Linz and son sincerely wish relatives and friends a happy New Year.—"Lynwood," Morton Avenue, Manchester.

LINZ.—Mr. and Mrs. Maurice Linz wish their dear parents, relatives, and friends a happy New Year.—"Lynbrook," Park Road, Crumpsall.

LIPMAN.—Mr. and Mrs. I. Lipman, son, and daughter, wish their dear parents, brother, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast. —124, Marlborough Road, Salford.

LIPSON.—Mrs. G. Lipson and daughter wish brothers, sister, relatives, and friends a happy, healthy New Year and well over the Fast.—224, Willesden Lane, London, N.W.2.

LISHNER.—Mr. and Mrs. M. Lishner and sons, 45, Campbell Avenue, Ilford, Essex, wish their dear mother, relatives, and friends a happy and prosperous New Year and well over the Fast.

LISS.—Mr. and Mrs. A. Liss and family, 15, Green Walk, Berkhamsted, Herts, wish their relatives and friends a happy New Year and well over the Fast.

LUCAS.—Mr. Jacob Lucas, J.P., and Mrs. Lucas, son, and daughter wish all relatives and friends a happy and prosperous New Year.—15, Esplanade Terrace, Joppa, Edinburgh.

MALWIN.—Mr. and Mrs. David Malwin, "Belvedere," 37, Altrincham Road, Gatley, Cheshire, wish all relatives and friends a happy and healthy New Year and well over the Fast.

MARGOLIN.—Mrs. Julia Margolin wishes her children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—17, Belmont Court, Finchley Road, Temple Fortune, London, N.W.11.

MARGOLIS.—Mr. and Mrs. C. Margolis wish their dear parents, sister, brother, sister-in-law, relatives, and friends a happy and prosperous New Year and well over the Fast.—43, Upper Park Road, Broughton Park, Salford, 7.

MARKS.—Mr. and Mrs. Harry Marks, of 28, Old Hall Road, Broughton Park, Salford, 7, wish their dear mother, sons, daughters, grandson, relatives, Mechutanim, and friends a very happy New Year and well over the Fast.

MARSH.—Mr. and Mrs. A. E. Marsh and family wish their relatives and friends a very happy and prosperous New Year and well over the Fast.—25, Ravensway, Bury Old Road, Prestwich, Lancs.

MARTIN (Marchinsky).—Mr. and Mrs. Maurice Martin (Marchinsky) and sons wish their dear mothers, sisters, brothers, sisters-in-law, brothers-in-law, aunts, uncles, all relatives, and friends good health, happiness, and prosperity in the coming year and well over the Fast.—32, Jessam Avenue, Upper Clapton.

MENDEL.—Mr. and Mrs. Sol Mendel wish their dear children, grandchildren, Mechutanista, relatives, and friends a healthy and happy New Year and well over the Fast.—50, Stanley Road, Salford, 7.

MENDELSOHN.—Mr. and Mrs. Samuel Mendelsohn, son, and daughter, wish relatives and friends a happy New Year and well over the Fast.—"Roselea," Park Road, Prestwich, Lancs.

MENTEL.—Mr. and Mrs. Edward E. Mentel wish all relatives and friends a happy New Year and well over the Fast.—91, Larkfield Road, Aigburth, Liverpool.

MICHAELS.—Sincere wishes for a healthy and happy New Year to my children, relatives, Mechutanim, and friends.—Mrs. M. Michaels, Taunton, Somerset.

MICHAELSON.—Mr. and Mrs. M. Michaelson wish their dear children, grandchild, Mechutanim, relatives, and friends a happy and healthy New Year and well over the Fast.—"Seacliffe" Hotel, 188, Promenade, Blackpool, N.

MILLER.—Mr. and Mrs. I. Miller, of 11a, Highfield Gardens, Golders Green, N.W.11, wish their children, daughters-in-law, Mechutanim, relatives, and friends a happy New Year and well over the Fast.

MILLER.—Mr. and Mrs. I. Miller (formerly of Miller's Hotel) wish relatives and friends a happy New Year and well over the Fast.—441, Cheetham Hill Road, Manchester, 8.

MILLER.—Mr. and Mrs. M. Miller and daughter, 396, Regent Road, Salford, wish their dear mother, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.

MORGAN.—Mr. and Mrs. J. B. Morgan and Guy wish their dear parents, relatives, and friends a most happy and prosperous New Year and well over the Fast.—2, Lancaster Drive, Prestwich, Lancs.

MORGAN.—Dr. and Mrs. Louis Morgan, of "Langbank," Broad Lane, West Derby, Liverpool, 11, wish relatives and friends a happy New Year and well over the Fast.

MORRIS.—Mr. and Mrs. Harold I. Morris wish their parents, relatives, and friends a happy New Year.—44, Bishops Road, Prestwich.

MORRIS.—Mr. and Mrs. Joseph C. Morris wish their dear children, sons-in-law, daughters-in-law, grandchildren, relatives, and friends a very happy, healthy New Year and well over the Fast.—87, Heywood Street, Manchester, 8.

MORRIS.—Mr. M. Morris and Mr. and Mrs. Arnold Morris, "Raymore," The Avenue, Basford, Newcastle, Staffs, wish all relatives and friends a happy and prosperous New Year.

MORRIS.—All best wishes for the New Year to all relatives and friends from Mr. and Mrs. Sam Morris and family, 71, Fitzroy Drive, Oakwood, Leeds, 8.

MORRIS.—All best wishes for the New Year to all relatives and friends from Mr. and Mrs. Sydney Morris and family, 4, Lime Tree Avenue, Leeds, 7.

MORRISON-GREEN.—Mrs. E. Morrison-Green wishes her children, grandchildren, great-grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—14, Barrie House, Lancaster Gate, N.2.

MYERS.—Mr. and Mrs. Sam Myers, 5, Montague Place, Oakwood, Leeds, wish all relatives and friends a happy and prosperous New Year and well over the Fast.

NATHAN.—Mr. and Mrs. Charles Nathan, of 3, The Drive, Hove, wish their relatives and friends a happy New Year and well over the Fast.

NATHANSON.—Mr. and Mrs. Lionel Nathanson and daughters wish their dear parents, grandparent, relatives, and friends a happy and prosperous New Year and well over the Fast. —31, Beaufort Park, N.W.11.

NEEDOFF.—Mr. and Mrs. Ellis Needoff and daughter wish their dear parents, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—330, Waterloo Road, Manchester, 8.

NEEDOFF.—Mr. and Mrs. S. Needoff wish their dear children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—282, Waterloo Road, Manchester, 8.

NEEDOFF.—Mr. and Mrs. Sydney Needoff, son, and daughter, "Sidma," Brantwood Road, Broughton Park, Manchester, wish their dear parents, relatives, and friends a happy and prosperous New Year.

NEMETH.—Mr. and Mrs. O. Nemeth and son wish relatives and friends a happy New Year. —89, Sutherland Avenue, Leeds, 8.

NUSSBAUM.—Mr. and Mrs. Phillip Nussbaum, of 7, Paget Road, N.16, wish their children, grandchildren, Mechutanim, relatives and friends a happy and prosperous New Year and well over the Fast.

ORBAUM.—Mr. and Mrs. Joe Orbaum and sons wish their dear parents, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—2, Norfolk Place, Leeds, 7.

ORLANS.—Mr. and Mrs. Elliot A. Orlans and Stanley, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.—271, Menlove Avenue, Liverpool.

OSSACK.—Mrs. Eva Ossack, of 170, Melrose Avenue, Willesden Green, N.W.2, wishes relatives and friends a happy and prosperous New Year and well over the Fast.

PARNES.—Mr. and Mrs. David Parnes and sons, of 55, Manor House Drive, N.W.6, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

PATCHICK.—Mr. and Mrs. Samuel Patchick wish all relatives and friends a happy and prosperous New Year and well over the Fast.—4c, Harcourt House, High Road, Willesden Green, N.W.10.

PAULE.—Mr. and Mrs. I. Paule and daughter, of 25, Phillimore Court, Kensington, W.8, extend the greetings of the season to all relatives and friends and wish them a happy and healthy New Year and well over the Fast.

PERLIN.—Mr. and Mrs. L. Perlin and sons wish their parents, relatives, and friends a happy, healthy, and prosperous New Year.—45, Mount Pleasant Road, N.W.10.

PORTNOY.—Mr. and Mrs. H. Portnoy and family wish all relatives and friends a prosperous, peaceful New Year and well over the Fast.—Brooklyn, Moor Lane, Kersal, Salford, 7.

PORTNOY.—Mr. and Mrs. I. Portnoy and sons wish their dear parents, relatives, and friends a happy New Year.—95, Cavendish Road, Salford, 7.

PORTNOY.—Mr. and Mrs. Jacob Portnoy, 80, Scarisbrook New Road, Southport, wish their children, grandchildren, relatives, and friends a happy and prosperous New Year.

RACHKIND.—Mr. H. Rachkind (President of the Grimsby Hebrew Congregation) and Mrs. Rachkind wish their children, grandchildren, relatives, and friends, also the Council and members of the congregation, a happy and prosperous New Year and well over the Fast.

RADZANOV.—Mr. Philip Radzanov and son, 1, Waterpark Road, Broughton Park, Salford, 7, wish their dear sons, daughters-in-law, grandchild, relatives, Mechutanim, and friends a very happy and prosperous New Year and well over the Fast.

RAFER.—Mr. and Mrs. A. Rafer, of 46, Grove Hall Court, St. John's Wood, N.W.8, wish their children, granddaughter, Josephine, mother, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.

RAFER.—Mr. and Mrs. D. Rafer and daughter, of "Northway," Greenbank Crescent, London, N.W.4, wish their parents, sisters, and sisters-in-law, brothers and brothers-in-law, grandmother, aunts and uncles, cousins, and friends a very happy and prosperous New Year and well over the Fast.

RAZNICK.—Mr. and Mrs. Max Raznick and family wish their relatives and friends a very happy New Year and well over the Fast.—74, Ashford Court, Cricklewood, N.W.2.

REDSTONE.—Mr. and Mrs. Samuel Redstone and Sheila wish their parents, relatives, and friends a happy New Year and well over the Fast.—"Greenlawn," Studland Road, Bournemouth West.

REFSON.—Mr. and Mrs. Myer Refson, sons, and daughter wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.—"Maydore," Queen Alexandra Road, Sunderland.

REINSHREIBER.—Mr. and Mrs. J. Reinshreiber wish their sons, daughters, sons-in-law, grandchildren, Mechutanim, relatives, and friends, at home and in America, a happy and prosperous New Year.—Broomhall Place, Sheffield.

REUBEN.—Mr. and Mrs. Ben Reuben wish their children, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—1, St. Margaret's Avenue, Oakwood, Leeds, 8.

RISEMAN.—Mr. and Mrs. M. Riseman and family wish all relatives and friends a happy New Year and well over the Fast.—181, Chatsworth Road, Willesden, N.W.2.

ROBERTS.—Mr. and Mrs. S. Roberts and daughter, Patricia, sincerely wish all relatives, colleagues, and friends a very happy and prosperous New Year.—12, Cavendish Road, Birkdale, Lancs.

ROBINSON.—Mr. H. Robinson wishes his family, relatives, and friends and all Maccabim and Maccabiot a happy New Year and well over the Fast.—22, Parksway, Prestwich.

ROSE.—Mr. and Mrs. Saul Rose wish their dear mother, son, daughters, sons-in-law, grandchildren, brothers, sisters, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—11, Argyle Road, Southport.

ROSENBERG }
MISTOVSKI }.—Mrs. Rosenberg and sons and Mrs. K. Mistovski wish their relatives and friends a happy and prosperous New Year and well over the Fast.—282, Great Cheetham Street W., Salford, 7.

ROSENBERG.—Mr. and Mrs. L. Rosenberg and son wish all relatives and friends a happy New Year and well over the Fast.—94, Albert Avenue, Prestwich.

ROSENBERG.—Mr. and Mrs. Louis Rosenberg and family, of "Dunmail," Polygon Road, Higher Crumpsall, Manchester, 8, wish mother, relatives, and friends a happy New Year and well over the Fast.

ROSENTHAL.—Mr. and Mrs. I. N. Rosenthal (Ross) and family wish their parents, brothers, sisters, relatives by marriage, relatives, and friends a happy and prosperous New Year and well over the Fast.—27, Waterpark Road, Salford, 7.

ROSENTHAL.—Mr. and Mrs. Louis Rosenthal and daughter and Mrs. R. Saffer, "The Wichnors," Singleton Road, Salford, 7, wish their dear relatives and friends a happy and prosperous New Year and well over the Fast.

ROTHBERG.—Mr. and Mrs. Alfred Rothberg wish their dear daughter, Mavis, and son-in-law, Nessim, mother and father, sisters and brothers, relatives, and friends a happy and prosperous New Year and well over the Fast. —Flat 16, 59, Weymouth Street, W.1.

ROWE.—Mr. and Mrs. I. P. Rowe wish their dear children, grandson, Mechutanim, relatives, and friend a happy New Year and well over the Fast.—Flat D, Rosefield Hall, Southport.

ROWE.—Mr. and Mrs. Sefton G. Rowe wish their respective parents, relatives, and friends a happy New Year and well over the Fast.—"Doonfoot," Heathland Road, Kersal, Salford.

RUBIN.—Mr. and Mrs. S. Rubin wish their dear relatives and friends a happy New Year and well over the Fast.—48, Edenfield Road, Prestwich.

RUDOLPH.—Mr. and Mrs. E. Rudolph and Neville sincerely wish their dear children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—3, Lecester Road, Cheetham, Manchester.

RYNESS.—Mr. and Mrs. D. Ryness and family, Nottingham, wish their friends and relatives, here and in Israel, a happy and prosperous New Year.

SABLOSKY.—Mr. and Mrs. Samuel Sablosky and family extend sincere good wishes for a happy New Year and well over the Fast to all their dear relatives and friends.—"Linden," 54, Goulden Road, West Didsbury, Manchester, 20.

SACKS.—Mr. and Mrs. I. Sacks once again wish their loving children, grandson, Mechutanim, relatives, and all their good friends a happy and prosperous New Year.—"Jobrey," 21, Boscombe Overcliff Drive, Bournemouth.

SAFFER.—Mr. and Mrs. H. Saffer and daughter wish all relatives and friends a happy New Year and well over the Fast.—"Seven," Okeover Road, Broughton Park, Salford, 7.

SALEM.—Mr. and Mrs. Nessim Salem wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.—Beech House, 16, Wilmslow Road, Didsbury, Manchester, 20.

SALZMAN.—Mr. and Mrs. M. Salzman, son, and daughter, of 34, Avondale Road, Southport, wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.

SANDERS.—Mr. and Mrs. A. Sanders and family, of "Park House," Broomhall Road, Sheffield, 10, wish their father, mother, daughter, son-in-law, brothers, sisters, relatives, and friends a very happy New Year and well over the Fast.

SASS.—Mr. and Mrs. Monty Sass and family wish all relatives and friends a happy and prosperous New Year and well over the Fast. —7, King's Drive, Edgware, Middlesex.

SAXE.—Mr. and Mrs. Myer Saxe wish their dear children, granddaughter, relatives, and friends a very happy and prosperous New Year and well over the Fast.—"Laurel Bank," Hapton Avenue, Stretford.

SCOTT.—Mr. and Mrs. H. Scott, of 12, Asmara Road, London, N.W.2, wish their mother, children, relatives, and friends a happy New Year and well over the Fast.

SEAR.—Mr. and Mrs. J. Sear, 21, Manor Hall Avenue, Hendon, N.W.4, wish their children, granddaughter, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

SEGAL.—Mr. and Mrs. J. Segal and family wish their relatives and friends a very happy New Year.—30, Kendal Court, N.W.2.

SHALYT.—Mr. and Mrs. W. Shalyt wish their daughters, sons-in-law, relatives, and friends a healthy, happy New Year and well over the Fast.—141, Palatine Road, Didsbury, Manchester, 20.

SHARP.—Mr. and Mrs. Maurice Sharp, 26, Panton Road, Chester, wish their children, grandchildren, relatives, and friends a very happy New Year and well over the Fast.

SHAW.—Mr. and Mrs. Alfred Shaw and son send heartiest greetings for a happy and prosperous New Year and a good day of fasting to "Grandma," sisters, brothers, nieces, nephews, relatives, and friends. (No cards being sent.)—"Shawlands," 20, Hope Gardens, Boston, Lincs.

SHECKMAN.—Mr. and Mrs. Sol Sheckman wish their dear children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—Harrogate and Tynemouth.

SHERMAN.—Mr. and Mrs. Maurice Sherman wish all relatives and friends a happy and prosperous New Year and well over the Fast.—1, Summerfield, Kersal Road, Prestwich.

SHERMAN.—Mr. and Mrs. M. Sherman, daughters, sons-in-law, and grandchildren wish relatives and friends a happy and prosperous New Year.—3, Hylmary Court, Woodstock Road, Golders Green.

SHERR.—Mr. and Mrs. M. Sherr and Mrs. Mary Sherr, of 34, Avondale Road, Southport, wish their dear children, grandchildren, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

SHERRAD.—Mr. and Mrs. W. Sherrad and Joyce wish daughter and son-in-law, relatives, and friends a happy New Year and well over the Fast.—16, Shirley Road, Manchester, 8.

SHEVLOFF.—Best wishes to relatives and friends from Mr. and Mrs. I. Shevloff for a happy and healthy New Year and well over the Fast.—40, Beach Priory Gardens, Southport.

SHLOIMOVITZ.—Mr. and Mrs. Marcus Shloimovitz and family, 33, Howe Street, Salford, 7, wish relatives and friends a happy, healthy New Year and well over the Fast.

SHULMAN.—Mr. and Mrs. S. Shulman, of 23, Leweston Place, London, N.16, wish their children, grandchildren, Mechutanim, relatives and friends a very happy New Year and well over the Fast.

SIMON.—Mr. and Mrs. W. I. Simon, 64, Broom Lane, Broughton Park, Salford, 7, wish their dear children, grandchildren, brothers, sisters-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

SINSON.—Rabbi N. Sinson wishes his children, grandchildren, sister and family, nephews, nieces, relatives, and friends, the Leeds Jewish Community, and Klal Yisroel a Gutio Shleimo and a very happy, prosperous, and peaceful New Year.—35, Hamilton Avenue, Leeds, 7.

SLATER.—Mr. and Mrs. M. Slater wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—2, Kinloss Court, Finchley, N.3.

SLATKIN.—Mr. and Misses Slatkin, 1, Breakspeare Avenue, St. Albans, wish their relatives and friends a very happy New Year and well over the Fast.

SMIRIN.—Mrs. H. Smirin, "Burwood," 11, Links Avenue, Monkseaton, Northumberland, wishes her relatives and friends every happiness in the coming year.

SOLOMON.—Mr. and Mrs. S. Solomon and family wish their parents, relatives, and friends a happy and prosperous New Year.—24, Woodlands, N.W.11.

SONING.—Mr. and Mrs. A. Soning, 143, Wymering Mansions, W.9, wish their mother, Mechutanim, children, grandchildren, relatives, and friends a happy and prosperous New Year.

SPIER.—Mrs. A. Spier wishes her dear children, grandchildren, relatives, and friends a happy New Year and well over the Fast.—48, Edenfield Road, Prestwich.

SPRINGSON.—Mr. and Mrs. Joseph Springson and daughters, wish their parents, sisters, brothers-in-law, relatives, and friends a happy and prosperous New Year and an easy Fast.—6, Westminster Court, London, N.W.8.

STEINBERG.—Mr. and Mrs. B. Steinberg wish their dear sons, daughters, daughters-in-law, granddaughters, mother, Mechutanim in Los Angeles, all relatives, and friends a very happy and prosperous New Year.—4, Russell Street, and "Nineteen," Hilltop Road, Liverpool.

STONE.—Mr. and Mrs. Jack Stone wish their son, daughter, son-in-law, granddaughter, grandson, relatives, and friends a very happy and prosperous New Year.—11, Dudlow Gardens, Liverpool, 18.

STROLL.—Mr. and Mrs. Bernard Stroll and David wish relatives and friends a happy and prosperous New Year and well over the Fast.—14, Longton Avenue, Withington.

SUSSMAN.—Mr. and Mrs. J. Sussman and family, of 15, Castle Hill Road, Prestwich, wish all relatives and friends a happy New Year and well over the Fast.

SWIFT.—Abram and Lillie Swift, sons, and daughters wish dear mother, relatives, and friends the season's happiest felicitations.—"Aberlil," Queen's Drive, Liverpool, 15.

TAYLOR.—Mr. and Mrs. George Taylor and Ronald convey seasonal greetings to relatives and friends.—83, Park Road, Prestwich.

TEICHTHEIL.—The Rev. and Mrs. C. Teichtheil and family wish their children, relatives, and friends a happy and prosperous New Year and well over the Fast. No cards.—2, Berkeley Road, Kingsbury, N.W.9.

TEMPELHOF.—Mr. and Mrs. J. Tempelhof and daughters, of 121, Cavell Street, E.1, wish all their relatives and friends a happy New Year and well over the Fast.

TUCKMAN.—Mr. and Mrs. L. Tuckman, 75, Embassy Court, Brighton, sincerely wish their dear children, grandchildren, Mechutanim, relatives, and friends a very happy New Year.

TUNKEL.—Mr. and Mrs. S. Tunkel and son wish all their relatives and friends a happy New Year and well over the Fast.—21, Mayfield Gardens, N.W.4.

TURNBERG.—Mr. and Mrs. N. Turnberg and son, of 13, Woodland Avenue, Salford, 7, send greetings and best wishes to all relatives, Mechutanim, friends, and all members of the Beth Yisroel Synagogue for a happy and prosperous New Year and well over the Fast.

UNTERMAN.—Rabbi and Mrs. Abraham Unterman and daughters send cordial greetings for the New Year to their dear parents, relatives, and friends.—8, Highfield Avenue, Golders Green.

VEEDER.—Mr. and Mrs. Henry Veeder wish their dear children, Bertha, Saul, and Raymond, relatives, and friends, at home and abroad, a happy New Year and well over the Fast.—11, Broom Lane, Salford, 7.

VEEDER.—Dr. and Mrs. Saul Veeder, of Backworth, Northumberland, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

VOGEL.—Mr. and Mrs. J. Vogel wish their children, grandchildren, relatives, Mechutanim, and friends a happy and prosperous New Year. —339, Amhurst Road, London, N.16.

VOGEL.—Mr. and Mrs. Max Vogel (Anne Weisfogel) wish their dear parents, relatives and friends a happy and prosperous New Year.—19, Florence Court, Maida Vale, W.9.

WALDENBERG.—Mr. and Mrs. Max Waldenberg sincerely wish all their dear relatives and friends a very happy and carefree New Year.—Haven Hill, Sheffield, 10.

WALLIS.—Mr. and Mrs. R. N. Wallis and family, of 204, Willesden Lane, N.W.6, wish all their Mechutanim, relatives, and friends and all Haberim and Haberot a happy and prosperous New Year and well over the Fast. Foreign Press, please copy.

WEINBAUM.—Mr. and Mrs. Max Weinbaum and daughter, of 23, Kingsley Way, N.2, wish their relatives and friends a very happy New Year.

WERNICK }
NATHANSON }.—Mr. and Mrs. W. Wernick and Mr. and Mrs. S. Nathanson, son, and daughter wish all their relatives and friends a happy New Year and well over the Fast.—63, Amhurst Park, N.16.

WHITE.—Mr. and Mrs. H. White and sons wish all relatives and friends a happy and prosperous New Year and well over the Fast.—35, Falkland Road, Southport, and 62, Swan Street, Manchester.

WIGODER.—Dr. and Mrs. Robert Wigoder, 23, Bromley Road, London, S.E.6, wish all their numerous friends and relatives a very happy New Year.

WILLIAMS.—Mr. and Mrs. David Williams, of 9, North Avenue, Crumpsall, Manchester, 8, wish relatives and friends a happy New Year and well over the Fast.

WILLIAMS.—Mr. J. Williams wishes his sons, daughters, brothers, sisters, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—10a, Leicester Street, Southport.

WISEMAN.—Mr. and Mrs. Wiseman and family, 10, Claude Avenue, Linthorpe, Middlesbrough, wish all relatives and friends a happy and prosperous New Year and well over the Fast. American papers, please copy.

WOLFSON.—Mr. and Mrs. Charles Wolfson and family, Flat 45, Grosvenor House, W.1, wish all members of their family and friends a happy and prosperous New Year and well over the Fast.

WOLFSON.—Mr. and Mrs. Isaac Wolfson and son, 74, Portland Place, W.1, wish all members of their family and friends a healthy, happy, and prosperous New Year and well over the Fast.

WOLFSON.—Mr. and Mrs. Samuel W. Wolfson and family, 51, Brondesbury Park, N.W.6, wish all the members of their family and friends, Leshanah Tovah T'Kataeu V'Chataemu.

ZACUTTA.—Mr. and Mrs. G. Zacutta and Mr. L. Zacutta wish parents, relatives, and friends a healthy and happy New Year and well over the Fast.—54, Vine Street, Salford, 7.

ZETIE.—Mr. and Mrs. Jack Zetie wish their children, grandchildren, father, sisters, brother, sisters-in-law, brothers-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—"Glen Villa," 41, Waterpark Road, Broughton Park, Salford, 7.

ZIFF.—Mr. and Mrs. Sol Ziff and family wish all relatives and friends a very happy and prosperous New Year and well over the Fast. —St. Catherine's Walk, Oakwood, Leeds.

MANASSEH BEN ISRAEL FRIENDLY SOCIETY wishes its members and families a happy New Year.—I. London, Grand President; M. Glassman, Grand Vice-President; M. Freeman, Grand Treasurer; M. B. Wasserman, General Secretary; 139, Golders Green Road, N.W.11.

ORDER ACHEI BRITH AND SHIELD OF ABRAHAM.—The Executive Council wish officers of Lodges, and brethren of the Order, a happy and prosperous New Year and well over the Fast.—J. Hart, Grand President; S. Fisher, Grand Vice-President; S. Binderman, Grand Treasurer; and J. Moscow, General Secretary.

THE HONORARY OFFICERS AND EXECUTIVE OF THE MASTER LADIES' TAILORS ORGANISATION extend to all members and their families the very best wishes for a happy and prosperous New Year.—S. Nagler, President; P. Burkeman and S. Fireman, Vice-Presidents; I. Flashman, Treasurer; M. Goldstein, J. Cohen, and M. Shear, Trustees; and M. Rumney, Secretary.

THE UNION OF JEWISH EX-SERVICE MEN AND WOMEN (Manchester & District).—The Executive and committee wish all members and friends a very happy and prosperous New Year and well over the Fast.

CONCERTS

SUNDAY SYMPHONY CONCERTS at 3 p.m. THE THOMAS BEECHAM CONCERT SOCIETY presents **SIR THOMAS BEECHAM** with **THE ROYAL PHILHARMONIC ORCHESTRA** Leader: **DAVID McCALLUM** TSCHAIKOWSKY PROGRAMME Swan Lake Ballet Suite; Nutcracker Suite; Symphony No. 6 (Pathétique)
OCT. 24—GAUMONT STATE, KILBURN
" 31—REGAL, EDMONTON
NOV. 7—TROXY, STEPNEY
" 14—TROCADERO, ELEPHANT AND CASTLE
All seats bookable at 3/-, 4/6, 6/-, 7/6. Box Offices open 3 weeks before above dates. Daily 10-8; Sundays 5-8. Management: S. A. Gorlinsky.

THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY,** by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CASINO (Ger. 6877) 6.0 & 8.30. Amazing RALPH SLATER, World's Fastest Hypnotist. London's Greatest Sensation and Variety

COMEDY (Whi. 2578) Evgs. 7.30. Tu. St. 2.30. **SIT DOWN A MINUTE ADRIAN.** New comedy, with Phyllis Dare, Evelyn Roberts

DRURY LANE (Tem. 8108) Evenings 7.0. Wed., Thurs., Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243) Evgs. 7.0. Mats. Thurs. Sat. 2.30. ANGELA BADDELEY in **EDEN END,** by J. B. Priestley

FINSBURY PARK EMPIRE Mon. next 6.25 & 8.40. BILLY COTTON & HIS BAND and Big Variety Company

GLOBE (Ger. 1592) Evgs. 7. Mats. Weds. & Sats. 2.30. EILEEN HERLIE in John Gielgud's production of **MEDEA**

HAYMARKET (Whi. 9832) 7.15. Weds. & Sats. 2.30. HELEN HAYES in **THE GLASS MENAGERIE,** by Tennessee Williams

HIPPODROME (Ger. 3272) 6.0 & 8.15. **STARLIGHT ROOF.** Vic Olivet. Pat Kirkwood. Fred Emney. Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0. Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance, **CARISSIMA.** Bruce Trent, Shirl Conway, Elizabeth Theilmann

PALLADIUM (Ger. 7373) Evgs. 6 & 8.30. Wd. 2.40. Mon. next: **GRACIE FIELDS,** ELLA FITZGERALD, FLORENCE DESMOND, etc.

PHOENIX (Tem. 8611) Evgs. 7.0. Mats. Wed. & Sat. 2.30. Eric Portman, Mary Ellis, Marie Lohr, in Terence Rattigan's **PLAYBILL**

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by I. Hay & S. King-Hall. "Side-splittingly funny."—TATLER

PLAYHOUSE (Whi. 4788) 7.0. Th. St. & Box. Day 2.30. Sonnie Hale, **THE PERFECT WOMAN.** C. Heslop, E. Pollock. A romp

PRINCE OF WALES (Whi. 8681) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians. Last 2 weeks

ST. JAMES'S (Whi. 3903). Evenings 7.0. Mats. Wed. & Sat. 2.30. **DON'T LISTEN LADIES,** a new comedy, with Constance Cummings, Francis Lister, Ada Reeve

ST. MARTIN'S (Tem. 1443) Evgs. 7.0. Wed. Sat. 5.0 & 8.0. A Revue, **SUGAR & SPICE,** with Ethel Revnell and Bill Owen

SAVILE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Th. 2.30. **BOB'S YOUR UNCLE.** Noel Gay tunes. Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) 7.0. W. S. & Box. Day 2.30. Firth Shephard's **A LA CARTE,** by Alan Melville. Hermione Baddeley, Henry Kendall. "THE SHOW OF THE YEAR."—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang, Nervo & Knox, Flanagan, Naughton & Gold, in Jack Hylton's **Together Again**

COLISEUM
ST. MARTIN'S LANE (TEM. 3161)
Evgs. 7.0. Mats. Mon. Wed., Sat., 2.30
DOLORES GRAY in
EMILE LITTLER'S
ANNIE GET YOUR GUN
BILL JOHNSON

STOLL Kingsway
HOLborn 3703
Evgs. 7.0. Mats. Mon. Wed. Thurs. Sat. 2.30
TOM ARNOLD'S
Aqua-Ice Show
ICE CASCADES

ENTERTAINERS, Etc.

Punch & Judy, etc. Richard Barrs, BAY. 4747

COVENT GARDEN
ROYAL OPERA HOUSE, W.C.2
COVENT GARDEN OPERA
Aida; The Magic Flute; Carmen; Rosenkavalier; La Traviata; Peter Grimes; Il Trovatore; La Boheme; Boris Godunov; and Rigoletto. Evenings at 7
Programme available at Box Office (Tem. 7961)

CINEMAS

ACADEMY (Ger 2981) Last wks. **UN REVENANT** (A), with Louis Jouvet, Gaby Morlay, Ludmila Tcherina. The wittiest film for years

CARLTON, Haymarket (Whi. 3711) Jean Arthur, Marlene Dietrich, John Lund, **A FOREIGN AFFAIR** (A) Weekdays cont. 10 a.m. Sundays open 4 p.m.

CONTINENTALE, Tott, Crt. Rd. (Mus. 4193) Pierre Fresnay in **LA FILLE DU DIABLE** (A). French dialogue. English subs.

CURZON (Gro. 3737) Open 1 p.m. Great Int. Prize Film. Pierre Fresnay in **MONSIEUR VINCENT** (A). 1.30, 3.55, 6.30 9.5

DOMINION, Tottenham Crt. Rd. Cont. Oct. 3. Edward G. Robinson in **ALL MY SONS** (A). **On the Old Spanish Trail** (U). News, etc.

EMPIRE, Leic. Sq. Cont. daily from 10 a.m. Suns. from 4.30 p.m. Michele Morgan, Ralph Richardson, **THE FALLEN IDOL** (A)

EMPIRE, Mile End October 4, 6 days. Vivien Leigh, **Anna Karenina** (A). Leon Errol, **Joe Palooka In The Knockout** (A)

GAUMONT, Haymarket Kathleen Ryan and Dirk Bogarde in **ESTHER WATERS** (A) **The Lion** (Colour by Tech.) (U). News, etc.

GAUMONT STATE, Kilburn Cont. Oct. 4. Stewart Granger, **SARABAND FOR DEAD LOVERS** (Colour by Tech.) (A). News, etc.

GOLDERS GREEN LIDO October 4, 7 days. Judy Garland, Gene Kelly in **The Pirate** (U) Lawrence Harvey in **House of Darkness** (A)

GOLDERS GREEN REGAL October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A). Mary Jerrold in **Colonel Bogey** (U)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Oct. 4. David Niven, Loretta Young, Cary Grant, **The Bishop's Wife** (A), **House Of Darkness** (A)

LEICESTER SQUARE THEATRE (Whi. 5252) Stewart Granger **SARABAND FOR DEAD LOVERS** (A) (Tech.). 11.10, 1.25, 3.40, 6.0, 8.20

LONDON PAVILION Cont. Daily from 10 a.m. Claudette Colbert, Robert Cummings, Don Ameche, **SLEEP, MY LOVE** (A). 3rd Week.

MARBLE ARCH PAVILION Kathleen Ryan and Dirk Bogarde in **ESTHER WATERS** (A). **The Lion** (Colour by Tech.) (U). News, etc.

NEW GALLERY, Regent St. (Reg. 8080) DOUGLAS FAIRBANKS JUNR. in **THE EXILE** (U) with Maria Montez, Paule Croset

NEW VICTORIA (opp. Vic. Stn.) Com. Oct. 3. Edward G. Robinson in **ALL MY SONS** (A). **On the Old Spanish Trail** (U). News, etc.

ODEON, Hendon October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A) Mary Jerrold, Jack Train, **Colonel Bogey** (U)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6; 9/- (bkble.), 6/-, 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Ursula Jeans, Cecil Parker, Joan Hopkins in **THE WEAKER SEX** (U). Progs. com. 10.45, 1.30, 4.15, 7.0.

ODEON, Swiss Cottage October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A). Mary Jerrold in **Colonel Bogey** (U)

PLAZA, Piccadilly Circus (Whi. 8944) ROBERT DONAT, CEDRIC HARDWICKE **THE WINSLOW BOY** (U) Weekdays cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Oct. 4, 6 days. Vivien Leigh, **Anna Karenina** (A). Leon Errol, **Joe Palooka In The Knockout** (A)

STAMFORD HILL REGENT Oct. 4, 6 days. Stewart Granger, **Saraband For Dead Lovers** (A) **Modern Age No. 21 Shadow Of The Ruhr** (U)

STUDIO ONE (12.45-11) Lst. 7 dys. Walt Disney's **FANTASIA** (U), and Raimu in **L'HOMME QUI CHERCHE LA VERITE** (A) (French)

SUPER, Stamford Hill Oct. 4, 6 days. Vivien Leigh, Ralph Richardson, **Anna Karenina** (A) Leon Errol, **Joe Palooka In The Knockout** (A)

TIVOLI, Strand (Tem. 5625) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, in **OLIVER TWIST** (A)

TROXY, Stepney Commencing October 4 Linda Darnell, Cornel Wilde, Richard Greene, George Sanders, **FOREVER AMBER** (Col.) (A)

WARNER, Leic. Sq. (Ger. 3423) Carole Landis, Derek Farr, and Joseph Calleia in **NOOSE** (A). To-day at 10.30, 12.30, 3.20, 6.15, 8.45. Sunday programmes 4.30, 7.20

ENVOY Daily from 12.35. Sunday From 4.0.
Kilburn High Road, N.W.6. (MAI. 6767)
SUNDAY, OCTOBER 3, FOR SEVEN DAYS
A. J. CRONIN'S
THE GREEN YEARS (A)
Starring CHARLES COBURN
2.0, 5.20, 8.35. Sunday 4.35, 8.0.
BOB HOPE, PAULETTE GODDARD
THE CAT AND THE CANARY (A)
12.45, 4.5, 7.20. Sunday 6.35.

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, OCTOBER 4
Doors open 1.0. Last complete perf. 7.55.
STEWART GRANGER, JOAN GREENWOOD
FLORA ROBSON
SARABAND FOR DEAD LOVERS (A)
(Colour by Technicolor)
1.10, 3.45, 6.20, 8.55.
This Modern Age No. 21. Shadow of the Ruhr

Entertainments

Theatre

A LA CARTE

"A La Carte," at the Savoy Theatre, is fully justified of its title. Its general atmosphere is one of artistry and wit. Hermione Baddeley and Henry Kendall, in one brilliantly comic role after another, sustain the fun from beginning to end. Burlesque and satire set the prevailing mood, and many aspects of the contemporary scene provide themes for mirth. The theatre, ballet, cinema, radio, and the oddities of social and political life in present-day Britain, bring grist to the mill—and the topicality is at times almost startling. Not is a subdued note of nostalgic sentiment lacking from this feast of fun. H.H.

Music

COSI FAN TUTTE

If "Cosi Fan Tutte" has suffered from comparative neglect, it must have been for lack of Clive Carey to produce it. It was chosen to open the new Sadlers Wells season, and struck the same note of light-hearted, artificial yet delicious foolery that was characteristic of its performances last season. The new Ferrando, Gerald Davies, did not rise quite to the opportunity given him in the aria towards the end of the first act. The new Despina, too, Patricia Hughes, though spritely and artful enough, did not make sufficient of the wit in her actual lines. But Owen Brannigan as Don Alfonso, and Marion Lowe and Anna Pollak as the two lovesick yet fickle maidens, are, I think, even better than before. Marion Lowe, in particular, achieving tremendous effect in her mock-tragic opportunities. But it is the production, which never broadens into farce, yet never succumbs to the danger of exaggerated stylisation, that swings the comedy along, aided magnificently by James Robertson and the orchestra. H.C.S.

Cinema

FILMS OF THE WEEK

Esther Waters (Gaumont, Haymarket, and Marble Arch Pavilion) is a lavish version of George Moore's work. The vicissitudes and tribulations of a betrayed servant-girl, which are brought about by the misdeeds of her lover (a groom, who ultimately becomes a leading London bookmaker), are dealt with in a vacillating and evasive manner. Despite untiring efforts on the part of Kathleen Ryan and Dirke Bogarde, as the ill-matched couple, this is a thoroughly novelettish piece of screencraft. There are, however, some splended Derby Day scenes in that carefree Victorian era, in which this not unattractive film is set.

Continued in next column.

REX Daily from 1.20. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD. 2233.
MONDAY, OCTOBER 4 FOR SIX DAYS
EDDIE CANTOR JOAN DAVIS
IF YOU KNEW SUSIE (U)
2.55, 5.55, 8.55
ROBERT MITCHUM BARBARA HALE
WEST OF THE PECOS (U)
1.35, 4.35, 7.35

PLAZA, Piccadilly
Showing at 11.14 2.12 5.12 8.04
"First class dramatic entertainment" PEOPLE
"The Winslow Boy is a masterpiece" S. DISPATCH
LONDON FILMS PRESENT
An ANATOLE de GRUNWALD production
ROBERT DONAT in
THE WINSLOW BOY (U)
with CEDRIC HARDWICKE
BASIL RADFORD
KATHLEEN HARRISON
FRANCIS L. SULLIVAN and
MARGARET LEIGHTON
Directed by ANTHONY ASQUITH
From the play by TERENCE RATTIGAN
DISTRIBUTED BY BRITISH LION
ROBERT DONAT'S NEW FILM

HENDON EX-SERVICEMEN

Anti-Defamation and Cultural Activities

[*By a* JEWISH CHRONICLE *Reporter*]

Increased membership, a full cultural programme, and a considerable contribution to the anti-defamation activities were the main items in the report of the past year's work presented by Major Montague Walters, the chairman, at the annual meeting of the Hendon and Golders Green Branch of the Association of Jewish Ex-Service Men and Women, held on Monday at the Hendon Synagogue.

They had nearly 350 active members, but there was still considerable room for improvement, Major Walters said. They had three sub-committees; one for anti-defamation, under the chairmanship of Mr. Goodrich; one for recruiting and publicity, under the chairmanship of Mr. B. Winkler; and a sports and social committee, under the chairmanship of Major H. Seigal. A discussion group to train speakers had not proved successful.

In appreciation of the facilities granted by the Hendon Synagogue, the branch had presented a number of Singer's Prayer Books to the synagogue. On November 13 (Armistice Saturday), the service at the synagogue would be given over to the ex-Servicemen and there was to be a special prayer of commemoration.

Major Denfield presented the accounts, which showed a surplus. Donations to charities were £156.

The Rev. L. Hardman, President of the branch, referred to the cultural activities, and suggested that a greater knowledge of Israel was necessary. He would like to see more inter-functions with non-Jewish bodies. He suggested a short evening service or, better still, the full evening service interspersed with English translations after each meeting. He appealed for help for a library in the synagogue.

The following were elected: Major Montague Walters, Chairman; Major H. Seigal, Vice-Chairman; Major Denfield, Treasurer; Messrs. B. Winkler, M. Goodrich, J. Pearl, N. Bloom, S. Bluestone, W. Lawson, D. Silverman, and Miss Ruth Citroen, Committee.

Continued in next column.

Continued from previous column

Noose (Warner Theatre, Leicester Square) is an adaptation of the stage play about gangsterism in Soho. There is the conventional treatment and the usual three parties: the villain and his chief henchman (Joseph Calleia and Nigel Patrick), the interfering Press lady and gentleman (Carole Landis and Derek Farr), and the vigilant policemen (Stanley Holloway and Robert Adair). I dislike the glorification of violence on the screen, even though justice eventually triumphs. In this case, however, the unsavoury plot has all the marks of authenticity, as is evidenced by a recent and amazingly similar occurrence in London.

The Winslow Boy (Plaza, Piccadilly Circus) is based on an actual famous case in which the parents of a young naval cadet, wrongly accused of theft, sued the Admiralty in order to vindicate the boy's character. The film is superbly done, with brilliant performances by Robert Donat, as counsel for the boy; Sir Cedric Hardwicke, as the father; Margaret Leightman; Kathleen Harrison; and Neil North, as the boy.

The Weaker Sex (Odeon, Marble Arch) is a well-contrived version of the stage play, "No Medals," by Esther McCracken, in which the difficulties of an average middle-class family during the war and after are treated with conviction and not a little humour. Ursula Jeans is really fine as the central figure, and she is ably supported by Cecil Parker, Joan Hopkins, and Derek Bond.

D. W. Griffiths's silent film, **The Birth of a Nation** is revived at the Everyman, Hampstead. F.H.S.

Radio

MRS. FLORENCE GREENBERG, THE JEWISH CHRONICLE Cookery Expert, will broadcast in "Women's Hour" on Thursday in the Light programme (2 p.m.), her subject being "Food for the Family."

Viscount Samuel will broadcast the first of seven talks entitled "In My Experience" on Sunday.

JEWISH BIBLIOGRAPHER IN ENGLAND

[*By a* JEWISH CHRONICLE *Reporter*]

Dr. Joseph Prijs, who is in charge of the Hebrew section of the Library of the University of Basle, and is an authority on Hebrew manuscripts, is in England on behalf of his library for the purpose of compiling a bibliography of the Hebrew books printed in Basle since about 1500. Among Dr. Prijs's duties is the responsibility for the cataloguing of Hebrew manuscripts of which there are approximately 400, and of printed Hebrew books, which number some thousands in the whole of Switzerland.

Dr. Prijs, who has been working at the Bodleian, Oxford, and at the British Museum, told me that many of the early Hebrew books printed in Basle can only be found at those two places.

Among the books and manuscripts unearthed by Dr. Prijs are many that were written by well-known Christian Hebraists of the 16th and 17th century, notably by Sebastian Munster and Johann Buxtorf. So far as Jewish works are concerned, the most important were those of the Talmud printed in 1579-1580. Also of interest are the Jewish-German books that were printed in Basle, and of which only one copy is in existence.

Dr. Prijs used to be a Lecturer at Munich University in the department of Jewish Studies which, he said, had been endowed by the late Mr. James Loeb. He is responsible for the genealogy of the late Sir O. E. d'Avigdor Goldsmid, which he prepared at Sir Osmond's request.

MONTY HARRIS, 23, of Lakenheath Road, Southgate, Middlesex, and Nathan Raymond Burns, 23, of Ferndale Road, Tottenham, N., who appeared on remand at the Guildhall, London, on Thursday of last week charged with being concerned together in the unlawful possession of explosives, were committed for trial at the Old Bailey. They pleaded not guilty and reserved their defence. Bail was refused.—(P.A.)

SUNDAY PICTORIAL
FILM OF THE MONTH
'The film is polished, witty, shrewd — and very funny, entertainment plus'
Paramount presents JEAN ARTHUR · MARLENE DIETRICH · JOHN LUND
"A Foreign AFFAIR" is a funny affair
with Millard Mitchell
Produced by Charles Brackett
Directed by Billy Wilder
CARLTON THEATRE
Wkdys. cont. 10 a.m. Suns. open 4 p.m.

On its way
DANNY KAYE's funniest film!
SAMUEL GOLDWYN presents
"The Secret Life of Walter Mitty"
IN TECHNICOLOR
RELEASED THROUGH RKO RADIO PICTURES
PRINCE of WALES Theatre (COVENTRY STREET) SOON

GAUMONT HAYMARKET
MARBLE ARCH PAVILION
Showing at
10.20, 12.45, 3.15, 5.50, 8.20
J. ARTHUR RANK PRESENTS
KATHLEEN RYAN
DIRK BOGARDE
Esther Waters
FROM THE NOVEL BY GEORGE MOORE
IVOR BARNARD • FAY COMPTON
Produced and Directed by IAN DALRYMPLE and PETER PROUD
Screenplay by MICHAEL GORDON and WILLIAM ROSE
"THE LION" An Animated Colour Cartoon
A WESSEX PRODUCTION

LAUGHS??? THRILLS???
You'll end up with Noose
CAROLE LANDIS DEREK FARR JOSEPH CALLEIA
World Distribution by Pathe Pictures Ltd
WARNER
LEICESTER SQ. GER. 3423
To-day: 10.30, 12.30, 3.20, 6.15, 8.45
Sunday: 4.30 and 7.20

Obituary

Mr. **ASHER BEILIN** (Tel-Aviv), 67, was well known as a Hebrew and Yiddish playwright. He acted as Secretary, for a time, to Sholem Aleichem. He worked as a journalist in Poland and the United States before settling in Palestine. While in America he was, for a short period, editor of the JEWISH MORNING JOURNAL.

Mr. **SAMUEL GORDON** (Hull), 77, was, for many years, President and Treasurer of the Lower Union Street Beth Hamedresh and former Chairman of the Hebrew Communal School. In recent years, he was an active member of the Council of the Western Synagogue and of the Chevra Kadisha.

Mr. **ITZHAK LUFTBAN** (Tel-Aviv) 99, was co-founder of the Histadrut and editor of the Mapai weekly HAPOEL HATZAIR.

Miss **STELLA PLOSKIN** (Birmingham), 22, was actively associated with many communal youth organisations. "She will be particularly remembered," writes Mr. B. J. Goldstein, "for her work as Hon. Secretary to the production committees of the recent communal revues, 'Kommunal Kapers' and 'Second Helping.' Wherever Birmingham Jewish youth gather, she will be sadly missed."

THE LATE SIR CHARLES WRENCH

In a tribute to Sir Charles Wrench, President of the London Federation of Boys' Clubs, who died last week at the age of 73, Mr. Lionel Warson writes:- "Nearly every Jewish Boys' Club in London is affiliated to the Federation, and Sir Charles was always pleased to welcome members of Jewish clubs in the dramatic and other competitions. I found him very encouraging and helpful during the first two years of the Hackney Jewish Boys' Club. He attended the consecration in February, 1940."

RECENT WILLS

The former Governor-General of Australia, SIR ISAAC ISAACS, who died in February, left estate in Victoria sworn at £A.5,380 gross. Sir Isaac bequeathed many of his papers and insignia to the Commonwealth National Museum "in memory of the first Australian-born Governor-General and as a perpetual reminder of the right of Australians to aspire to the highest positions in the gift of their native land."

TRAVEL NOTES

By "GREEN FLAG"

A correspondent who recently returned from a tour of Tunisia, sends me a friendly warning, which I gladly pass on. Addresses given in certain Jewish handbooks, he writes, are not always reliable. For instance, one place listed in a booklet issued by a London Jewish organisation turned out to be a back room—with far from a pleasant odour at that—in a cosmopolitan port.

As for the so-called Jewish restaurants in Tunis, Sfax, and Homt Souk, half of them are hidden away in the native quarters, and the food and service are of the poorest. Care should also be exercised on the Isle of Djerba, and at Sousse, where one in seven of the population is a Jew. My correspondent advises every Jewish visitor to Tunis to call first at the offices of the Syndicat D'Initiative, 1, Avenue Carthage, where visitors will be directed to a suitable Kasher restaurant.

Answers to Correspondents

M. Goodwin (Loughton): Write to the Hebrew Immigrant Aid Society, 425, Lafayette Street, New York, for details of the facilities offered to prospective settlers.

Hermann Goldberger (N.W.5): There are kasher kitchens and synagogues in both the Queen Mary and the Queen Elizabeth, but the kashrut is not supervised by any religious authority.

"Chalutz" (Bow Road, E.): It would appear that you have Yahrzeit while you will be waiting for the ship at Marseilles. Kaddish can be said at the Marseilles Synagogue, 117, Rue Breteuil.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Mrs. Chaja Goldberg (née Topol), 55, aunt, of Lomza, daughter of Lejzer Hersz and Sura, is sought by Ala Pukier, Klodzko, daughter of Israel and Pesa.

Hyman Cohen, nephew, born in England, son of Rabbi Abraham Cohen and Milly, of Warsaw, is sought by Charles Proffman, New York.

Mrs. Hinda Szurik (née Krawiec), 70, aunt, of Siemiatycze, daughter of Moshe and Sura, and family, are sought by Kalman Krawiec, Lodz.

Ida Silverman, about 35, born in London and employed by his brother, Morris, in the Lambeth Furnishing Company, is sought by Misu Bernstein, Rumania.

Berl Kornbeuser is sought by Schia Feller and Pesie Stengel.

Lion and Yechezkiel Kossoy, of Homel, Russia, who came to London in 1905, great-uncles, about 60 to 70, are sought by Edward Kossoy, son of Yaakow, in Tel-Aviv.

Rachel and Cippa (C[illegible]a) Krasnowa, of Balta, who came from Odessa to London in 1924 and were last heard of by inquirer's parents in 1940, are sought by Eli.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20 High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters.

CLASSIFIED ADVERTISEMENTS

Continued from page 4

SCHOOLS

JEWISH SECONDARY SCHOOLS MOVEMENT

Principal: Rabbi Dr. S. Schonfeld

For Seniors, aged 10—16

AVIGDOR HIGH SCHOOL, 65-67, Lordship Road, N.16. (STA. 8539.) Headmaster: M. J. M. Wagner, M.A. Headmistress of Avigdor Schools: Dr. Judith Grunfeld.

HASMONEAN GRAMMAR SCHOOL FOR BOYS, Ravenfield, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A.(Oxon.).

HASMONEAN GRAMMAR SCHOOL FOR GIRLS, 1-3, The Drive, N.W.11 (SPE. 1865). Headmistress: Mrs. Sarah Herman, B.A.

HASMONEAN BOARDING SCHOOL, 12 East Heath Road, N.W.3. (HAMp. 1217.)

For Juniors, aged 5—10

MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPE. 8841). Principal: Rabbi Dr. E. Munk. Headmaster: A. Shapiro, B.A.

AVIGDOR PRIMARY SCHOOL, 67, Lordship Road, N.16.

HASMONEAN PRIMARY SCHOOL, 10, Shirehall Lane, N.W.4 (HEN. 7704). Headmaster: L. Gordon, B.A., M.R.S.T.

N.W. LONDON JEWISH DAY SCHOOLS

Headmaster: S. G. Kahn, B.A.

N.W. LONDON JEWISH GRAMMAR SCHOOL

175, Willesden Lane, N.W.6. 'Phone, WIL. 3378. For boys and girls from the age of 11 to the age of 17. Children prepared for the General Schools and Higher Schools Examination: also Matriculation and Intermediate. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

N.W. LONDON JEWISH PREPARATORY SCHOOL

28, Minster Road, N.W.2. ('Phone, HAMp. 2170) For children from the age of 4½ to 11. Children prepared for Entrance Examination to Grammar Schools. A very limited number of pupils can be accepted for the coming term. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

CARMEL COLLEGE

Greenham, Newbury, Berks.

Hon. Principal and Chairman of Governors: Rabbi Kopul Rosen, M.A.

Headmaster: Mr. James Ewart, M.A.

THIS new residential school will provide a secular education on a par with the best public schools in Great Britain, together with a comprehensive Jewish training. The teachers engaged on the staff are all university graduates and have held responsible positions in prominent public schools.

Carmel College is not run for private profit but is concerned with the establishment of an educational institution unparalleled in Anglo-Jewry. The standard to be attained is that of scholarship level to Oxford and Cambridge, together with wide traditional Jewish learning.

The number of pupils admitted for the first term is strictly limited. The ages of candidates applying for admission should be between 9 and 14. Inquiries should be addressed to the Headmaster, at 120, Palace Gardens Terrace, London, W.8.

BEACONSFIELD SCHOOL, Frant, Sussex ('phone: Frant 100); school for the sons of modern and progressive British Jewry (recognised as efficient by the Ministry of Education); up-to-date and modernised premises; all sports including the school's own squash-court, gymnasium, and swimming-pool; 50-acre estate 3½ miles from Tunbridge Wells.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.G.S., F.R.E.S.

SCHOLARSHIP AWARDS

Five Scholarships have been presented to the school: 3 of £100 a year; 2 of £50 a year.

1948 awards will be made as soon as possible, and details are available on application to the Headmaster.

ARYEH HOUSE SCHOOL, Brighton. Foremost Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone: Preston 5742.)

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls, established 1894.—Write for prospectus to Principals, Dr. Nancie A. Hart, M.R.C.S. (Lon.), L.R.C.P. (Eng.), M.R.S.T., and Mrs. E. Alfandary.

REGENT'S PARK SCHOOL, "Wavertree," Massetts Road, Horley, Surrey. Co-educational boarding school for children from 5 to 16 years: ex stn. 10 mins main-line stn; extensive grnds with playing fields; fully qual staff; very good educational and exam results; modern Hebrew taught. ('Phone: Horley 1031.)

WHITTINGEHAME COLLEGE, Brighton. Headmaster: J. Halevy, M.Sc., assisted by large Academic Staff. Preparations for the universities and professions. A modern school in a modern building and in pleasant surroundings. The School aims at synthesising British and Hebraic cultures. It combines the amenities of an educational institution and the atmosphere of an intelligent home.—For prospectus apply Secretary, Whittingehame College, Surrenden Road, Brighton, 6.

ABROAD

LA RAMEE, La Rosiaz, Lausanne, Switzerland. Dir. Mme. E. Lilienfeld. First-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages, sports, commercial branches, domestic science; all summer & winter sports; ideal for holidays; first-class references.—Prospectus on application.

MARTA MARCUS, Montreux, Switzerland. Boarding & domestic school: languages, commercial subjects: domestic science: sport: strictly kosher: vacation course. Application for study currency allowance will be made.

"Catering Elite"

B. BERNARD

Well-known Licensed Caterer

Under Supervision of the Beth Din

24, CRAIGNAIR RD, ELM PARK, BRIXTON HILL, S.W.2

('Phone: TULse Hill 5343)

wishes all relatives, friends, and present and future clients a happy and prosperous New Year

NEW YEAR TRADE GREETINGS

THE PROPRIETORS OF THE **ASSAM GARAGE** wish all Jewry a happy and prosperous New Year

Assam Street, White Church Lane, E.1

BERNARD & HENRI TAILORS wish all their clients a happy and prosperous New Year and well over the Fast

32, PERCY STREET, W.1

Greetings! Family and Friends All A happy New Year and well over the Fast from **BLACK'S CORNER** Mrs. Freda Black, Sam, and Bob

88/90, Central Drive, Blackpool

BLACKPOOL, N.S. Board Residence. ('Phone 51239) Best wishes for a happy New Year to all our friends and relatives and wishing them well over the Fast

MR. & MRS. CAPLAN 28, GYNN AVE., BLACKPOOL, N.S.

Mr. & Mrs. A. L. Creme & Daughter and Mr. & Mrs. C. Creme wish all relatives, friends, and numerous patrons a happy and healthy New Year and well over the Fast

SEACLIFFE PRIVATE HOTEL 188, North Promenade, Blackpool 'Phone: 3029

MESSRS. **HENRY and JACK LINCHIS** of **DUTCH DAIRIES LTD.** WHOLESALE PROVISION MERCHANTS wish their relatives, friends, and numerous customers a happy and prosperous New Year and well over the Fast

22, CAVELL STREET, LONDON, E.1

Mr. and Mrs. C. M. EDELMAN wish all relatives, customers, and friends a happy and prosperous New Year and well over the Fast

162, Osbaldeston Rd., London, N.16

MESSRS. L. ELGROD sincerely wish their relatives, friends, and customers a happy and prosperous New Year and well over the Fast

9, BLACK LION YARD, E.1

THE MANAGEMENT OF **FULDA'S HOTEL** wish patrons and friends a happy New Year and well over the Fast

"Emscote," 84, Bury Old Rd., Manchester

Grodzinski for your BREAD & CAKES WITH BEST כ"ח WISHES.

STELLA HAND 37, NEW BOND STREET, W.1

Mr. and Mrs. Jack Davis and family wish all their relatives, friends, and clientele a happy New Year and well over the Fast

59, FRYENT WAY, KINGSBURY

JOHN ISAACS FISH CATERERS wish a happy New Year to their clients and relatives

46, Mile End Road, London, E.1

S. KALINSKY & SONS "THE CATERERS OF REPUTE" **Mrs. E. Kalinsky** with **Messrs. H. and L. Collins and family** extend New Year greetings to their relatives, friends, and numerous patrons, wishing a happy and prosperous New Year and well over the Fast

19, Turner Street, London, E.1 STE. 3546

SIDNEY KRENDEL Exclusive Gents' Tailor, Ladies' Costumes and Coats wishes his clients, relatives, and friends a happy and prosperous New Year and well over the Fast

32, New Road, Commercial Road, E.1

EUSton 2075 **E. Krongold** 211, GT. PORTLAND STREET, (corner Marylebone Rd.), W.1 *the photographer to the community wishes his clients and friends* לשנה טובה תכתבו

Mr. & Mrs. S. Lakser & Daughter wish all relatives, friends, and guests a happy New Year and well over the Fast FIRST AVENUE HOUSE 27, First Avenue, Hove

Mr. & Mrs. M. Levinson & Daughter Proprietors of "BENCLIFF" GUEST HOUSE wish all their relatives, friends, and guests a happy and prosperous New Year and well over the Fast

336, Clifton Drive N., St. Annes-on-Sea, Lancs.

MR. & MRS. M. MASTERS wish all their relatives, friends, old and new patrons a very happy New Year and well over the Fast

Glen Hotel, Westcliff-on-Sea

MR. & MRS. JACK NATHAN AND DAUGHTER wish their mother, sisters, brothers, relatives, friends, and customers a happy New Year and well over the Fast

12, Rutland Park Gardens, Willesden Green, N.W.2

Mr. & Mrs. M. J. NEUMANN Kosher Butchers and Delicatessen wish relatives, friends, and their numerous customers a happy New Year and well over the Fast

37, Railton Road, Brixton, S.E.24 ('Phone: BRI. 3627)

Mr. & Mrs. L. Odlick & Family wish relatives, friends, and customers a happy and prosperous New Year

152, Cannon Street Road, E.1

THE DIRECTORS OF THE **PICARDY NATURE CURE RESORT, BOURNEMOUTH** wish their patients and guests a happy New Year and well over the Fast

Mr. & Mrs. A. SAMUELS & Son HIGH-CLASS KOSHER BUTCHERS & POULTERERS wish their dear mother, brothers, sisters, relatives, Mechutanim, friends, and customers a happy New Year and well over the Fast

6, NETHERWOOD STREET, BRONDESBURY, N.W.6. (MAI. 4403.)

SELWYN PARK HOTEL The directors wish their patrons, relatives, and friends a happy and prosperous New Year and well over the Fast

EASTBOURNE

MR. & MRS. J. SHEINBAUM wish their sons, daughters-in-law, grandchild, Mechutanim, relatives, friends, and customers a happy New Year and well over the Fast

39, Southwood Avenue, Highgate, N.6, and 79, Stepney Way, E.1

Mr. Sydney Stebbins & Mr. & Mrs. Harry Shack of the **S. & S. KOSHER RESTAURANT** 152/4, Station Road, Westcliff-on-Sea wish their parents, relatives, friends, and numerous clients a happy and prosperous New Year and well over the Fast 'Phones: Southend 46802; Stamford Hill 3557; Gladstone 6177

MESSRS. **Basil Temple & Company** SURVEYORS & ESTATE AGENTS wish their clients and applicants a happy and prosperous New Year and well over the Fast

244, Regents Park Road, Finchley, N.3 (FIN. 3345)

THE DIRECTORS OF **L. TUCKMAN, LTD.** 33, Eastcastle Street, London, W.1, and **TUCKMAN TEXTILES LTD.** 44, Wellington Street, Leeds, 1 convey to their numerous business associates sincere wishes for a happy New Year

YANOVSKY, Corsetiere MR. & MRS. L. KAY & DAUGHTER wish daughter, son-in-law, granddaughter, Mechutanim, relatives, friends, and customers a happy and prosperous New Year and well over the Fast

79, Whitechapel Road, London, E.1

THE COLINAD CO. WISH THEIR CLIENTS A **Happy New Year** AND **Well Over The Fast** STAFF/ADVERTISING 16, COMMERCIAL ROAD, E.1

DEANER PRINTERS LTD. WISH YOU A HAPPY AND PROSPEROUS NEW YEAR

189, Shoreditch High Street, E.1 Telephone: BIShopsgate 7023

THE DIRECTORS OF **A. KRITZ LTD.** OF **BAKER STREET** wish to extend their very best wishes for the New Year and well over the Fast to their numerous clients and friends

B. Smulevitch LTD. **Bakers and Confectioners** take this opportunity of wishing all their customers a happy and prosperous New Year and well over the Fast.

46 & 76, Well Street, Hackney, E.9, and 140b, Upper Clapton Rd., E.5.

MESSRS **B. BERNARD & Co. (Wines and Spirits) Ltd.** wish all their numerous customers, relatives, and friends a happy and peaceful New Year and well over the Fast

110/112, BRICK LANE, LONDON, E.1

OUTSIZES AND COUTURE FOR SMART WOMEN **EVE LOSANE LTD.** 55, SOUTH MOLTON STREET, MAYFAIR, W.1. wish their patrons a happy New Year and well over the Fast, and pledge themselves to continue to solve the problem besetting the not so slender figure Directors: EVE MYERS & S. KUSHNER MAYfair 1309 DAY AND EVENING GOWNS, MAN-TAILORED SUITS AND COATS, COUTURE, FURS, etc.

Lloyd Rakusen & Sons Ltd. SEND GREETINGS TO ALL FRIENDS AND CUSTOMERS FOR THE NEW YEAR Manufacturers of Kosher Food Products for half a century LONDON. LEEDS. MANCHESTER. GLASGOW

CONCERTS

SUNDAY SYMPHONY CONCERTS at 3 p.m.
THE THOMAS BEECHAM CONCERT SOCIETY presents
SIR THOMAS BEECHAM
with
THE ROYAL PHILHARMONIC ORCHESTRA
Leader **DAVID McCALLUM**
TSCHAIKOWSKY PROGRAMME
Swan Lake Ballet Suite; Nutcracker Suite; Symphony No. 6 (Pathétique)
OCT. 24—GAUMONT STATE, KILBURN
" 31—REGAL, EDMONTON
NOV. 7—TROXY, STEPNEY
" 14—TROCADERO, ELEPHANT AND CASTLE
All seats bookable at 3/-, 4/6, 6/-, 7/6. Box Offices open 3 weeks before above dates. Daily 10-6; Sundays 5-8. Management: S. A. Gorlinsky.

THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY,** by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CASINO (Ger. 6877) 6.0 & 8.30. Amazing RALPH SLATER, World's Fastest Hypnotist. London's Greatest Sensation and Variety.

COMEDY (Whi. 2578) Evgs. 7.30. Tu. St. 2.30. **SIT DOWN A MINUTE ADRIAN.** New comedy, with Phyllis Dare, Evelyn Roberts

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243) Evgs. 7.0. Mats. Thurs. Sat. 2.30. ANGELA BADDELEY in **EDEN END,** by J. B. Priestley

FINSBURY PARK EMPIRE Mon. next 6.25 & 8.40. BILLY COTTON & HIS BAND and Big Variety Company

GLOBE (Ger. 1592) Evgs. 7. Mats. Weds. & Sats. 2.30. EILEEN HERLIE in John Gielgud's production of **MEDEA**

HAYMARKET (Whi. 9832) 7.15. Weds. & Sats. 2.30. HELEN HAYES in **THE GLASS MENAGERIE,** by Tennessee Williams

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver. Pat Kirkwood. Fred Emney. Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0. Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance, **CARISSIMA.** Bruce Trent, Shirl Conway, Elizabeth Theilmann

PALLADIUM (Ger. 7373) Evgs. 6 & 8.30. Wd. 2.40. Mon. next, **GRACIE FIELDS,** ELLA FITZGERALD, FLORENCE DESMOND, etc.

PHOENIX (Tem. 8611) Evgs. 7.0. Mats. Wed. & Sat. 2.30. Eric Portman, Mary Ellis, Marie Lohr, in Terence Rattigan's **PLAYBILL**

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by I. Hay & S. King-Hall. "Side-splittingly funny."—TATLER

PLAYHOUSE (Whi. 4788) 7.0. Th. St. & Box. Day 2.30. Sonnie Hale, **THE PERFECT WOMAN.** C. Heslop, E. Pollock. A romp

PRINCE OF WALES (Whi. 8681) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians. Last 2 weeks

ST. JAMES'S (Whi. 3903) Evenings 7.0. Mats. Wed. & Sat. 2.30. **DON'T LISTEN LADIES,** a new comedy, with Constance Cummings, Francis Lister, Ada Reeve

ST. MARTIN'S (Tem. 1443) Evgs. 7.0. Wed. Sat. 5.0 & 8.0. A Revue, **SUGAR & SPICE,** with Ethel Revnell and Bill Owen

SAVILLE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Th. 2.30. **BOB'S YOUR UNCLE.** Noel Gay tunes. Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) 7.0. W. S. & Box. Day 2.30. Firth Shepherd's **A LA CARTE,** by Alan Melville. Hermione Baddeley, Henry Kendall. "THE SHOW OF THE YEAR."—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang, Nervo & Knox, Flanagan, Naughton & Gold, in Jack Hylton's **Together Again**

COLISEUM
ST. MARTIN'S LANE (TEM. 3161)
Evgs. 7.0. Mats. Mon. Wed. Sat. 2.30
DOLORES GRAY in
EMILE LITTLER'S
ANNIE GET YOUR GUN
BILL JOHNSON

STOLL Kingsway
HOLborn 3703
Evgs. 7.0. Mats. Mon. Wed. Thurs. Sat. 2.30
TOM ARNOLD'S
Aqua-Ice Show
ICE CASCADES

ENTERTAINERS, Etc.
Punch & Judy, etc. Richard Barrs, BAY. 4747

COVENT GARDEN
ROYAL OPERA HOUSE, W.C.2
COVENT GARDEN OPERA
Aida; The Magic Flute; Carmen; Rosenkavalier; La Traviata; Peter Grimes; Il Trovatore; La Bohème; Boris Godunov; and Rigoletto. Evenings at 7
Programme available at Box Office (Tem. 7961)

CINEMAS

ACADEMY (Ger 2981) Last wks. **UN REVENANT** (A), with Louis Jouvet, Gaby Morlay, Ludmila Tcherina. The wittiest film for years

CARLTON, Haymarket (Whi. 3711) Jean Arthur, Marlene Dietrich, John Lund, **A FOREIGN AFFAIR** (A) Weekdays cont. 10 a.m. Sundays open 4 p.m.

CONTINENTALE, Tott, Crt. Rd. (Mus. 4193) Pierre Fresnay in **LA FILLE DU DIABLE** (A). French dialogue. English subs.

CURZON (Gro. 3737) Open 1 p.m. Great Int. Prize Film. Pierre Fresnay in **MONSIEUR VINCENT** (A). 1.30, 3.55, 6.30 9.5

DOMINION, Tottenham Crt. Rd. Com. Oct. 3. Edward G. Robinson in **ALL MY SONS** (A). **On the Old Spanish Trail** (U). News, etc.

EMPIRE, Leic. Sq. Cont. daily from 10 a.m. Suns. from 4.30 p.m. Michele Morgan, Ralph Richardson, **THE FALLEN IDOL** (A)

EMPIRE, Mile End October 4, 6 days. Vivien Leigh, **Anna Karenina** (A). Leon Errol, **Joe Palooka In The Knockout** (A)

GAUMONT, Haymarket Kathleen Ryan and Dirk Bogarde in **ESTHER WATERS** (A) **The Lion** (Colour by Tech.) (U). News, etc.

GAUMONT STATE, Kilburn Com. Oct. 4. Stewart Granger, **SARABAND FOR DEAD LOVERS** (Colour by Tech.) (A). News, etc.

GOLDERS GREEN LIDO October 4, 7 days. Judy Garland, Gene Kelly in **The Pirate** (U) Lawrence Harvey in **House of Darkness** (A)

GOLDERS GREEN REGAL October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A). Mary Jerrold in **Colonel Bogey** (U)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Oct. 4. David Niven, Loretta Young, Cary Grant, **The Bishop's Wife** (A). **House Of Darkness** (A)

LEICESTER SQUARE THEATRE (Whi. 5252) Stewart Granger **SARABAND FOR DEAD LOVERS** (A) (Tech.). 11.10, 1.25, 3.40, 6.0, 8.20

LONDON PAVILION Cont. Daily from 10 a.m. Claudette Colbert, Robert Cummings, Don Ameche, **SLEEP, MY LOVE** (A). 3rd Week.

MARBLE ARCH PAVILION Kathleen Ryan and Dirk Bogarde in **ESTHER WATERS** (A). **The Lion** (Colour by Tech.) (U). News, etc.

NEW GALLERY, Regent St. (Reg. 8080) DOUGLAS FAIRBANKS JUNR. in **THE EXILE** (U) with Maria Montez, Paule Croset

NEW VICTORIA (opp. Vic. Stn.) Com. Oct. 3. Edward G. Robinson in **ALL MY SONS** (A). **On the Old Spanish Trail** (U). News, etc.

ODEON, Hendon October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A) Mary Jerrold, Jack Train, **Colonel Bogey** (U)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/- (bkble.). 6/-, 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Ursula Jeans, Cecil Parker, Joan Hopkins in **THE WEAKER SEX** (U). Progs. com. 10.45, 1.30, 4.15, 7.0.

ODEON, Swiss Cottage October 4, 6 days. Edward G. Robinson, **Night Has A Thousand Eyes** (A). Mary Jerrold in **Colonel Bogey** (U)

PLAZA, Piccadilly Circus (Whi. 8944) ROBERT DONAT, CEDRIC HARDWICKE **THE WINSLOW BOY** (U) Weekdays cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Oct. 4, 6 days. Vivien Leigh, **Anna Karenina** (A). Leon Errol, **Joe Palooka In The Knockout** (A)

STAMFORD HILL REGENT Oct. 4, 6 days. Stewart Granger, **Saraband For Dead Lovers** (A) **Modern Age No. 21 Shadow Of The Ruhr** (U)

STUDIO ONE (12.45-11) Lst 7 dys. Walt Disney's **FANTASIA** (U), and Raimu in **L'HOMME QUI CHERCHE LA VERITE** (A). (French)

SUPER, Stamford Hill Oct. 4, 6 days. Vivien Leigh, Ralph Richardson, **Anna Karenina** (A) Leon Errol, **Joe Palooka In The Knockout** (A)

TIVOLI, Strand (Tem. 5625) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, in **OLIVER TWIST** (A)

TROXY, Stepney Commencing October 4 Linda Darnell, Cornel Wilde, Richard Greene, George Sanders, **FOREVER AMBER** (Col.) (A)

WARNER, Leic. Sq. (Ger. 3423) Carole Landis, Derek Farr, and Joseph Calleia in **NOOSE** (A). To-day at 10.30, 12.30, 3.20, 6.15, 8.45. Sunday programmes 4.30, 7.20

ENVOY Daily from 12.35. Sunday From 4.0.
Kilburn High Road, N.W.6. (MAL. 6767)
SUNDAY, OCTOBER 3, FOR SEVEN DAYS
A. J. CRONIN'S
THE GREEN YEARS (A)
Starring CHARLES COBURN
2.0, 5.20, 8.35. Sunday 4.35, 8.0.
BOB HOPE, PAULETTE GODDARD
THE CAT AND THE CANARY (A)
12.45, 4.5, 7.20. Sunday 6.35.

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, OCTOBER 4
Doors open 1.0. Last complete perf. 7.55.
STEWART GRANGER, JOAN GREENWOOD
FLORA ROBSON
SARABAND FOR DEAD LOVERS (A)
(Colour by Technicolor)
1.10, 3.45, 6.20, 8.55.
This Modern Age No. 21. Shadow of the Ruhr

Entertainments

Theatre

A LA CARTE

"A La Carte," at the Savoy Theatre, is fully justified of its title. Its general atmosphere is one of artistry and wit. Hermione Baddeley and Henry Kendall, in one brilliantly comic role after another, sustain the fun from beginning to end. Burlesque and satire set the prevailing mood, and many aspects of the contemporary scene provide themes for mirth. The theatre, ballet, cinema, radio, and the oddities of social and political life in present-day Britain, bring grist to the mill—and the topicality is at times almost startling. Nor is a subdued note of nostalgic sentiment lacking from this feast of fun. H.H.

Music

COSI FAN TUTTE

If "Cosi Fan Tutte" has suffered from comparative neglect, it must have been for lack of Clive Carey to produce it. It was chosen to open the new Sadlers Wells season, and struck the same note of light-hearted, artificial yet delicious foolery that was characteristic of its performances last season. The new Ferrando, Gerald Davies, did not rise quite to the opportunity given him in the aria towards the end of the first act. The new Despina, too, Patricia Hughes, though spritely and artful enough, did not make sufficient of the wit in her actual lines. But Owen Brannigan as Don Alfonso, and Marion Lowe and Anna Pollak as the two lovesick yet fickle maidens, are, I think, even better than before. Marion Lowe, in particular, achieving tremendous effect in her mock-tragic opportunities. But it is the production, which never broadens into farce, yet never succumbs to the danger of exaggerated stylisation, that swings the comedy along, aided magnificently by James Robertson and the orchestra. H.C.S.

Cinema

FILMS OF THE WEEK

Esther Waters (Gaumont, Haymarket, and Marble Arch Pavilion) is a lavish version of George Moore's work. The vicissitudes and tribulations of a betrayed servant-girl, which are brought about by the misdeeds of her lover (a groom, who ultimately becomes a leading London bookmaker), are dealt with in a vacillating and evasive manner. Despite untiring efforts on the part of Kathleen Ryan and Dirke Bogarde, as the ill-matched couple, this is a thoroughly novelettish piece of screencraft. There are, however, some splended Derby Day scenes in that carefree Victorian era, in which this not unattractive film is set.

Continued in next column.

Continued from previous column

Noose (Warner Theatre, Leicester Square) is an adaptation of the stage play about gangsterism in Soho. There is the conventional treatment and the usual three parties: the villain and his chief henchman (Joseph Calleia and Nigel Patrick), the interfering Press lady and gentleman (Carole Landis and Derek Farr), and the vigilant policemen (Stanley Holloway and Robert Adair). I dislike the glorification of violence on the screen, even though justice eventually triumphs. In this case, however, the unsavoury plot has all the marks of authenticity, as is evidenced by a recent and amazingly similar occurrence in London.

The Winslow Boy (Plaza, Piccadilly Circus) is based on an actual famous case in which the parents of a young naval cadet, wrongly accused of theft, sued the Admiralty in order to vindicate the boy's character. The film is superbly done, with brilliant performances by Robert Donat, as counsel for the boy; Sir Cedric Hardwicke, as the father; Margaret Leightman; Kathleen Harrison; and Neil North, as the boy.

The Weaker Sex (Odeon, Marble Arch) is a well-contrived version of the stage play, "No Medals," by Esther McCracken, in which the difficulties of an average middle-class family during the war and after are treated with conviction and not a little humour. Ursula Jeans is really fine as the central figure, and she is ably supported by Cecil Parker, Joan Hopkins, and Derek Bond.

D. W. Griffiths's silent film, **The Birth of a Nation** is revived at the Everyman, Hampstead. F.H.S.

Continued in next column.

Radio

Mrs. Florence Greenberg, THE JEWISH CHRONICLE Cookery Expert, will broadcast in "Women's Hour" on Thursday in the Light programme (2 p.m.), her subject being "Food for the Family."

Viscount Samuel will broadcast the first of seven talks entitled "In My Experience" on Sunday.

HENDON EX-SERVICEMEN

Anti-Defamation and Cultural Activities

[*By a* JEWISH CHRONICLE *Reporter*]

Increased membership, a full cultural programme, and a considerable contribution to the anti-defamation activities were the main items in the report of the past year's work presented by Major Montague Walters, the chairman, at the annual meeting of the Hendon and Golders Green Branch of the Association of Jewish Ex-Service Men and Women, held on Monday at the Hendon Synagogue.

They had nearly 350 active members, but there was still considerable room for improvement, Major Walters said. They had three sub-committees; one for anti-defamation, under the chairmanship of Mr. Goodrich; one for recruiting and publicity, under the chairmanship of Mr. B. Winkler; and a sports and social committee, under the chairmanship of Major H. Seigal. A discussion group to train speakers had not proved successful.

In appreciation of the facilities granted by the Hendon Synagogue, the branch had presented a number of Singer's Prayer Books to the synagogue. On November 13 (Armistice Saturday), the service at the synagogue would be given over to the ex-Servicemen and there was to be a special prayer of commemoration.

Major Denfield presented the accounts, which showed a surplus. Donations to charities were £156.

The Rev. L. Hardman, President of the branch, referred to the cultural activities, and suggested that a greater knowledge of Israel was necessary. He would like to see more inter-functions with non-Jewish bodies. He suggested a short evening service or, better still, the full evening service interspersed with English translations after each meeting. He appealed for help for a library in the synagogue.

The following were elected: Major Montague Walters, Chairman; Major H. Seigal, Vice-Chairman; Major Denfield, Treasurer; Messrs. B. Winkler, M. Goodrich, J. Pearl, N. Bloom, S. Bluestone, W. Lawson, D. Silverman, and Miss Ruth Citroen, Committee.

JEWISH BIBLIOGRAPHER IN ENGLAND

[*By a* JEWISH CHRONICLE *Reporter*]

Dr. Joseph Prijs, who is in charge of the Hebrew section of the Library of the University of Basle, and is an authority on Hebrew manuscripts, is in England on behalf of his library for the purpose of compiling a bibliography of the Hebrew books printed in Basle since about 1500. Among Dr. Prijs's duties is the responsibility for the cataloguing of Hebrew manuscripts of which there are approximately 400, and of printed Hebrew books, which number some thousands in the whole of Switzerland.

Dr. Prijs, who has been working at the Bodleian, Oxford, and at the British Museum, told me that many of the early Hebrew books printed in Basle can only be found at those two places.

Among the books and manuscripts unearthed by Dr. Prijs are many that were written by well-known Christian Hebraists of the 16th and 17th century, notably by Sebastian Munster and Johann Buxtorf. So far as Jewish works are concerned, the most important were those of the Talmud printed in 1579-1580. Also of interest are the Jewish-German books that were printed in Basle, and of which only one copy is in existence.

Dr. Prijs used to be a Lecturer at Munich University in the department of Jewish Studies which, he said, had been endowed by the late Mr. James Loeb. He is responsible for the genealogy of the late Sir O. E. d'Avigdor Goldsmid, which he prepared at Sir Osmond's request.

MONTY HARRIS, 23, of Lakenheath Road, Southgate, Middlesex, and Nathan Raymond Burns, 23, of Ferndale Road, Tottenham, N., who appeared on remand at the Guildhall, London, on Thursday of last week charged with being concerned together in the unlawful possession of explosives, were committed for trial at the Old Bailey. They pleaded not guilty and reserved their defence. Bail was refused.—(P.A.)

REX Daily from 1.20. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD. 2233.
MONDAY, OCTOBER 4 FOR SIX DAYS
EDDIE CANTOR JOAN DAVIS
IF YOU KNEW SUSIE (U)
2.55, 5.55, 8.55
ROBERT MITCHUM BARBARA HALE
WEST OF THE PECOS (U)
1.35, 4.35, 7.35

PLAZA, Piccadilly
Showing at 11.14 2.12 5.12 8.04
"First class dramatic entertainment" PEOPLE
"The Winslow Boy is a masterpiece" S. DISPATCH
LONDON FILMS PRESENT
An ANATOLE de GRUNWALD *production*
ROBERT DONAT *in*
THE WINSLOW BOY (U)
with CEDRIC HARDWICKE
BASIL RADFORD
KATHLEEN HARRISON
FRANCIS L. SULLIVAN and
MARGARET LEIGHTON
Directed by ANTHONY ASQUITH
From the play by TERENCE RATTIGAN
DISTRIBUTED BY BRITISH LION

SUNDAY PICTORIAL
FILM OF THE MONTH
'The film is polished, witty, shrewd — and very funny, entertainment plus'
Paramount presents JEAN ARTHUR · MARLENE DIETRICH · JOHN LUND
"A Foreign AFFAIR" is a funny affair
with Millard Mitchell
Produced by Charles Brackett
Directed by Billy Wilder
CARLTON THEATRE — HAYMARKET
Wkdys. cont. 10 a.m. Suns. open 4 p.m.

On its way
DANNY KAYE's funniest film!
SAMUEL GOLDWYN
presents
"The Secret Life of Walter Mitty"
IN TECHNICOLOR
RELEASED THROUGH RKO RADIO PICTURES
PRINCE of WALES Theatre (COVENTRY STREET)
SOON

GAUMONT HAYMARKET
MARBLE ARCH PAVILION
Showing at
10.20, 12.45, 3.15, 5.50, 8.20

J. ARTHUR RANK PRESENTS
KATHLEEN RYAN
DIRK BOGARDE
Esther Waters
FROM THE NOVEL BY GEORGE MOORE
IVOR BARNARD • FAY COMPTON
Produced and Directed by IAN DALRYMPLE and PETER PROUD
Screenplay by MICHAEL GORDON and WILLIAM ROSE
"THE LION" An Animated Colour Cartoon
A WESSEX PRODUCTION

LAUGHS??? THRILLS???
You'll end up with Noose
CAROLE LANDIS DEREK FARR JOSEPH CALLEIA
World Distribution by Pathe Pictures Ltd.
WARNER
LEICESTER SQ. GER. 3423
To-day: 10.30, 12.30, 3.20, 6.15, 8.45
Sunday: 4.30 and 7.20

Obituary

Mr. **ASHER BEILIN** (Tel-Aviv), 67, was well known as a Hebrew and Yiddish playwright. He acted as Secretary, for a time, to Sholem Aleichem. He worked as a journalist in Poland and the United States before settling in Palestine. While in America he was, for a short period, editor of the JEWISH MORNING JOURNAL.

Mr. **SAMUEL GORDON** (Hull), 77, was, for many years, President and Treasurer of the Lower Union Street Beth Hamedresh and former Chairman of the Hebrew Communal School. In recent years, he was an active member of the Council of the Western Synagogue and of the Chevra Kadisha.

Mr. **ITZHAK LUFTBAN** (Tel-Aviv) 59, was co-founder of the Histadrut and editor of the Mapai weekly HAPOEL HATZAIR.

Miss **STELLA PLOSKIN** (Birmingham), 22, was actively associated with many communal youth organisations. "She will be particularly remembered," writes Mr. B. J. Goldstein, "for her work as Hon. Secretary to the production committees of the recent communal revues, 'Kommunal Kapers' and 'Second Helping.' Wherever Birmingham Jewish youth gather, she will be sadly missed."

THE LATE SIR CHARLES WRENCH

In a tribute to Sir Charles Wrench, President of the London Federation of Boys' Clubs, who died last week at the age of 73, Mr. Lionel Warson writes: "Nearly every Jewish Boys' Club in London is affiliated to the Federation, and Sir Charles was always pleased to welcome members of Jewish clubs in the dramatic and other competitions. I found him very encouraging and helpful during the first two years of the Hackney Jewish Boys' Club. He attended the consecration in February, 1940."

RECENT WILLS

The former Governor-General of Australia, SIR ISAAC ISAACS, who died in February, left estate in Victoria sworn at £A.5,380 gross. Sir Isaac bequeathed many of his papers and insignia to the Commonwealth National Museum "in memory of the first Australian-born Governor-General and as a perpetual reminder of the right of Australians to aspire to the highest positions in the gift of their native land."

TRAVEL NOTES

By "GREEN FLAG"

A correspondent who recently returned from a tour of Tunisia, sends me a friendly warning, which I gladly pass on. Addresses given in certain Jewish handbooks, he writes, are not always reliable. For instance, one place listed in a booklet issued by a London Jewish organisation turned out to be a back room—with far from a pleasant odour at that—in a cosmopolitan port.

As for the so-called Jewish restaurants in Tunis, Sfax, and Homt Souk, half of them are hidden away in the native quarters, and the food and service are of the poorest. Care should also be exercised on the Isle of Djerba, and at Sousse, where one in seven of the population is a Jew. My correspondent advises every Jewish visitor to Tunis to call first at the offices of the Syndicat D'Initiative, 1, Avenue Carthage, where visitors will be directed to a suitable Kasher restaurant.

Answers to Correspondents

M. Goodwin (Loughton): Write to the Hebrew Immigrant Aid Society, 425, Lafayette Street, New York, for details of the facilities offered to prospective settlers.

Hermann Goldberger (N.W.5): There are kasher kitchens and synagogues in both the Queen Mary and the Queen Elizabeth, but the kashrut is not supervised by any religious authority.

"Chalutz" (Bow Road, E.): It would appear that you have Yahrzeit while you will be waiting for the ship at Marseilles. Kaddish can be said at the Marseilles Synagogue, 117, Rue Breteuil.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc

Mrs. Chaja Goldberg (née Topol), 55, aunt, of Lomza, daughter of Lejzer Hersz and Sura, is sought by Ala Pukler, Klodzko, daughter of Israel and Pesa.

Hyman Cohen, nephew, born in England, son of Rabbi Abraham Cohen and Milly, of Warsaw, is sought by Charles Proffman, New York.

Mrs. Hinda Szurik (née Krawiec), 70, aunt, of Siemiatycze, daughter of Moshe and Sura, and family, are sought by Kalman Krawiec, Lodz.

Isu Silverman, about 35, born in London and employed by his brother, Morris, in the Lambeth Furnishing Company, is sought by Misu Bernstein, Rumania.

Berl Kornheuser is sought by Schia Feiler and Pesie Stengel.

Lion and Yechezkiel Kossoy, of Homel, Russia, who came to London in 1905, great-uncles, about 60 to 70, are sought by Edward Kossoy, son of Yaakow, in Tel-Aviv.

Rachel and Cippa (C[illegible]) Krasnowa, of Balta, who came from Odessa to London in 1924 and were last heard of by inquirer's parents in 1940, are sought by Eli.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters."

CLASSIFIED ADVERTISEMENTS

Continued from page 4

SCHOOLS

JEWISH SECONDARY SCHOOLS MOVEMENT
Principal: Rabbi Dr. S. Schonfeld
For Seniors, aged 10—16

AVIGDOR HIGH SCHOOL, 65-67, Lordship Road, N.16. (STA 8339.) Headmaster: M. J. M. Wagner, M.A. Headmistress of Avigdor Schools: Dr. Judith Grunfeld.

HASMONEAN GRAMMAR SCHOOL FOR BOYS Ravenfield, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A.(Oxon.).

HASMONEAN GRAMMAR SCHOOL FOR GIRLS, 1-3, The Drive, N.W.11 (SPE. 1865). Headmistress: Mrs. Sarah Herman, B.A.

HASMONEAN BOARDING SCHOOL, 12 East Heath Road, N.W.3. (HAMp. 1217.)

For Juniors, aged 5—10

MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPE. 8841). Principal: Rabbi Dr. E. Munk. Headmaster: A. Shapiro, B.A.

AVIGDOR PRIMARY SCHOOL, 67, Lordship Road, N.16.

HASMONEAN PRIMARY SCHOOL, 10, Shirehall Lane, N.W.4 (HEN. 7704). Headmaster: L. Gordon, B.A., M.R.S.T.

N.W. LONDON JEWISH DAY SCHOOLS
Headmaster: S. G. Kahn, B.A.

N.W. LONDON JEWISH GRAMMAR SCHOOL
175, Willesden Lane, N.W.6. 'Phone, WIL. 3378
For boys and girls from the age of 11 to the age of 17. Children prepared for the General Schools and Higher Schools Examination, also Matriculation and Intermediate. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

N.W. LONDON JEWISH PREPARATORY SCHOOL
28, Minster Road, N.W.2. ('Phone, HAMp. 2170)
For children from the age of 4½ to 11. Children prepared for Entrance Examination to Grammar Schools. A very limited number of pupils can be accepted for the coming term. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

CARMEL COLLEGE
Greenham, Newbury, Berks.
Hon. Principal and Chairman of Governors: Rabbi Kopul Rosen, M.A.
Headmaster: Mr. James Ewart, M.A.

THIS new residential school will provide a secular education on a par with the best public schools in Great Britain, together with a comprehensive Jewish training. The teachers engaged on the staff are all university graduates and have held responsible positions in prominent public schools.

Carmel College is not run for private profit but is concerned with the establishment of an educational institution unparalleled in Anglo-Jewry. The standard to be attained is that of scholarship level to Oxford and Cambridge, together with wide traditional Jewish learning.

The number of pupils admitted for the first term is strictly limited. The ages of candidates applying for admission should be between 9 and 14. Inquiries should be addressed to the Headmaster, at 120, Palace Gardens Terrace, London, W.8.

BEACONSFIELD SCHOOL, Frant, Sussex ('phone Frant 100); school for the sons of modern and progressive British Jewry (recognised as efficient by the Ministry of Education); up-to-date and modernised premises; all sports including the school's own squash-court gymnasium, and swimming-pool; 50-acre estate 3½ miles from Tunbridge Wells.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.G.S., F.R.E.S.

SCHOLARSHIP AWARDS
Five Scholarships have been presented to the school: 3 of £100 a year: 2 of £50 a year.
1948 awards will be made as soon as possible, and details are available on application to the Headmaster.

ARYEH HOUSE SCHOOL, Brighton. Foremost Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone Preston 5747.)

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls; established 1894.—Write for prospectus to Principals, Dr. Nancie A. Hart, M.R.C.S. (Lon.), L.R.C.P.(Eng.), M.R.S.T., and Mrs. E. Alfandary.

REGENT'S PARK SCHOOL, "Wavertree," Massetts Road, Horley, Surrey. Co-educational boarding school for children from 5 to 16 years: ex stn, 10 mins main-line stn; extensive grnds with playing fields; fully qual staff; very good educational and exam results; modern Hebrew taught. ('Phone, Horley 1031.)

WHITTINGEHAME COLLEGE, Brighton. Headmaster: J. Halevy, M.Sc., assisted by large Academic Staff. Preparations for the universities and professions. A modern school in a modern building and in pleasant surroundings. The School aims at synthesising British and Hebraic cultures. It combines the amenities of an educational institution and the atmosphere of an intelligent home.—For prospectus apply Secretary, Whittingehame College, Surrenden Road, Brighton, 6.

ABROAD

LA RAMEE, La Rosiaz, Lausanne, Switzerland. Dir.: Mme. E. Lilienfeld. First-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages, sports, commercial branches, domestic science; all summer & winter sports; ideal for holidays; first-class references.—Prospectus on application.

MARTA MARCUS, Montreux, Switzerland. Boarding & domestic school; languages; commercial subjects; domestic science; sport; strictly kosher; vacation course. Application for study currency allowance will be made

"Catering Elite"
B. BERNARD
Well-known Licensed Caterer
Under Supervision of the Beth Din
24, CRAIGNAIR RD, ELM PARK, BRIXTON HILL, S.W.2
('Phone: TULse Hill 5343)
wishes all relatives, friends, and present and future clients a happy and prosperous New Year

NEW YEAR TRADE GREETINGS

THE PROPRIETORS OF THE
ASSAM GARAGE
wish all Jewry a happy and prosperous New Year
Assam Street, White Church Lane, E.1

BERNARD & HENRI
TAILORS
wish all their clients a happy and prosperous New Year and well over the Fast
32, PERCY STREET, W.1

Greetings! Family and Friends All
A happy New Year and well over the Fast from
BLACK'S CORNER
Mrs. Freda Black, Sam, and Bob
88/90, Central Drive, Blackpool

BLACKPOOL, N.S.
Board Residence. ('Phone 51239)
Best wishes for a happy New Year to all our friends and relatives and wishing them well over the Fast
MR. & MRS. CAPLAN
28, GYNN AVE., BLACKPOOL, N.S.

Mr. & Mrs. A. L. Creme & Daughter and Mr. & Mrs. C. Creme
wish all relatives, friends, and numerous patrons a happy and healthy New Year and well over the Fast
SEACLIFFE PRIVATE HOTEL
188, North Promenade, Blackpool
'Phone: 3029

MESSRS.
HENRY and JACK LINCHIS
of
DUTCH DAIRIES LTD.
WHOLESALE PROVISION MERCHANTS
wish their relatives, friends, and numerous customers a happy and prosperous New Year and well over the Fast
22, CAVELL STREET, LONDON, E.1

Mr. and Mrs. C. M. EDELMAN
wish all relatives, customers, and friends a happy and prosperous New Year and well over the Fast
162, Osbaldeston Rd., London, N.16

MESSRS. L. ELGROD
sincerely wish their relatives, friends, and customers a happy and prosperous New Year and well over the Fast
9, BLACK LION YARD, E.1

THE MANAGEMENT OF
FULDA'S HOTEL
wish patrons and friends a happy New Year and well over the Fast
"Emscote," 84, Bury Old Rd., Manchester

Grodzinski
for your
BREAD & CAKES
WITH BEST כ״ח״ט WISHES

STELLA HAND
37, NEW BOND STREET, W.1
Mr. and Mrs. Jack Davis and family wish all their relatives, friends, and clientele a happy New Year and well over the Fast
59, FRYENT WAY, KINGSBURY

JOHN ISAACS
FISH CATERERS
wish a happy New Year to their clients and relatives
46, Mile End Road, London, E.1

S. KALINSKY & SONS
"THE CATERERS OF REPUTE"
Mrs. E. Kalinsky with Messrs. H. and L. Collins and family extend New Year greetings to their relatives, friends, and numerous patrons, wishing a happy and prosperous New Year and well over the Fast
19, Turner Street, London, E.1
STE. 3546

SIDNEY KRENDEL
Exclusive Gents' Tailor, Ladies' Costumes and Coats
wishes his clients, relatives, and friends a happy and prosperous New Year and well over the Fast
32, New Road, Commercial Road, E.1

EUSton 2675
E. Krongold

211, GT. PORTLAND STREET, (corner Marylebone Rd.), W.1
the photographer to the community wishes his clients and friends
לשנה טובה תכתבו

Mr. & Mrs. S. Lakser & Daughter
wish all relatives, friends, and guests a happy New Year and well over the Fast
FIRST AVENUE HOUSE
27, First Avenue, Hove

Mr. & Mrs. M. Levinson & Daughter
Proprietors of "BENCLIFF" GUEST HOUSE
wish all their relatives, friends, and guests a happy and prosperous New Year and well over the Fast
336, Clifton Drive N., St. Annes-on-Sea, Lancs.

MR. & MRS. M. MASTERS
wish all their relatives, friends, old and new patrons a very happy New Year and well over the Fast
Glen Hotel, Westcliff-on-Sea

MR. & MRS. JACK NATHAN AND DAUGHTER
wish their mother, sisters, brothers, relatives, friends, and customers a happy New Year and well over the Fast
12, Rutland Park Gardens, Willesden Green, N.W.2

Mr. & Mrs. M. J. NEUMANN
Kosher Butchers and Delicatessen
wish relatives, friends, and their numerous customers a happy New Year and well over the Fast
37, Railton Road, Brixton, S.E.24
('Phone: BRI. 3627)

Mr. & Mrs. L. Odlick & Family
wish relatives, friends, and customers a happy and prosperous New Year
152, Cannon Street Road, E.1

THE DIRECTORS OF THE
PICARDY NATURE CURE RESORT, BOURNEMOUTH
wish their patients and guests a happy New Year and well over the Fast

Mr. & Mrs. A. SAMUELS & Son
HIGH-CLASS
KOSHER BUTCHERS & POULTERERS
with their dear mother, brothers, sisters, relatives, Mechutanim, friends, and customers a happy New Year and well over the Fast
6, NETHERWOOD STREET, BRONDESBURY, N.W.6. (MAI. 4403.)

SELWYN PARK HOTEL
The directors wish their patrons, relatives, and friends a happy and prosperous New Year and well over the Fast
EASTBOURNE

MR. & MRS. J. SHEINBAUM
wish their sons, daughters-in-law, grandchild, Mechutanim, relatives, friends, and customers a happy New Year and well over the Fast
39, Southwood Avenue, Highgate, N.6, and 79, Stepney Way, E.1

Mr. Sydney Stebbins & Mr. & Mrs. Harry Shack of the
S. & S. KOSHER RESTAURANT
152/4, Station Road, Westcliff-on-Sea
wish their parents, relatives, friends, and numerous clients a happy and prosperous New Year and well over the Fast
'Phones: Southend 46802; Stamford Hill 3557; Gladstone 6177

MESSRS.
Basil Temple & Company
SURVEYORS & ESTATE AGENTS
wish their clients and applicants a happy and prosperous New Year and well over the Fast
244, Regents Park Road, Finchley, N.3
(FIN. 3345)

THE DIRECTORS OF
L. TUCKMAN, LTD.
33, Eastcastle Street, London, W.1, and
TUCKMAN TEXTILES LTD.
44, Wellington Street, Leeds, 1
convey to their numerous business associates sincere wishes for a happy New Year

YANOVSKY, Corsetiere
MR. & MRS. L. KAY & DAUGHTER
wish daughter, son-in-law, granddaughter, Mechutanim, relatives, friends and customers a happy and prosperous New Year and well over the Fast
79, Whitechapel Road, London, E.1

THE COLINAD CO.
WISH THEIR CLIENTS
A
Happy New Year
AND
Well Over The Fast
STAFF/ADVERTISING
16, COMMERCIAL ROAD, E.1

DEANER PRINTERS
LTD.
WISH YOU
A HAPPY AND PROSPEROUS NEW YEAR
189, Shoreditch High Street, E.1
Telephone: BIShopsgate 7023

THE DIRECTORS OF
A. KRITZ LTD.
OF
BAKER STREET
wish to extend their very best wishes for the New Year and well over the Fast to their numerous clients and friends

B. Smulevitch
LTD.
Bakers and Confectioners
take this opportunity of wishing all their customers a happy and prosperous New Year and well over the Fast.
46 & 76, Well Street, Hackney, E.9, and 140b, Upper Clapton Rd., E.5.

MESSRS.
B. BERNARD & Co. (Wines and Spirits) Ltd.
wish all their numerous customers, relatives, and friends a happy and peaceful New Year and well over the Fast
110/112, BRICK LANE, LONDON, E.1

OUTSIZES AND COUTURE FOR SMART WOMEN
EVE LOSANE LTD.
55, SOUTH MOLTON STREET, MAYFAIR, W.1.
wish their patrons a happy New Year and well over the Fast, and pledge themselves to continue to solve the problem besetting the not so slender figure
Directors: EVE MYERS & S. KUSHNER MAYfair 1309
DAY AND EVENING GOWNS, MAN-TAILORED SUITS AND COATS, COUTURE, FURS, etc.

Lloyd Rakusen & Sons Ltd.
SEND GREETINGS TO ALL FRIENDS AND CUSTOMERS FOR THE NEW YEAR
Manufacturers of Kosher Food Products for half a century
LONDON. LEEDS. MANCHESTER. GLASGOW

YOUTH ACTIVITIES, ETC.

MACCABI
73 COMPAYNE GARDENS N.W.6

Sun., Mon., Tues., October 3, 4, 5. Club closed.

Thurs., October 7. 8.15. Literary Section. Preliminary Round of Oratory Competition. Club members are invited to enter and support this important function. Contact Miss Jaqueline Cannon for details.

Sun., October 10. Dance to Paul Heimann and his Band. Members and visitors are reminded that persons under 17½ years will not be admitted.

Mon., Oct. 11. 8.15 p.m. prompt. Jewish Affairs: Dr. Samuel Rolbant, B.Sc.(Econ.), author of the much discussed book, "The Arabs," will talk about "The Arabs."

WILLESDEN JEWISH CENTRE
Heathfield Park, N.W.2

FOOTBALL. We would welcome "away" matches with medium strong teams, and club secretaries who have a football pitch they are willing to share with us are requested to send details of fees, etc., to the above address.

ST. JOHN'S WOOD JEWISH YOUTH CENTRE
33/35, Abbey Road, N.W.8

The Committee take this opportunity of wishing all members and friends a happy New Year, with a fervent hope that 5709 will see us happily installed in our new quarters. There will be no Club activities during the High Holy-days.

SATURDAY, OCTOBER 2

Durazzoo Welfare & Social Club present a Grand Dance at Bouverie Hall, Bouverie Rd., N.16. George Harrion & his Orchestra. Spots. Licensed Bar. Tickets 2/6.

International Youth Centre. Dancing to-night from dusk to 11 p.m. in first-class Ballroom. Refreshments. Lounge, Garden. 14, Kensington Square, W.8 (5 mins.' walk Kensington High St. Tube).

North West Jewish Boys' Club, Grand Opening Dance at the Refectory, Finchley Road (opposite Golders Green Station), from 7.30 p.m. Phil Frank's Five. Admission 5/-.

The South-West Essex Jewish Youth Centre, 140, Boundary Road, Walthamstow, E.17, present their Anniversary Ball at the Imperial Ballrooms, Rhondda Grove, Mile End, E.3. Will Leslie and his Band. 7.30-11 p.m. Price 5/- at door.

Victoria and Chelsea Social & Lit. Soc. Dance at 20, Grosvenor Place, S.W.1 (near Hyde Park Corner). To Tony Wayne & his Band, from 7.30 to 12. Lit. Soc. Mems. 5/-. Dance Mems. 6/-. Buffet. Hon. Sec., Cecilia Miller (FLA. 6343.)

DANCE HALLS, ETC.

HAMMERSMITH PALAIS
(RIVerside 2812)
Dancing Twice Daily 3.0 & 7.30
LOU PREAGER & his Orch.
JOHNNY SWINFEN & his Band

Monday, October 4. One night only.
TED HEATH AND HIS MUSIC

Tuesday, October 5.
London Debut of
BOB BURGESS & MARGARET BAKER

SATURDAY, OCTOBER 2

A band at the **Goodwood Club** you must not miss. It's Ray Feather's (now playing at the new Nuffield Club). Pop. prices: Ms. 5/-; Gs. 5/6. Lic. Bar. Buffet & Lounge. Goodwood Hotel, 67, Queensborough Terrace, W.2 (Queensway Tube). No Dancing next Sat.

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Happy-Go-Lucky Dancing to Max Lewis & his Music. Every Saturday till 11 p.m. Mems. 4/-. Guests 4/6. (Closed Sunday).

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1, present Dancing to soft light & sweet music, featuring Paul Heimann & his Copa Rhythm. 7.30-11.15. Adm. 6/6. Strictly limited. Licensed Buffet. Come early to secure your table!

Grosvenor Rooms (opp. Willesden Grn. Stn.). Eric L. Jaffe presents dancing every Saturday to Harry Vento, Willie Stephany & their Orch. "At the Mike," Jack Leader, N.W. London's most luxurious ballroom. 7.45-11.30. 5/-.

"Mozart," 66, Albion Rd., N.16. Grand New Year Dance. Joe Toff Quartet. Mems. & Gs. welcome. Licensed Bar. Till 11 p.m.

Regal Cinema Ballrooms, Golders Green. Happy Dancing again to the one and only Phil Feldman. Admission 4/6. 7.30-11.

V.V.F.C. present a Grand Dance at St. Martin's School of Art, Charing Cross Road, W.C.2. Ed. Wheeler and his Band. Spots. Refreshments. Admission. 4/-.

SUNDAY, OCTOBER 3

Club New Yorker. London's exclusive rendezvous at Kempinski's Restaurant, 99-101, Regent St., W.1, will be closed this week. Reopening Sunday, October 17. The management convey to their numerous friends the season's greetings.

The Edgware Women's Campaign Committee
THE BALL OF THE SEASON
in aid of
THE CENTRAL BRITISH FUND
at **Grosvenor House, Park Lane, W.1**
on **Wednesday, October 20**

A few tickets (£2 12s. 6d.) for this popular function are still available from the Hon. Sec., Mrs. B. Maxwell, 10, Hillersdon Ave., Edgware. (EDGware 1634.)

U.N. and Palestine

Continued from page 1

temporarily shelved. The Jews want delay—though not too long a delay—until passions roused by the Bernadotte affair have subsided; and they have also not abandoned hope of direct talks with the Arabs. Furthermore, they want the opportunity for more detailed consideration of the mediator's proposals. The Arabs, too, need time to compose the existing differences between themselves.

The Eastern bloc is at present in favour of implementation of the November resolution of the General Assembly, although it is believed that they have not yet received final instructions from Moscow.

It is known that the Russians wish for a trusteeship for Jerusalem, or at least for its internationalisation, in order to retain a foothold there. Moscow is now taking over Russian church property in the Holy City, and will in due course demand its share in the protection of certain shrines. Russia will also advocate the creation of a Palestinian Arab State, believing that the handing over of Arab Palestine to Abdullah would strengthen Britain.

The decision to postpone consideration of the Palestine question has chagrined the British delegation while it is regarded by the Arabs as a "partial success." The Jews, too, are satisfied with a temporary delay, although they would have been prepared to deal with the matter immediately had it been necessary to do so.

The situation has been described to me by one observer as "an Arab-Jewish victory."

Palestine "Free from Strife"

In the course of his opening address to the United Nations General Assembly, Mr. George Marshall, United States Secretary of State, declared that their aim should be "a Palestine free from strife and threat of strife, with both Jews and Arabs assured of peaceful development, the early demobilisation of armed forces, with a return to peaceful conditions and normal living, the repatriation of refugees, and economic aid to both Jews and Arabs."

He also pleaded for the admission of both Israel and Transjordan to membership of the United Nations.

Announcing British support for Count Bernadotte's proposals, Mr. Ernest Bevin, the British Foreign Secretary, appealed to the Assembly to reach an early decision on the matter.

For 25 years, he said, the British Government had held a Mandate of which the chief object was to prepare for self-government for Jews and Arabs in Palestine so that they should live together in harmony. The problem had proved to be insoluble; but, said Mr. Bevin, the British Government had reason to be proud of its contribution to the development of the country and the well-being of its people. Whatever might happen in the future, the future rulers of Palestine would be building on foundations laid by British administrators.

The problem of Palestine, Mr. Bevin went on, had been accentuated by the persecution of the Jews by Hitler, with a resulting increase in Jewish immigration. The British Government had been forced to the conclusion that the only way in which the problem could be solved was by surrendering the Mandate and asking the United Nations to find a settlement.

The termination of the Mandate had been immediately followed by hostilities. The present truce, he added, was largely due to the devotion and courage of Count Bernadotte, whose tragic death had cast a shadow over any decision on Palestine that might be arrived at.

Basis for Agreement

The British Government believed, Mr. Bevin said, that Count Bernadotte's recommendations constituted the best hope of healing the breach between these two Semitic peoples. They provided a basis for agreement without either party sacrificing any of its vital interests.

Mr. Vishinsky, the Soviet delegate, charged the Security Council with having "failed to discharge its duty in respect of Palestine," and declared that the General Assembly's partition decision had been "frustrated."

"In fact," he said, "the policy pursued by the majority of the Security Council on the Palestine issue was not directed at taking steps to eliminate national contradictions in Palestine and to secure good neighbourly relations between the Jewish and Arab peoples, but only helped to aggravate these contradictions and pushed both Arabs and Jews along the road of strife and armed clashes which led to the outbreak of war in Palestine."

Mr. Zygmunt Modzelewski, the Polish Foreign Minister, supporting this view, declared that "the defenders of selfish, mostly oil, interests" had attempted to prevent the realisation of the decisions taken. That was why there was no peace in Palestine.

"Nobody," he went on, "can deny that the Jewish State of Israel has come into being, that it exists and that it shows its vitality. I think that if the solution

Continued in next column.

NEW LAWS AGAINST TERRORISM

Truce Breaches Increase

[*From our Own Correspondent*]

TEL-AVIV

New emergency laws for the suppression of terrorist activity in Israel were announced by the State Council on Thursday of last week. They provide for penalties up to 20 years' imprisonment for active membership of terrorist organisations.

Addressing the Council, Mr. David Ben-Gurion, the Prime Minister and Minister of Defence, paid a warm tribute to the late Count Bernadotte, expressing the "horror and indignation" of the Government of Israel at the foul crime. He announced a reward of £5,000 for information leading to the arrest of the persons guilty of the murder.

Nearly 300 members of the Stern Gang are now under arrest. Mr. Ben-Gurion said that the Israeli Government was determined to eradicate terrorist organisations from the country.

Reports of the receipt of letters threatening the lives of Mr. Ben-Gurion and other Ministers were denied.

New Arab Atrocities

Breaches of the truce are again increasing in seriousness, even apart from Jerusalem, where such incidents are of daily occurrence.

Last Saturday, the Arab Legion attacked and captured a Jewish position near the village of Midya, near Lydda, capturing 22 Jewish soldiers. When Jewish troops retook the hill, they found 19 beheaded and mutilated bodies; the other three soldiers are still missing. Arab losses during this operation were heavy.

Dr. Bunche, acting mediator, has requested both sides to cease activity in the Midya area, despite the fact that there had been an obvious breach of the truce by the Arab Legion there.

Other serious breaches of the truce are reported from the Beit Eshel settlement, near Beersheba, which has been shelled almost daily by Egyptian troops, and repeated attacks by the Arab Legion on the Gesher settlement, near the Jordan hydro-electric power station.

Continued from previous column

of the Palestine problem had been left to the Jewish and Arab peoples, it would have been to the advantage of both."

M. Schuman, the French Foreign Minister, declared that he considered the Bernadotte report to be "a sound basis for discussion." It was important, he added, to establish international status for Jerusalem.

A full acceptance of the report by the peoples of Palestine, said M. Schuman, was a *sine qua non* for permanent peace in the country.

Sir Mohammad Zafrullah Khan, Pakistani Foreign Minister, warned the Assembly that "at no time and in no circumstances will the East ever assimilate or reconcile itself to a sovereign State of Israel."

From talks I have had with various delegates, I understand that the Benelux Powers and the Scandinavian countries are likely to support the report and the recommendations.

American Hesitation

There appears still to be some hesitation among the members of the United States delegation, who are doubtful about the possible effect of Mr. Marshall's recent statement on the forthcoming American elections.

It is rumoured that President Truman is anxious to delay consideration of the Palestine question until after the elections; but Mr. Bevin is reported to be pressing for an immediate solution.

All the Arab States will, I gather, oppose the plan, particularly because it is regarded as being specifically favourable to King Abdullah. The decisive vote, one way or another, is likely to come from the Latin-American countries.

It is understood that Russia and her satellites will maintain their uncompromising stand in favour of the implementation of the partition resolution of November last.

Inquiries made by American observers indicate that the United Nations approval of the plan depends on a number of factors. They include the questions whether the Arabs will accept the existence and permanency of the State of Israel, whether they will press for the return of the refugees, and whether they will agree to the ceding of Galilee to the Jews. Other points at issue are those of guaranteeing the frontiers of the Jewish and the proposed Arab States and which of the Arab nations will have authority over any Arab State that may be created in Palestine.

Questions particularly applicable to the Jews are whether Israel will be willing to cede the Negev, whether the Jews will insist on a corridor to Jerusalem, and what measure of internationalisation will be applied to Jerusalem, and how it can be protected by an international force, should such a force be provided.

BRITONS KILLED IN ARAB 'PLANE

Shot Down By Israeli Fighter

Mr. David Woodford, DAILY TELEGRAPH correspondent, and Mr. John Nixon, B.B.C. correspondent in the Middle East, were killed when an Arab 'plane crashed near the Transjordan frontier on Thursday afternoon of last week. An Arab passenger was also killed.

The 'plane was on its way from Beirut to Amman.

An Israeli military spokesman admitted on Monday that the aircraft had been shot down by a Jewish 'plane. The shooting took place only after the aeroplane had twice been ordered to land, he added.

The Arab 'plane was off course if it was flying from Beirut to Amman, the spokesman said, for it flew up and down the Israeli front lines.

Ignored Signals

It was spotted by a Jewish fighter on patrol, which twice, using international signals, ordered it to land. It made no attempt to obey the signals.

The Israeli spokesman added that after the Arab 'plane had been ordered to land the Israeli 'plane fired a warning burst of tracer bullets across its bows. It still took no heed and continued on its flight over the Israeli lines near Safed. The Israeli fighter thus had no alternative but to shoot down the Arab aircraft, the spokesman said.

The United Nations has asked for a full investigation of the circumstances, and Major Schupp, senior United Nations observer in Amman, is forming a joint Belgian-French-American board for the purpose.—(Reuter.)

"UNWARRANTED ATTACK" BY ARABS

Brigadier-General William Riley, United Nations observer in Palestine, accused Transjordan Arab forces on Monday of firing on United Nations observers with a Jewish convoy last Wednesday, and then shooting and killing four Jews.

He said the "massacre" was "a most serious breach of the truce" and "an unwarranted attack."—(Reuter)

MEDIATOR'S PLAN FOR PALESTINE

Full Support by Dr. Bunche

[*From our Correspondent*]

LAKE SUCCESS

Support for the late Count Bernadotte's plan for Palestine "without qualifications and in its entirety" has been expressed by Dr. Ralph Bunche, the acting mediator, in a United Nations broadcast.

Declaring that the time is now ripe for a settlement of the Palestine dispute, Dr. Bunche maintains that the late mediator's conclusions provide the most sound and practical means of attaining this end.

COUNT BERNADOTTE MEMORIAL

United Nations officials, the Consular Corps, Israeli Government officers, and members of the Truce Commission attended a memorial service in Jerusalem on Sunday to Count Bernadotte, timed to coincide with his burial in Stockholm.

The service was conducted by the Rev. W. Clark Kerr, Moderator of the Church of Scotland Presbytery in Jerusalem, who paid tribute to Count Bernadotte's "brilliant, impartial, and selfless effort."—(Reuter)

ISRAEL GREETS JEWS OF AMERICA

[*From our Correspondent*—NEW YORK]

The Jewish Press here prints the first official Rosh Hashana greetings from Israel to the Jews of America, issued through Mr. Eliahu Epstein.

"We bring to the Jews of America," says the message, "heartiest greetings of Israel for the New Year, with traditional L'Shana Tova Tikatevu."

BRIGADIER CLAYTON RESIGNS

Brigadier P. A. Clayton has resigned his post of British Adviser at the Middle East office on Arab affairs, according to London Press reports, and will be succeeded by Mr. John William Wall.

Mr. Wall has served in Egypt, the Lebanon, Saudi Arabia, and Persia, in the Levant Consular Service.

An "Israel Association for the United Nations" has been established in Jerusalem.

MOTOR-ROADS FOR ISRAEL

Tel-Aviv-Haifa Underground

Plans are being prepared by the Israeli Government to build a motor-road from Aqaba to Metulla, the northernmost point in Israel, on the Syrian frontier. The road is designed to form part of a world system of motor-roads stretching from Moscow to Ceylon and from London to Bombay.

This announcement was made recently by Mr. Mordechai Bentov, Israeli Minister of Labour, in Tel-Aviv. Another plan on which experts are working, he added, is an underground railway from Tel-Aviv to Haifa.

3,000,000 in Ten Years

These plans envisage a Jewish population of 3,000,000 within ten years in Israel, and all settlement schemes are being worked out on this basis. Within the next two years 250,000 Jews are expected to arrive, and it will be necessary to provide for them housing totalling 80,000 rooms. This project will employ 20,000 building workers, and the estimated cost is £50,000,000. A national housing company is now being established by all existing housing corporations, with a joint capital of £10,000,000.

A special department has been established within the Ministry to deal with the problem of employment for Arabs, Mr. Bentov stated. A census of Arab manpower in Israel is now in progress.—(J.T.A.)

LEGAL DEFENCE OF TERRORISTS

When a member of the Stern Group faced a Tel-Aviv court this week on a charge of having forged official documents, his lawyer, Dr. Lange, announced that he could not defend his client because under the new Emergency Regulations he could be charged with aiding terrorists.

The argument was ridiculed by the Assistant Attorney-General, who declared that any lawyer was free to defend members of a terrorist group in court.

Dr. Lange, however, persisted in his refusal.—(J.T.A.)

AGUDA DELEGATION IN ISRAEL

United Religious Front?

[*From our Own Correspondent*—PARIS]

A delegation of the Agudas Israel World Organisation has arrived in Tel-Aviv. The delegation is headed by Mr. H. A. Goodman, the Political Secretary, the other British members being Mr. B. Strauss, of London, and Dr. M. Rottenberg, of Manchester.

Mr. Goodman told me, when the delegation was passing through Paris, that one of its chief purposes is to discuss with the other Orthodox parties in Israel the formation of a united religious front in the forthcoming general elections, and particularly to collaborate with the Mizrachi in "rebuilding Israel in the spirit of Jewish tradition."

BRITON FREED

William George Hawkins, one of the two Britons accused of espionage, was freed by the Jerusalem District Court on Wednesday afternoon. The Court's judgment on the other accused, Frederick Sylvester, will be announced next Friday.—(Reuter)

EX-MUFTI IN PALESTINE

The ex-Mufti of Jerusalem was reported on Wednesday to have made his first open visit to Palestine since his exile in 1937. He went to Gaza from Cairo to be present at the formation of the new Palestine Arab Constituent Assembly.—(Reuter)

Israeli police have recaptured 25 of 26 members of the Stern Gang, who escaped from a Tel-Aviv prison. The men had been detained in connection with Count Bernadotte's assassination.—(Reuter)

The Mizrachi World Conference has decided to set up a united religious party for the forthcoming general elections in Israel. The Executive was empowered to approach other religious parties for this purpose.—(J.T.A.)

The reciting of Selichot from the Great Synagogue, Tel-Aviv, was broadcast last Saturday and relayed on Rome radio. The broadcast was opened by Chief Rabbi I. J. Unterman. This was the first relayed transmission since the proclamation of the State of Israel.—(J.T.A.)

Printed in Great Britain for the Proprietors by THE BUCKS FREE PRESS LTD., High Wycombe, Bucks, and published at 88, Chancery Lane, London, W.C.2. Sole Agents for AUSTRALIA AND NEW ZEALAND, Messrs. Gordon and Gotch, Ltd., and for SOUTH AFRICA, Central News Agency.—October 1, 1948